

Making Harmony Living In A Pluralist World

Veli-Matti Kärkkäinen

Making Harmony Living In A Pluralist World:

Making Harmony Michael Amaladoss, 2003 Michael Amaladoss and the Quest for Indian Theology Enrico Beltramini, 2024-09-17 A Jesuit priest born in the Indian state of Tamil Nadu Michael Amaladoss is one of the most prominent Asian thinkers in the field of interreligious dialogue Bringing his unique perspective toward the nature of God and Christ Christian dialogue with Indian Vedanta and the reconciliation between spirituality and social justice Amaladoss has contributed to the creation of a distinctly Indian pole of Catholic theology without the mediating force of Western culture and philosophy With this book Enrico Beltramini offers an assessment of Amaladoss s thought and an investigation into his main Waging Peace, Building a World in which Life Matters Lalrinawmi Ralte, Stella Faria, 2004 theological concerns Festschrift in honour of Gabriele Dietrich of Tamil Nadu Theological Seminary social activist and feminist contributed articles on diverse aspects predominantly on social status of women and feminism in India **Interreligious Encounters** Michael Amaladoss, 2017-06-22 In these collected essays on the topics of religious diversity and pluralism Michael Amaladoss S J advances his contention that there is no discussion of dialogue or religious pluralism in the abstract but only in the context of life in a multi religious world Hope and Community Veli-Matti Kärkkäinen, 2017 The culmination of K rkk inen s multivolume magnum opus This fifth and final volume of Veli Matti K rkk inen s ambitious five volume systematic theology develops a constructive Christian eschatology and ecclesiology in dialogue with the Christian tradition with contemporary theology in all its global and contextual diversity and with other major living faiths Judaism Islam Buddhism and Hinduism In Part One of the book K rkk inen discusses eschatology in the contexts of world faiths and natural sciences including physical cosmological and neuroscientific theories In Part Two on ecclesiology he adopts a deeply ecumenical approach His proposal for greater Christian unity includes the various dimensions of the church's missional existence and a robust dialogical witness to other faith communities **Encountering Transcendence** Lieven Boeve, Hans Geybels, Stijn Van den Bossche, 2005 This volume consists of several contributions to a refined understanding of religious experience in view of contemporary theological epistemology Diverse sample studies taken from the extensive field of religion theology and religious studies reveal that religious experience is today clearly a pivotal issue More specifically this is made evident in modern theological hermeneutics and in the anti modern and or post modern reactions thereto the theology of world religions and inter religious dialogue the contemporary resurgence of religiosity in Western society and culture and the so called turn to religion in contemporary continental philosophy It would appear from such studies that the category of religious experience is frequently called upon to clarify or explain the phenomenon of religion and religiosity on the one hand and to support and legitimise religious positions or the critique thereof on the other Because of the loss of plausibility of tradition bound religiosity and of foundational so called onto theological schemes religious experience has come to constitute for many the last or latest point of departure and anchor for religion and religious thinking This is certainly the case with

respect to tendencies within contemporary Christian traditions and theological reflection In a multitude of ways and from a variety of different perspectives religious experience and experience of transcendence or of the divine have gained a prominent place in philosophical and fundamental theological conceptual schemes In reaction to this other authors have denied the very primacy given to religious experience in reflecting upon faith pointing to the constitutive role of tradition and narrative without which there is no religious experience From all this follows that the category of religious experience is in great need of reconceptualisation not least from a theological point of view On the one hand religious experience is all too easily called upon to legitimise religious claims often against tradition and on the other hand the category has become misleading in so far as it is tainted by the modern scientific understanding of experience in reaction to which tradition is then easily invoked to protect the core of religion Both young scholars at the preceding junior conference and senior scholars during the conference s paper sessions presented from diverse perspectives new ways to conceive of religious experience in view of today's challenges of secularisation religious plurality the aestheticisation of religion etc The selected contributions have been arranged in four thematically oriented parts Approaching Religious Experience in a Postmodern Age Modern re Thinking of Religious Experience Liberating Religious Experience and Challenges for Spirituality Fullness of Light William Skudlarek, Bettina Ba umer, 2011 Swami Abhishiktananda Henri Le Saux OSB was a French Benedictine monk who went to India in 1948 and devoted his life to becoming a bridge between East and West between Hinduism and Christianity To mark the one hundredth anniversary of the birth of this great pioneer of interreligious dialogue Monastic Interreligious Dialogue sponsored a symposium in January 2010 at Shantivanam the ashram he and Abb Jules Monchanin founded in 1950 This book charts the influence that Abhishiktananda had on Christianity in India on other spiritual seekers engaging with Hinduism and Christianity and the continuing importance of his work today God, Spirit, and Human Wholeness Elochukwu Eugene Uzukwu,2012-03-09 The Holy Spirit provides access to relationship with and reflection on the Triune God In West Africa Christians approach the Triune God in a way that challenges the Jewish Christian memory Deeply rooted in their ancestral memory where living is relationality they embrace the Trinitarian faith the economy of the relational God Christ Spirit by expanding and reinventing their indigenous experience of God deities spirits and ancestors Christian faith practice is marked by the spectacular dominance of the Holy Spirit whose charisms reflect the operations of deities African Initiated Churches AICs Protestant and Catholic charismatic movements experience God Spirit s liberating and healing hand for the enhancement and realization of communal and individual destiny what one expects from a concerned providential deity This book argues that the emergent West African Trinitarian imagination is in harmony with Hebrew insight into the One and Only Yahweh of the patriarchs that assumed the dimensions of Elohim God experienced as a sound of sheer silence by Elijah and proposed in utter weakness as the Only God by Deutero Isaiah the God that Jesus called Abba Father As Spirit and Life the Holy Spirit which is the source of all charisms Origen is our link to the Trinity **Public**

Theology Gnana Patrick,2020-04-07 This book situates public theology within the genre of political theology Drawing upon the distinct strands of political theologies identified by Daniel M Bell Jr Gnana Patrick treats public theology as the form of political theology for our contemporary era and takes special care to relate these strands of political theologies to the Indian context thereby opening up the theological horizon for Indian public theology Further Public Theology dwells upon certain prominent features of our contemporary global world and discerns the human need for experiencing transcendence today Taking faith to be the catalyst for this experience of transcendence it points to civil society as the interstice through which faith can be imparted to the contemporary world And it argues for the relevance of public theology for that work The Cambridge Companion to the Jesuits Thomas Worcester,2008-03-20 Ignatius of Loyola 1491 1556 obtained papal approval in 1540 for a new international religious order called the Society of Jesus Until the mid 1700s the Jesuits were active in many parts of Europe and far beyond Gaining both friends and enemies in response to their work as teachers scholars writers preachers missionaries and spiritual directors the Jesuits were formally suppressed by Pope Clement XIV in 1773 and restored by Pope Pius VII in 1814 The Society of Jesus then grew until the 1960s it has more recently experienced declining membership in Europe and North America but expansion in other parts of the world This Companion examines the religious and cultural significance of the Jesuits The first four sections treat the period prior to the Suppression while section five examines the Suppression and some of the challenges and opportunities of the restored Society of Jesus up to the present

Prophetic Dialogue, Challenges and Prospects in India L. Stanislaus, Alwyn D'Souza, 2003 Contributed articles presented In Search of the Whole John C. Haughey, 2011-09-29 The contributors to this inspiring anthology meet the at a seminar challenge that everyone faces that of becoming a whole person in both their personal and professional lives John C Haughey SI has gathered twelve professionals in higher education from a variety of disciplines philosophy theology health care business and administration What they have in common reflects the creative understanding of the meaning of catholic as Haughey has found it to operate in Catholic higher education Each essay in the first six chapters describes how its author has assembled a unique whole from within his or her particular area of academic competence. The last six chapters are more autobiographical with each author describing what has become central to his or her identity All twelve are anticipating an entirety with each contributing a coherence that is as surprising as it is delightful The Possibility of Convivence in Nigeria Felix Ikeagwuchi Agbara, 2011 Despite the present day democratic government s commitment to human rights socio cultural and religious clashes still pose a threat to Nigeria As a panacea a split according to ethnic and religious boundaries has been suggested on the other hand upholding the different strands might spell greater benefits for the country s development The basic assumption of both views is that ethnic and religious pluralism have led to conflicts but that they are fuelled by politics inequitable distribution of economic goods and the negative forces of globalization In this project examining these conflicts and the efforts made to resolve them particular attention will be paid to dialogue and reconciliation

The key practice suggested is convivence a symbiosis of interactive and interpenetrative approaches based on intercultural and interreligious hermeneutical perspectives Seeds of Conflict in a Haven of Peace Frans Wijsen, 2007-01-01 On 7 August 1998 the American embassies in Nairobi and Dar es Salaam were bombed and 200 people lost their lives These bombings shattered the image of Africa s tradition of peaceful religious coexistence Since then inter religious dialogue has been high on the agendas of ecclesial and religious organisations but not so much of faculties of theology and departments of religion in East Africa This book investigates why this is so How are interreligious relations dealt with in Africa and more particularly how are they and how should they be taught in institutions of higher learning This book is based on fieldwork in Nairobi from 2001 onwards It shows why Africa s tradition of peaceful co existence is not going to help Africa in the 21st century and recommends a shift in the education in inter religious relations from religions studies to inter religious studies

A Dialogue on the Lust for the Divine Eureka Circe, 2025-10-22 What happens when theology takes lust seriously not as a danger but as a source of love dignity and faith Lust for the Divine accompanies readers through three times seven days of Christological and sensitive theology and its practical consequences for the church from a new reading of the Bible to culture and liturgy to exciting topics of discussion such as the ordination of women marriage for all before the altar and freedom of conscience The series bridges the gap between official doctrine and lived reality and advocates for a sexual ethic that remains faithful to the Gospel and respects the reality of life human centred pleasure friendly and life affirming The first part lays the foundations for a delight in the divine the following parts show how the frame shifts from order of creation to diversity of creation and what consequences this has for sacraments language pastoral care and canon law The book invites an objective clear and effective dialogue with respect for tradition and clear words for a church that understands diversity as a gift and respects incarnation in the physical sense The FAQ volume brings together the themes and theses of gueer theology into a theological compendium of guestions about the church's sexual morality Precise answers systematically address key areas of integration creation and diversity lust and grace power and abuse office and authority The spectrum ranges from the question of whether Jesus or God can be thought of as queer to the shaping of marriage for all before the altar to celibacy and the ordination of women Theological biblical and feminist perspectives are intertwined to open up new avenues for pastoral practice and church reform The result is a reference work of dialogue open analytical and committed to Religion and Conflict Attribution Francis-Vincent the Gospel which places freedom and relationship above law and fear Anthony, Chris Hermans, Carl J.A. Sterkens, 2014-10-30 Religion can play a dual role with regard to conflict It can promote either violence or peace Religion and Conflict Attribution seeks to clarify the causes of religious conflict as perceived by Christian Muslim and Hindu college students in Tamil Nadu India These students in varying degrees attribute conflict to force driven causes namely to coercive power as a means of achieving the economic political or socio cultural goals of religious groups The study reveals how force driven religious conflict is influenced by prescriptive beliefs like religious

practice and mystical experience and descriptive beliefs such as the interpretation of religious plurality and religiocentrism It also elaborates on the practical consequences of the salient findings for the educational process The Pastoral Circle Revisited Frans Jozef Servaas Wijsen, Peter J. Henriot, Rodrigo Mejia, 2005 On the 25th anniversary of the publication of the book that first introduced it this book is an up to date look at how the pastoral circle in which social analysis plays a key role has been implemented around the world A helpful appendix presents the various steps of the pastoral circle and of social analysis Charting the Future of Theology and Theological Education in Asian Contexts Kwang-sŏn Sŏ,2004 Contributed seminar papers Interreligious Learning Michael Barnes, 2012 Demonstrates how learning to engage with different religious traditions can deepen and reinvigorate one s own faith **Proceedings International Conference On Theology, Religion, Culture, And Humanities**, 2023-06-13 This proceeding is an effort from various academics and practitioners in the midst of modern society to find the meaning and re imagine Theology Religion Culture and Humanities Studies for Public Life From discussions on how religion can reshape our world to become a better world to re imagining the foundation of human life that believes in God in the midst of local culture and an increasingly advanced and modern world even looking back at the history of women evangelization and places of worship as a means for humans to find God in the world In the end all of these writings are a form of academic reflection of the authors who seek to find God in the midst of today s world

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