

Loosening The Bonds Mid Atlantic Farm Women 1750 185

Joan M. Jensen

Loosening The Bonds Mid Atlantic Farm Women 1750 185:

Loosening the Bonds Joan M. Jensen, 1986-01-01 This book the first to investigate the rich and complex lives of rural women during this period focuses on women in the Philadelphia hinterland and shows how they became an essential part of that area s rise to agricultural prominence The author concludes that rural women in the mid Atlantic region decreased patriarchal power within the family became active shapers of the process of commercialization and economic development and carved out new roles for themselves in public life providing the base for the development of the feminist movement in the **Loosening the Bonds** ,1986 Women and Freedom in Early America Larry Eldridge, 1997 It is antebellum era Jacket virtually impossible to generalize about the degree to which women in early America were free What if anything did enslaved black women in the South have in common with powerful female leaders in Iroquois society Were female tavern keepers in the backcountry of North Carolina any more free than nuns and sisters in New France religious orders Were the restrictions placed on widows and abandoned wives at all comparable to those experienced by autonomous women or spinsters Bringing to light the enormous diversity of women s experience Women and Freedom in Early America centers variously on European American African American and Native American women from 1400 to 1800 Spanning almost half a millenium the book ranges the colonial terrain from New France and the Iroquois Nations down through the mainland British American colonies By drawing on a wide array of sources including church and court records correspondence journals poetry and newspapers these essays examine Puritan political writings white perceptions of Indian women Ouaker spinsterhood and African and Iroquois mythology among many other topics Mama Learned Us to Work Lu Ann Jones, 2003-10-16 Farm women of the twentieth century South have been portrayed as oppressed worn out and isolated Lu Ann Jones tells guite a different story in Mama Learned Us to Work Building upon evocative oral histories she encourages us to understand these women as consumers producers and agents of economic and cultural change As consumers farm women bargained with peddlers at their backdoors A key business for many farm women was the butter and egg trade small scale dairying and raising chickens Their earnings provided a crucial margin of economic safety for many families during the 1920s and 1930s and offered women some independence from their men folks These innovative women showed that poultry production paid off and laid the foundation for the agribusiness poultry industry that emerged after World War II Jones also examines the relationships between farm women and home demonstration agents and the effect of government sponsored rural reform She discusses the professional culture that developed among white agents as they reconciled new and old ideas about women s roles and shows that black agents despite prejudice linked their clients to valuable government resources and gave new meanings to traditions of self help mutual aid and racial uplift The Columbia Guide to American Women in the Nineteenth Century Catherine Clinton, Christine A. Lunardini, 2000 A convenient handbook of dates names terms and resources as well as a highly readable overview of the pivotal role of women in a century of profound political and social change The authors

emphasize areas in which scholars have identified important changes such as suffrage and reform topics in which researchers are now making great strides such as racial ethnic religious and regional diversity and innovative and relatively recent explorations for example work on female sexuality The Widows' Might Vivian Bruce Conger, 2009-03-01 In early American society one s identity was determined in large part by gender The ways in which men and women engaged with their communities were generally not equal married women fell under the legal control of their husbands who handled all negotiations with the outside world as well as many domestic interactions. The death of a husband enabled women to transcend this strict gender divide Yet as a widow a woman occupied a third liminal gender in early America performing an unusual mix of male and female roles in both public and private life With shrewd analysis of widows wills as well as prescriptive literature court appearances newspaper advertisements and letters The Widows Might explores how widows were portrayed in early American culture and how widows themselves responded to their unique role Using a comparative approach Vivian Bruce Conger deftly analyzes how widows in colonial Massachusetts South Carolina and Maryland navigated their domestic legal economic and community roles in early American society The Spiritual Self in Everyday Life Richard Rabinowitz, 1989 **American Work** Jacqueline Jones, 1999 Jones's painstakingly researched volume is an invaluable antidote to those who argue that our shameful past has no relevance to our perplexing present David Kusnet Contented Among Strangers Linda Schelbitzki Pickle, 1996-02 German Americans make up one of the Baltimore Sun largest ethnic groups in the United States yet their very success at assimilating has also made them one of the least visible What were their experiences What cultural baggage did they bring with them and how did it affect their lives in America How did the German speaking immigrants differ among themselves and how did these differences influence their behavior and The American Road to Capitalism Charles Post, 2011-03-21 This book synthesizes Marxian theory with the reactions existing historical literature to produce a new analysis of the origins of capitalism in the US and the social roots of the US Civil War

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