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Looking Critically 21 Years Of Artforum Magazine

Andrew McNamara



Looking Critically 21 Years Of Artforum Magazine:

Looking Critically Amy Baker Sandback, 1984 **The Magic of Light** Carter Ratcliff, Arthur Zajonc, Stephen Antonakos, 2002 *Looking Critically* Amy Baker Sandback, 1984 Susan Sontag Leland Poague, Kathy A. Parsons, 2003-09-02 Susan Sontag An Annotated Bibliography catalogues the works of one of America's most prolific and important 20th century authors Known for her philosophical writings on American culture topics left untouched by Sontag's writings are few and far between This volume is an exhaustive collection that includes her novels essays reviews films and interviews Each entry is accompanied by an annotated bibliography **Surpassing Modernity** Andrew McNamara, 2018-11-29 For the past thirty to forty years cultural analysis has focused on developing terms to explain the surpassing of modernity Discussion is stranded in an impasse between those who view the term modernity with automatic disdain as deterministic Eurocentric or imperialistic and a booming interest that is renewing the study of modernism Another dilemma is that the urge to move away from or beyond modernity arises because it is viewed as difficult even unsavoury Yet there has always been a view of modernity as somehow difficult to live with and that has been said by figures we regard today as typical modernists McNamara argues in this book that it is time to forget the quest to surpass modernity Instead we should re-examine a legacy that continues to inform our artistic conceptions our political debates our critical justifications even if that legacy is baffling and contradictory We may find it difficult to live with but without recourse to this legacy our critical cultural ambitions would remain seriously diminished How do we explain the culture we live in today And how do we as citizens make sense of it This book suggests these questions have become increasingly difficult to answer *When Modern Became Contemporary Art* Charles Green, Heather Barker, 2024-09-19 This book is a portrait of the period when modern art became contemporary art It explores how and why writers and artists in Australia argued over the idea of a distinctively Australian modern and then postmodern art from 1962 the date of publication of a foundational book *Australian Painting 1788 1960* up to 1988 the year of the Australian Bicentennial Across nine chapters about art exhibitions curators and critics this book describes the shift from modern art to contemporary art through the successive attempts to define a place in the world for Australian art But by 1988 Australian art looked less and less like a viable tradition inside which to interpret our art Instead vast gaps appeared since mostly male and often older White writers had limited their horizons to White Australia alone National stories by White men like borders had less and less explanatory value Underneath this a perplexing subject remained the absence of Aboriginal art in understanding what Australian art was during the period that established the idea of a distinctive Australian modern and then contemporary art This book reflects on why the embrace of Aboriginal art was so late in art museums and histories of Australian art arguing that this was because it was not part of a national story dominated by colonial then neo-colonial dependency It is important reading for all scholars of both global and Australian art and for curators and artists **The New Art Examiner**, 1985 *Art and Pluralism* Nigel Whiteley, 2012

Through studying Lawrence Alloway's writings we can trace some of the major shifts in art and cultural values in the 1950s, 1960s and 1970s. *After Modern Sculpture* Richard J. Williams, 2000 Stars are central to the cinema experience and this collection offers a variety of fresh and informed perspectives on this important but sometimes neglected area of film studies. This book takes as its focus film stars from the past and present from Hollywood its margins and beyond and analyses them through a close consideration of their films and the variety of contexts in which they worked. The book spreads the net wide looking at past stars from Rosalind Russell and Charlton Heston to present day stars including Sandra Bullock, Jackie Chan and Jim Carrey as well as those figures who have earned themselves a certain film star cachet such as Prince and the martial artist Cynthia Rothrock. The collection will be essential reading for students and lecturers of film studies as well as to those with a general interest in the cinema.

Barnett Newman and Heideggerian Philosophy Claude Cernuschi, 2012-03-22 As a major member of the New York School, Barnett Newman is celebrated for his radical explorations of color and scale and as a precursor to the Minimalist movement for his significant contribution to the development of twentieth century American art. But if his reputation and place in history have grown progressively more secure, the work he produced remains highly resistant to interpretation. His paintings are rigorously abstract and his writings full of references to arcane metaphysical concepts. Frustrated over their inability to reconcile the works with what the artist said about them, some critics have dismissed the paintings as impenetrable. The art historian Yve Alain Bois called Newman the most difficult artist he could name and the philosopher Jean-François Lyotard declared that there is almost nothing to consume in his work or if there is I do not know what it is. In order to advance interpretation, this book investigates both Newman's writings and paintings in light of ideas articulated by one of Germany's most important and influential philosophers, Martin Heidegger. Many of the themes explored in Newman's statements and echoed in the titles of his paintings betray numerous points of intersection with Heidegger's philosophy: the question of origins, the distinctiveness of human presence, a person's sense of place, the sensation of terror, the definition of freedom, the importance of mood to existence, the particularities of art and language, the impact of technology on modern life, the meaning of time and the human being's relationship to others and to the divine. When examined in the context of Heideggerian thought, these issues acquire greater concreteness and in turn their relation to the artist's paintings becomes clearer. It is the contention of this book that at the intersection of art history and philosophy, an interdisciplinary framework emerges wherein the artist's broader motivations and the specific meanings of his paintings prove more amenable to elucidation.

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