

Readers, Advisors, and Storefront Churches



Renée Stout

A MID-CAREER RETROSPECTIVE

Michelle A. Owen-Woraman
Stephen Bennett Phillips

Readers Advisors And Storefront Churches Renee Stout A Midcareer Retrospective

Renée Stout



Readers Advisors And Storefront Churches Renee Stout A Midcareer Retrospective:

Readers, Advisors, and Storefront Churches Michelle A. Owen-Workman, Stephen Bennett Phillips, 2002 Renee Stout lives and works in Washington D C where she is strongly influenced by the city's political social and religious composition She looks to the belief systems of various African peoples and their New World descendants for direction and visual inspiration Through her artwork Stout hopes to empower others to improve society by healing themselves Her artwork seems to be a personal journey which she invites fortunate travelers to share Fictional narratives with imaginary characters accompany Stout along her path Michelle A Owen Workman is an I Ph D candidate at the University of Missouri Kansas City specializing in non European art and religious studies Stephen Bennett Phillips is associate curator at The Phillips Collection in Washington D C

Encyclopedia of African American Artists dele jegede, 2009-03-20 African American heritage is rich with stories of family community faith love adaptation and adjustment grief and suffering all captured in a variety of media by artists intimately familiar with them From traditional media of painting and artists such as Horace Pippin and Faith Ringgold to photography of Gordon Parks and new media of Sam Gilliam and Martin Puryear installation art the African American experience is reflected across generations and works Eight pages of color plates and black and white images throughout the book introduce both favorite and new artists to students and adult readers alike African American heritage is rich with stories of family community faith love adaptation and adjustment grief and suffering all captured in a variety of media by artists intimately familiar with them From traditional media of painting and artists such as Horace Pippin and Faith Ringgold to photography of Gordon Parks and new media of Sam Gilliam and Martin Puryear installation art the African American experience is reflected across generations and works Eight pages of color plates and black and white images throughout the book introduce both favorite and new artists to students and adult readers alike A sampling of the artists included Romare Bearden Elizabeth Catlett Achamyele Debela and Melvin Edwards

Mojo Workin' Katrina Hazzard-Donald, 2012-12-30 A bold reconsideration of Hoodoo belief and practice Katrina Hazzard Donald explores African Americans experience and practice of the herbal healing folk belief tradition known as Hoodoo She examines Hoodoo culture and history by tracing its emergence from African traditions to religious practices in the Americas Working against conventional scholarship Hazzard Donald argues that Hoodoo emerged first in three distinct regions she calls regional Hoodoo clusters and that after the turn of the nineteenth century Hoodoo took on a national rather than regional profile The spread came about through the mechanism of the African Religion Complex eight distinct cultural characteristics familiar to all the African ethnic groups in the United States The first interdisciplinary examination to incorporate a full glossary of Hoodoo culture Mojo Workin' The Old African American Hoodoo System lays out the movement of Hoodoo against a series of watershed changes in the American cultural landscape Hazzard Donald examines Hoodoo material culture particularly the High John the Conquer root which practitioners employ for a variety of spiritual uses She also examines other facets of

Hoodoo including rituals of divination such as the walking boy and the Ring Shout a sacred dance of Hoodoo tradition that bears its corollaries today in the American Baptist churches Throughout Hazzard Donald distinguishes between Old tradition Black Belt Hoodoo and commercially marketed forms that have been controlled modified and often fabricated by outsiders this study focuses on the hidden system operating almost exclusively among African Americans in the Black spiritual underground Renée Stout Renée Stout,

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