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Genre and Performance in Late Republican Rome

Catherine Steel

Reading Cicero

G. O. Hutchinson



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Reading Cicero C. E. W. Steel, 2005 M Tullius Cicero was a prolific writer his writing covering an astonishingly wide spectrum oratory letters epic and didactic poetry pamphlets philosophical and rhetorical treatises He was also a major political figure at Rome during the Late Republic The relationship between these two facets of his career is the subject of this book which argues that our understanding both of Cicero's oeuvre and of the practice and theory of public life in the Late Republic is transformed if Cicero's writings are read as a unified whole in the context of Roman politics Writing offered Cicero a huge range of opportunities to impress himself upon an audience much wider than could be reached through the traditional mechanisms of politics at Rome it also enabled him to construct a distinct identity in the public sphere as a substitute for his lack of political ancestry A chapter on genre sites Cicero's writing in the late Republican context and stresses both his inventiveness and his flexibility then the ways in which Cicero's public personas and his relationships with others are articulated in his works are considered the book concludes with a consideration of the connections between writing and failure both personal and political Bloomsbury Publishing

Reading Cicero's Final Years Christoph Pieper, Bram van der Velden, 2020-12-07 This volume contributes to the ongoing scholarly debate regarding the reception of Cicero It focuses on one particular moment in Cicero's life the period from the death of Caesar up to Cicero's own death These final years have shaped Cicero's reception in a special way as they have condensed and enlarged themes that his life stands for on the positive side his fight for freedom and the republic against mighty opponents for which he would finally be killed on the other hand his inconsistency in terms of political alliances and tendency to overestimate his own influence For that reason many later readers viewed the final months of Cicero's life as his swan song and as representing the essence of his life as a whole The fixed scope of this volume facilitates an analysis of the underlying debates about the historical character Cicero and his textual legacy speeches letters and philosophical works through the ages stretching from antiquity itself to the present day Major themes negotiated in this volume are the influence of Cicero's regular attempts to anticipate his later reception the question of whether or not Cicero showed consistency in his behaviour his debatable heroism with regard to republican freedom and the interaction between philosophy rhetoric and politics

Third Year Latin for Sight Reading, Selections from Sallust and Cicero Marcus Tullius Cicero, John Edmund Barss, John Edmund Sallust, 2018-10-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the

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Quintilian Laura Loporcaro, 2025-01-30 *Reading Quintilian* takes Quintilian's *Institutio oratoria* as a coherent literary work one worth reading in full. This book examines how didactic authority is created and how readers are guided through the *Institutio* thanks to an overarching framework that holds it together. This framework is composed of several leitmotifs: the author's self-staging statements of didactic intent and method; the depiction of an ideal didactic constellation; remarks suggesting that the work proceeds in parallel with the pupil's training and the author's life polemics against other authorities and proleptic strategies deflecting responsibility for students' potential failures. As *Reading Quintilian* shows, the pervasiveness of that framework and the implementation in the *Institutio* of the same rhetorical strategies it describes indicate that the work is not a mere accumulation of precepts but an artfully crafted whole. All the stops of rhetorical art are pulled out to engage readers and to persuade them that the teachings conveyed are valid. Laura Loporcaro grounds her analysis of the leitmotifs in the discussion of central themes including Quintilian's reception of Cicero and Seneca the Younger, his conception of the ideal orator and his polemic against corrupt oratory. Combining a panoramic view with in-depth study of single leitmotifs and themes, *Reading Quintilian* investigates the construction goals and models of the *Institutio*, thereby shedding new light on the treatise as a whole.

Cicero's Philosophy of History Matthew Fox, 2007-09-27 A provocative study of Cicero's use of history revealing that rather than promoting his own values, Cicero uses historical representation to explore the difficulties of finding any ideological coherence in Rome's political or cultural traditions.

Controversies Over the Imitation of Cicero in the Renaissance Izora Scott, 2013-11-05 Though the term Ciceronianism could be applied to Cicero's influence and teaching in the field of politics, philosophy or rhetoric, it is limited in the present study to the technical department of rhetoric. In addition, it represents the trend of literary opinion in regard to accepting Cicero as a model for imitation in composition. The history of Ciceronianism thus interpreted has been written with more or less emphasis upon the controversial aspect of the subject in various languages. This work is particularly valuable because the author presents not only her clear analysis of the issues involved but also translations of key texts by major Renaissance humanists who were involved in the controversy. These include a set of letters between the Italians Pietro Bembo and Gianfrancesco Pico della Mirandola and more importantly *The Ciceronian* of the Dutch humanist Desiderius Erasmus. The issues were complex. At one end of the spectrum were the ultra-Ciceronians, mainly Italian, who believed that no Latin word or syntactical structure should be used that was not in Cicero's works. At the other end of the spectrum were those who felt that a number of authors Cicero included were worthy of emulation. It was not, however, a mere quibbling about literary style since the debate came to involve charges of paganism versus Christianity and challenged the basic concept of humanism developed first in Italy and then in France during the 15th and 16th centuries. The work falls into three divisions: an introductory chapter on the influence of Cicero from his own time to that of Poggio and Valla; when men of letters began a series of controversial writings on the merits of Cicero as a model of

style a series of chapters treating of these controversies and a study of the connection between the entire movement and the history of education **Cicero's Academici libri and Lucullus** Tobias Reinhardt,2022-11-17 Cicero's so called *Academica* is a significant text for European cultural and intellectual history as a substantial and self contained body of evidence for one of the two varieties of scepticism in antiquity as evidence for Stoic thought presented on its own terms and in interaction with objections as a key text in a broader tradition which is devoted to the possibility of knowledge arising from perceptual experience and as evidence for the fate of Plato's Academy in its final phase as a functioning school This volume is the first detailed commentary on this set of texts since Reid's published in 1885 It takes full account of the scholarly debate to date and seeks to elucidate the dialogues and fragmentary remains from a philosophical historical literary and linguistic point of view **Bibliophobia** Brian Cummings,2022 Richly illustrated with manuscripts printed objects and art works *Bibliophobia* tells a 5000 year history of writing and of books to give readers a fascinating account of why books matter and how they impact on our lives **The Politics and Poetics of Cicero's Brutus** Christopher S. van den Berg,2021-09-16 Cicero's dialogue on oratory responded to the political crisis of Julius Caesar but ultimately invented modern literary history

Cicero's Role Models Henriette van der Blom,2010-07-29 A study of the rhetorical and political strategy adopted by the Roman orator and statesman Cicero as a newcomer in Roman republican politics Henriette van der Blom argues that Cicero advertised himself as a follower of chosen models of behaviour from the past his role models and in turn presented himself as a role model to others **The Scholia on Cicero's Speeches**,2023-05-25 The ancient commentaries and scholia to Cicero's speeches have hitherto received relatively little scholarly attention This volume is dedicated to Asconius first century commentary and the corpora of the scholia stemming from the 4th 7th centuries Bobbio's Asconius and Gronovius It shows the specific interpretative challenges of these corpora and offers interpretative case studies Furthermore it contextualizes the corpora within the learning and learned environment of their time by contrasting them with rhetorical teaching via the transmission of Cicero on papyri and his presence in the *Rhetores Latini minores* and other ancient commentaries on Homer and Demosthenes **Talking Books** G. O. Hutchinson,2008-08-14 Doing things with books The *Aetia* Callimachus Poem of knowledge Hellenistic epic and Homeric form The new Posidippus and Latin poetry The Catullan corpus Greek epigram and the poetry of objects The publication and individuality of Horace's Odes Books 1 3 Horace and archaic Greek poetry Ovid *Amores* 3 the book The metamorphosis of metamorphosis p Oxy 4711 and Ovid Structuring instruction didactic poetry and didactic prose Books and scales *Love, Friendship, and Expediency in Cicero's Letters* Gabriel Evangelou,2022-03-18 By attacking Epicurean philosophy repeatedly in his public writings Cicero established himself as one of Epicurus' most fervent critics The remarks that he makes about Epicureanism in his letters further suggest a genuine conviction that such a philosophy had no place in Roman society This consistency in Cicero's statements has led most scholars to assume that Cicero could not have embraced any of the principles of the Epicurean school This book challenges the conventional view of

Cicero as someone who completely rejected Epicurean philosophy even in his private life because of its utilitarian character. It argues that his relationship with Pompey Caesar Atticus Quintus Terentia and Tullia encompassed several aspects of Aristotle's account of love and friendship but was nonetheless ultimately based on expediency in accord with Epicurus' conception of love. While Cicero's statements in his public speeches and his letters to men with an active public life have been scrutinised for his lack of candour or for his tendency to exaggerate his achievements, the claims found in his letters to Atticus and to his family have not been treated with equal caution as they tend to be taken at face value. The book highlights the large number of discrepancies in his remarks and argues that despite his anti-Epicurean statements, personal benefit played a vital role in all of his relationships.

Journal of Proceedings and Addresses of the ... Annual Meeting National Educational Association (U.S.). Meeting, 1899

Cicero's Skepticism and His Recovery of Political Philosophy Walter Nicgorski, 2016-08-11 This book explores Cicero's moral and political philosophy with great attention to his life and thought as a whole. The author thinks through Cicero with a close reading of his most important philosophical writings. Nicgorski often resolves apparent tensions in Cicero's thought that have posed obstacles to the appreciation of his practical philosophy. Some of the major tensions confronted are those between his Academic skepticism and apparent Stoicism, between his commitment to philosophy and to politics, rhetoric and oratory, and between his attachment to Greek philosophy and his profound engagement in Roman culture. Moreover, the key theme within Cicero's writings is his intended recovery within his Roman context of both the Socratic focus on great questions of practical philosophy and Socratic skepticism. Cicero's recovery of Socratic political philosophy in Roman garb is then the basis for recovery of Cicero as a notable political thinker relevant to our time and its problems.

Characteristic Monologues and Readings Noreen Ellers Gammill, 1927

Report of Committee on College Entrance Requirements July, 1899 National Education Association of the United States. Committee on College Entrance Requirements, 1899

Report on Courses in Latin and Greek for Secondary Schools American Philological Association. Committee of Twelve, 1899

Dwelling on Delphi Robert M. Woods Ph.D., 2016-07-22

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