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# Reader in Comparative Religion, an Anthropological Approach, 3rd, Third Edition

Lessa, William A. / Vogt, Evon Z.

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# Reader In Comparative Religion An Anthropological Approach

**Viviana A. Weekes-Shackelford, Todd  
K. Shackelford**





## **Reader In Comparative Religion An Anthropological Approach:**

**Reader in Comparative Religion** William Armand Lessa, Evon Zartman Vogt, 1979 This reader offers an overview of anthropological findings about religion that spans 100 years of work Eighteen new readings are among the fifty six selections in the Fourth Edition The selections are organized into nine categories The Origin and Development of Religion The Function of Religion in Human Society The Interpretation of Symbolism The Analysis of Myth The Symbolic Analysis of Ritual The Purposes of Shamanism Interpretations of Magic Witchcraft and Divination The Meaning of Ghosts and Ancestor Worship Dynamics in Religion All selections are place in historical and theoretical perspectives and encompass systematic study and both classic and recent publications Publisher **Reader in Comparative Religion** Frederick Vogt, 1958 **Reader in Comparative Religion** , 1962 **Reader in Comparative Religion** Evon Zartman Vogt, 1958 **Reader in Comparative Religion. An Anthropological Approach [by] William Armand Lessa,... Evon Zartman Vogt,....** William Armand Lessa, Evon Zartman Vogt, 1972 *Reader in Comparative Religion. An Anthropological Approach. Second Edition* William Armand LESSA (and VOGT (Evon Zartman)), Evon Zartman VOGT, 1965 Reader in Comparative Religion, an Anthropological Approach [edited By] William A. Lessa [and] Evon Z. Vogt William Armand Lessa (ed), 1958 Reader in Comparative Religion. An Anthropological Approach. [By Various Authors. Edited By] W.A. Lessa ... E.Z. Vogt William Armand LESSA (and VOGT (Evon Zartman)), Evon Zartman VOGT, 1958 **Reader in Comparative Religion** William Armand Lessa, 1958 **Integration and Fragmentation of the Sudan: an African Renaissance** Mawut Achiecque Mach Guarak, 2011-02-21 The most comprehensive profound and accurate book ever written in the history of modern Sudan Integration and Fragmentation of the Sudan An African Renaissance is an encyclopedia of ancient and modern history as well as the politics of Sudan It is a library of data that discusses Sudan from its economic political and social standpoint since the Arab discovery and use of the term Bilad es Sudan up through the modern republic of the Sudan after which South and North Sudan collided in 1947 Although written to correct fabrications this book is a foundation on which future Sudans shall live on It is full of useful information that discusses and provides feasible solutions to the fundamental problem of the Sudan that ruptured the country from the Berlin Conference to the post independence era For centuries Sudanese and the international community have been fed with idealistic information as if Sudan started with the coming of the Arabs in the fourteenth century This persisted due to the lack of resources and formal education among African natives Khartoums unreasonable diversion of genuine history is one among the many causes of mistrust and division in Sudan The indigenous Africans found themselves peripheral to Khartoum where economic and political power is concentrated Integration and fragmentation of Sudan An African Renaissance is a great source of knowledge for the public and students of Sudanese politics With the referendum and popular consultation approaching this book is a head start for the marginalized Black Africans to make an informed decision between oppression and liberty Examples and testimonies provided in the text are reasons for the affected



regions to permanently determine their future For freedom diehards this book lays the foundation on which to celebrate the birth of Africas newest sovereign nation along the Nile River

**Reader in Comparative Religion. An Anthropological Religion. An Athropological Approach** William A.. Lessa,Evon Z.. Vogt,1965 **A Reader in Sociology; Christian Perspectives** Charles P. De Santo,Calvin Redekop,William L. Smith-Hinds,2001-03-07 *Making Magic* Randall

Styers,2004 Randall Styers seeks to account for the vitality of scholarly discourse purporting to define and explain magic despite its failure to do just that He argues that it can best be explained in light of the European and Euro American drive to establish and secure their own identity as normative The Oxford Handbook of Evolutionary Psychology and Parenting Viviana A. Weekes-Shackelford,Todd K. Shackelford,2021 The Oxford Handbook of Evolutionary Psychology and Parenting provides a comprehensive resource for work on how our evolutionary past informs current parenting roles and practices It features chapters from leaders in the field covering state of the art research The Handbook is designed for advanced undergraduates graduates and professionals in psychology anthropology biology sociology and demography as well as many other social and life science disciplines It is the first resource of its kind that brings together empirical and theoretical contributions from scholarship at the intersection of evolutionary psychology and parenting Each of the authors has a Ph D in evolutionary psychology and much of their research focuses on violence and conflict in families and romantic relationships

**Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1974 Ancestor Worship and the Elite in Late Iron Age Scandinavia Triin Laidoner,2020-01-14 Ancestor worship is often assumed by contemporary European audiences to be an outdated and primitive tradition with little relevance to our societies past and present This book questions that assumption and seeks to determine whether ancestor ideology was an integral part of religion in Viking Age and early medieval Scandinavia The concept is examined from a broad socio anthropological perspective which is used to structure a set of case studies which analyse the cults of specific individuals in Old Norse literature The situation of gods in Old Norse religion has been almost exclusively addressed in isolation from these socio anthropological perspectives The public gravemound cults of deceased rulers are discussed conventionally as cases of sacral kingship and more recently religious ruler ideology both are seen as having divine associations in Old Norse scholarship Building on the anthropological framework this study introduces the concept of superior ancestors employed in social anthropology to denote a form of political ancestor worship used to regulate social structure deliberately It suggests that Old Norse ruler ideology was based on conventional and widely recognised religious practices revolving around kinship and ancestors and that the gods were perceived as human ancestors belonging to elite families Religious Responses to HIV and AIDS Miguel Munoz-Laboy,Jonathan Garcia,Joyce Moon-Howard,Patrick Wilson,Richard Parker,2016-01-08 Religious institutions shaped the ways individuals communities and societies responded to HIV and AIDS since the 1980s This book draws on research studies ranging in context from sites in sub Saharan Africa to New York City in the USA to examine the complexity of



responding to the epidemic both globally and locally Religious systems of meaning practices and institutions have been central to the articulation of projects for social change and inversely sometime strongly resistant to change in diverse institutional responses to HIV and AIDS Sometimes religious movements provided powerful forces for community mobilisation in response to the social vulnerability economic exclusion and health problems associated with HIV In other contexts religious cultures have reproduced values and practices that have seriously impeded more effective approaches to mitigate the epidemic By highlighting these complex and sometimes contradictory social processes this book provides new insights about the potential for religious institutions to address the HIV epidemic more effectively More broadly it shows how research can be done on religion in the area of global public health showing how civil society organizations shape opportunities for health promotion a crucial and new area of global public health research This book was originally published as a special issue of Global Public Health *Birth as an American Rite of Passage* Robbie E. Davis-Floyd, 2004-03-15 Why do so many American women allow themselves to become enmeshed in the standardized routines of technocratic childbirth routines that can be insensitive unnecessary and even unhealthy Anthropologist Robbie Davis Floyd first addressed these questions in the 1992 edition Her new preface to this 2003 edition of a book that has been read applauded and loved by women all over the world makes it clear that the issues surrounding childbirth remain as controversial as ever Bellona Island Beliefs and Rituals Torben Monberg, 1991-05-01 Monberg's account of the Bellonese religion is descriptive ethnography at its best It is rich in detail and the organization of the material gives a coherent view of Bellonese culture and society While not a comparative study in itself it provides an abundance of data that will be invaluable for other works that are more comparative in nature from the Editor's Note Pacific Islands Monograph Series No 9 Center for Pacific Islands Studies UH *Time and the Field* Steffen Dalsgaard, Morten Nielsen, 2015-11-01 In recent years ethnographic fieldwork has been subjected to analytical scrutiny in anthropology Ethnography remains anchored in tropes of spatiality with the association between field and fieldworker characterized by distances in space With updates on the discussion of contemporary requirements to ethnographic research practice Time and the Field rethinks the notion of the field in terms of time rather than space Such an approach not only implies a particular attention to the methodology of studying local social and ontological imaginaries of time but furthermore destabilizes the relationship between fieldworker and fieldsite allowing it to emerge as a dynamic and ever shifting constellation



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