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Reading Abbey Cartularies I

Andrew P. Roach, James R. Simpson



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English Medieval Books Alan Coates, 1999 This history of the books of Reading Abbey covers the period from the abbey's foundation to its dissolution and follows up the dispersal of the book collections to c 1610 It provides valuable material on the use ways in which books were used and about the intellectual life of a medieval monastery By continuing the story beyond the Dissolution and charting the initial stages of the dispersal of the Abbeys books many into the large institutional collections which are their homes today Alan Coates makes a valuable contribution to our understanding of the fate of monastic books and book collecting in the post Dissolution period **Reading Abbey Cartularies**, 1964 **Reading**

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Reading Abbey Cartularies B. R. Kemp, 1987 Henry I C. Warren Hollister, 2008-10-01 Henry I son of William the Conqueror ruled from 1100 to 1135 a time of fundamental change in the Anglo Norman world This long awaited biography written by one of the most distinguished medievalists of his generation offers a major reassessment of Henry's character and reign Challenging the dark and dated portrait of the king as brutal greedy and repressive it argues instead that Henry's rule was based on reason and order C Warren Hollister points out that Henry laid the foundations for judicial and financial institutions usually attributed to his grandson Henry II Royal government was centralized and systematized leading to firm stable and peaceful rule for his subjects in both England and Normandy By mid reign Henry I was the most powerful king in Western Europe and with astute diplomacy an intelligence network and strategic marriages of his children legitimate and illegitimate he was able to undermine the various coalitions mounted against him Henry strove throughout his reign to solidify the Anglo Norman dynasty and his marriage linked the Normans to the Old English line Hollister vividly describes Henry's life and reign places them against the political background of the time and provides analytical studies of the king and his magnates the royal administration and relations between king and church The resulting volume is one that will be welcomed by students and general readers alike **Reading Abbey cartularies** B. R. Kemp, 1987 *A Legend of Reading Abbey* Charles MacFarlane, 1898 Reading Abbey Cartularies B. R. Kemp, 1986 *Urban Society and Monastic Lordship in Reading, 1350-1600* Joe Chick, 2022 Interrogates the standard view of turbulent and violent town abbey relations through a combination of traditional and new research techniques The power of the medieval Church stretched far beyond the religious sphere Bishops and monasteries held lordship over vast areas of the realm often wielding political and judicial powers beyond those of secular lords Early twentieth century scholarship tended to view towns with monastic lords as highly distinctive characterised by robust lordship and violent town abbey relations and though subsequent studies have done much to modify this view of relationships between towns and their monastic lords the shadow of this dramatic interpretation still colours our understanding of these situations Conversely through a detailed examination of the governmental guild parish and testamentary records of Reading one of the more populous monastic towns of the period this book presents a view of

town abbey relations as largely non violent thus problematising the more traditional characterisation and interrogating its universality Uncovering a remarkably swift transition from monastic lordship to self government it illuminates how urban society functioned under two very different regimes both before and after the dissolution of the monasteries By combining traditional research methods with Social Network Analysis the author moves beyond a focus on the political elites and institutionalised bodies such as the corporation to look at lower status members of society and how they interacted with the successive governing authorities In particular it investigates what continuities and changes to local governance they experienced during this turbulent period *Saints and their Communities* Simon Yarrow,2006-02-23 *Saints and their Communities* offers a new approach to the study of lay religion as evidenced in collections of miracle narratives in twelfth century England There are a number of problems associated with the interpretation of this hagiographical genre and an extended introduction discusses these The first issue is the tendency to read these narratives as transparent accounts of lay religion as if it were something susceptible to static ethnographic treatment in isolation from wider social and political activities The second issue is the challenge of explaining the miraculous as a credible part of cultural experience without appealing to reductionist notions of a medieval mindset The third issue is the problem of how to take full account of the fact that these sources are representations of lay experience by monastic authors The author argues that miracle narratives were the product of and helped to foster lay notions of Christian practice and identity centred on the spiritual patronage of certain enshrined saints The six main chapters provide fully contextualized studies of selected miracle collections Yarrow looks at when these collections were made who wrote them the kinds of audiences they are likely to have reached and the messages they were intended to convey He shows how these texts served to represent specific cults in terms that articulated the values and interests of the institutions acting as custodians of the relics and how alongside other programmes of textual production these collections of stories can be linked to occasions of uncertainty or need in the life of these institutions A concluding chapter argues the case for miracle collections as evidence of the attempt by traditional monasteries to reach out to the relatively affluent peasantry and to urban communities in society and their rural hinterlands with offers of protection and opportunities for them to express their social status with reference to tomb centred sanctity *Reading Abbey Cartularies* Brian Richard Kemp,1986 **Anglo-Norman Studies XXXII** C. P. Lewis,2010 This latest volume reflects the full range and vitality of the current work on the Anglo Norman period Topics covered include economic history social history and a close study of the Surrey manor of Mortlake *Heresy and the Making of European Culture* Andrew P. Roach,James R. Simpson,2016-04-22 Scholars and analysts seeking to illuminate the extraordinary creativity and innovation evident in European medieval cultures and their afterlives have thus far neglected the important role of religious heresy The papers collected here reflecting the disciplines of history literature theology philosophy economics and law examine the intellectual and social investments characteristic of both deliberate religious dissent such as the Cathars of Languedoc the Balkan

Bogomils the Hussites of Bohemia and those who knowingly or unknowingly bent or broke the rules creating their own unofficial orthodoxies Attempts to understand police and eradicate all these through methods such as the Inquisition required no less ingenuity The ambivalent dynamic evident in the tensions between coercion and dissent is still recognisable and productive in the world today The Palgrave Dictionary of Medieval Anglo-Jewish History J. Hillaby,2013-08-15 Using a wide range of rich original sources this unique reference guide provides a remarkable picture of England s medieval Jewry Following an extensive introduction the dictionary includes illustrations maps and over 40 topographic 30 biographic and 80 general entries including texts of key legislation **The Earl, the Kings, and the Chronicler** Robert B.

Patterson,2019-01-24 The Earl The Kings And The Chronicler is the first full length biography of Robert c 1088 1147 grandson of William the Conqueror and eldest son of King Henry I of England 1100 35 who could not succeed his father because he was a bastard Instead as the earl of Gloucester he helped change the course of English history by keeping alive the prospects for an Angevin succession through his leadership of its supporters against his father s successor King Stephen 1135 54 in the civil war known as the Anarchy Robert of Gloucester is one of the great figures of Anglo Norman history 1066 1154 He occupies important niches in the era s literature from comprehensive political studies of Henry I s and Stephen s reigns and an array of specialized fields to the Brother Cadfael novels of Ellis Peters Gloucester was one of only three landed super magnates of his day a model post Conquest great baron Marcher lord borough developer and patron of the rising merchant class His trans Channel barony stretched from western Lower Normandy across England to south Wales Robert was both a product and a significant agent of the contemporary cultural revival known as the Renaissance of the Twelfth Century being bi lingual well educated and a significant literary patron In this last role he is especially notable for commissioning the greatest English historian since Bede William of Malmesbury to produce a history of their times which justified the empress Matilda s claim to the English throne and Earl Robert s support of it **Anglo-Norman Studies XXIII** John Gillingham,2001 This annual publication covers not only matters relating to pre and post Conquest England and France but also the activities and influences of the Normans on the wider European Mediterranean and Middle Eastern stage

The Charters of King David I David I (King of Scotland),Henry Earl of Northumberland,1999 Official documents issued under David I illustrate Scotland s transformation into a feudally organised kingdom open to English and European influences David I was one of the most renowned rulers of western Europe of his time his reign saw the transformation of Scotland into a feudally organised kingdom open to a large variety of influences from England and Europe This edition the first for over ninety years brings together all the known surviving official documents charters letters administrative commands and so on issued in his own name and those of his only son Henry effectively joint ruler with his father from c 1135 to his death in 1152 They are edited from the best manuscript sources and are provided with summaries and editorial comment A detailed introduction analyses the form and content of the material and the volume is completed with substantial

indexes of persons places subjects and technical terms G W S BARROW is former Professor of Scottish History at the University of Edinburgh

The Dependent Priors of Medieval English Monasteries Martin Heale, 2004 This study charts for the first time the history of the 140 or so daughter houses of English monasteries which have always been overshadowed by the French cells in England the so called alien priories The first part of the book examines the reasons for the foundation of these monasteries and the relations between dependent priories and their mother houses bishops and patrons The second part investigates everyday life in cells the priories interaction with their neighbours and their economic viability The unusual pattern of dissolution of these houses is also revealed Because of the tremendous bulk of material to survive for English dependencies this is the most detailed account of a group of small monasteries yet written Although daughter houses are in many ways unrepresentative of other lesser monasteries their experience sheds a great deal of light on the world of the small religious house and suggests that these shadowy institutions were far more central to medieval religion and society than has been appreciated

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New Perspectives on Medieval Scotland, 1093-1286 Matthew Hammond, 2013 The essays collected here consider the changes and development of Scotland at a time of considerable flux in the 12th and 13th centuries

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