

The background of the entire image is a photograph of a coastal scene. In the foreground, there's a dark, rocky shoreline. The ocean is a deep blue-grey color, with white foam from waves visible near the shore. A faint rainbow is visible in the sky, arching over the water. The sky is filled with soft, grey clouds, and the overall lighting is diffused, suggesting an overcast day.

Reaching *Beyond*

Chapters in the History of Perfectionism
edited by Stanley M. Burgess

Reaching Beyond Chapters In The History Of Perfectionism

Gregory A. Boyd, Paul Rhodes Eddy



Reaching Beyond Chapters In The History Of Perfectionism:

Reaching Beyond Stanley M. Burgess, 2009-07-01 Throughout recorded history mankind has attempted to define perfection This always has been a most perplexing task almost as difficult as attaining perfection once the term has been defined One of the most vexing problems facing the perfectionist has been how to elevate themselves above matter especially the body in order to emulate their god model Reaching Beyond Chapters in the History of Perfectionism highlights the concept of perfection in primitive man in both Old and New Testaments and in a variety of perfectionist individuals and movements throughout Christian history including the Montanists the Medieval Apocalypticist Joachim of Fiore the rationalist Thomas Aquinas a leading Eastern Orthodox mystic St Symeon the New Theologian Calvin and his followers early modern Puritans and later primitivists and the Pentecostals who strive for both purity and preparation In short this book is a study of the human perfectionist impulse and its motivations In certain cases perfectionism is a reaction against limitation inadequacy incompleteness and evil a rejection of comfortable popular religion In other instances perfectionism is a more positive effort a striving after holiness or knowledge a preparation for the parousia or a quest for a return to primitive religious roots

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The American Quest for the Primitive Church Richard Thomas Hughes, 1988 The dream of restoring primitive Christianity lies close to the core of the identity of some American denominations Churches of Christ Latter day Saints some Mennonites and a variety of Holiness and Pentecostal denominations But how can a return to ancient Christianity be sustained in a world increasingly driven by modernization What meaning might such a vision have in the modern world Twelve distinguished scholars explore these and related questions in this provocative book Initial Evidence Gary B. McGee, 2008-01-01 This is a superb collection of articles on the central issue of Pentecostalism speaking in tongues as the initial evidence for the baptism in the Holy Spirit The articles written by both Pentecostals and non Pentecostals are

historically informative scholarly irenic in spirit ecumenical in treatment and wide ranging in interest Here is an opportunity for both Pentecostals and non Pentecostals to become better informed about Pentecostalism While offering a solid defense of traditional Pentecostalism the book also offers candid assessments that take a different view This book should become a must for those who want to understand both historic and present day Pentecostalism Gordon D Fee Professor Emeritus of New Testament Regent College The most complete and scholarly analytical treatment of glossolalia as initial evidence of the baptism in the Holy Spirit that has yet appeared Both the historical and theological sections support and challenge the distinctive Pentecostal teaching on the subject of tongues Vinson Synan Former Chairman North American Renewal Service Committee a remarkably diverse collection of essays that thoughtfully probe the distinctive which has come to characterize the Pentecostal Movement namely speaking in an unknown tongue Irenic in tone the volume is a must for scholars pastors and lay persons of all theological perspectives who desire to enter into dialogue in this area of debate D William Faupel Professor of the History of Christianity Wesley Theological Seminary Initial Evidence edited by Gary McGee is a substantive contribution to the study of American Pentecostalism The historical overviews in it are of tremendous value particularly for newcomers to Pentecostalism who may lack a historical grounding in the movement Exegetical essays such as that by Donald Johns will challenge readers who are comfortable with current hermeneutical models to rethink the biblical text and it offers great promise for more contributions to Pentecostal exegesis Howard M Ervin Professor Emeritus of Old Testament Graduate School of Theology Oral Roberts University

The Variety of American Evangelicalism Donald W. Dayton, 2002-05 Those labeled as evangelicals commonly are assumed to constitute a large and fairly homogeneous segment of American Protestantism This volume suggests that in fact evangelicalism is better understood as a set of distinct subtraditions each with its own history organizations and priorities The differences among groups are so important that the question arises Is the term evangelical useful at all This book attempts to enter as sympathetically as possible into the self understandings of movements usually grouped under the evangelical umbrella For each of twelve major traditions a leading scholarly interpreter first articulates the group's theological orientation and then explores the relationship between that movement and broader evangelical issues and organizations Contributors develop remarkably useful and diverse conceptual strategies for charting the complex evangelical landscape In crisp summary chapters the editors draw differing conclusions from the many perspectives offered Donald Dayton wants to abandon the category evangelical altogether Robert Johnston sees the varied traditions as an extended family whose members embody common characteristics to greater or lesser degrees

The Bible in History David W. Kling, 2022-12-19 Over 15 years after its original publication The Bible in History remains an essential examination of the symbiotic relationship between Scripture and the social and cultural contexts shaping its interpretation David W Kling traces the fascinating story of how specific biblical texts sometimes a single verse other times a selection of verses or chapters even books have at various times emerged to be the inspiration of movements that have

changed the course of history Episodes range from Anthony's call to the desert and a life of monasticism after hearing Jesus's directive to the rich young ruler to give up his possessions to the Anabaptists' non-violent ethic in following Jesus' teaching in the Sermon on the Mount to the varied applications of the exodus motif in African American history This revised and expanded second edition adds two new chapters The first examines the text in Matthew 28:18-20 and considers the multitudinous interpretations before, during, and after the text emerged as the iconic Great Commission of missionary motivation in the modern period The second assesses those biblical texts that encompass the divisive and ongoing issue of male homosexuality Both chapters engage the question of how the texts have shaped the times but as Kling argues the times have also exerted an enormous impact on shaping the interpretation of the texts and hence on the continuing disputes over the meaning of those texts

What Has Wittenberg to Do with Azusa? David J. Courey, 2015-02-26 Global Pentecostalism is a twenty-first century phenomenon Yet in North America where the movement was born it has stalled Courey uncovers the cause of this plateau in the triumphalism that is characteristic of both North American Protestantism and Pentecostalism Through the identification of parallels between Martin Luther and contemporary Pentecostals Courey detects in Luther's Theology of the Cross a potent remedy for this tension Utilising this insight Courey reflects on other faith traditions and provides a counterpoint to the triumphalism that inhibits the development of Pentecostalism in North America and around the world This work comprises of three parts The first is historical charting the antecedents and development of Pentecostal triumphalism The second is an experiment in historical theology seeking basic resonances between Luther and early Pentecostals and examining the Theology of the Cross as a means of probing Pentecostalism The final section is an effort in constructive theology applying the *theologia crucis* to some of the central aspects of Pentecostalism

Why Tongues? The Initial Evidence Doctrine in North American Pentecostal Churches Kenneth Richard Walters, 2019-08-26 The modern Pentecostal movement has been studied many times in relation to its theological and sociological background Previous studies however have not focused on the distinctive doctrine of that movement the teaching that speaking in tongues is the initial physical evidence of the Baptism in the Holy Spirit Given that Pentecostals believe that this is a work of grace such a doctrine seems unlikely to arise as physical evidence is seldom required or looked for in the life of a believer in relation to any other area of grace This prompts the question of why such evidence was even being looked for And yet within a very short time of its proposal acceptance of this doctrine was so widespread as to become the hallmark of the movement Insistence on such a doctrine led to many being asked to leave their denominations and thus to the founding of other denominations This book attempts to answer the question Why And specifically Why Tongues

American Countercultures: An Encyclopedia of Nonconformists, Alternative Lifestyles, and Radical Ideas in U.S. History Gina Misiroglu, 2015-03-26 Counterculture while commonly used to describe youth-oriented movements during the 1960s refers to any attempt to challenge or change conventional values and practices or the dominant lifestyles of the

day This fascinating three volume set explores these movements in America from colonial times to the present in colorful detail American Countercultures is the first reference work to examine the impact of countercultural movements on American social history It highlights the writings recordings and visual works produced by these movements to educate inspire and incite action in all eras of the nation s history A Z entries provide a wealth of information on personalities places events concepts beliefs groups and practices The set includes numerous illustrations a topic finder primary source documents a bibliography and a filmography and an index *Handbook of Christian Prophetism in Africa*, 2025-08-14 More than half a century has passed since the first monographs on African Christian prophetism were published The prophetic element was only the most dramatic and prominent part of developments that sought to bring the biblical material alive in ways that had not been experienced in the ecclesiology of Western mission Christianity The ministries of African charismatic figures of the early 20th century were oriented towards the biblical phenomenon of the prophetic and the related issue of divine or faith healing sometimes even to the neglect of the use of bio medical resources The developments have been interrogated in religious studies theology and the sociology and psychology of religion showing how important these churches have been in the African public sphere **Christian Theology, Volume Two** Thomas N. Finger, 2020-03-09 This is one of the first systematic theologies written from a believer s church chiefly an Anabaptist Mennonite perspective Dr Finger develops his themes throughout the volume in careful dialogue with Reformed Lutheran Roman Catholic and other historic approaches The eschatological approach taken by Finger does not represent a fixation on future events Rather it represents a method of inquiry based on the early Christian conviction that the last things had already occurred through Jesus even though their effects were not yet fully realized Chief among these were the resurrection of the dead the outpouring of the Spirit the coming of God s kingdom and the defeat of the powers of evil After outlining this vantage point Volume I considered eschatology revelation and the work of Christ in its light Volume II begins with anthropology Jesus human work provides the norm for authentic human being Justification comes next and is considered as the eschatological revelation and actualization of God s righteousness through the faithfulness of Jesus Christ After treating the dynamics of personal sanctification Dr Finger explores the context within which it is pursued the church His ecclesiology begins with mission including its approach to non Christian religions and the sociopolitical realm Volume II ends where most systematic theologies begin with God including the humanity and deity of Jesus Christ Thomas N Finger has undertaken an important task that is rarely attempted the production of a constructive systematic theology informed by judicious dialogue with current biblical scholarship Finger s methodological decision to adopt an eschatological approach enables him to work formally as well as materially from within a perspective shaped by the NT writers his innovative organization of the loci of Christian doctrine with its emphasis on the church as a community of believers living out the tensions between Christ s resurrection and Parousia is a direct result of taking the NT seriously Particularly noteworthy is his exposition of the doctrine of

justification in the light of recent paradigm shifts in Pauline studies Finger's book is a productive and edifying work for all who care about the ongoing conversation between Scripture and systematics Richard Hays Duke Divinity School Thomas N Finger has chosen an approach to the systematic presentation of Christian Theology which I also have taken since the publication of my Theology of Hope in 1964 He begins with the goal with eschatology With that goal in mind a new light is cast on every single doctrine of Christian theology the light of redemption and the work of the theologian becomes a labor of hope This is a theology of the way With the kingdom of God kept steadily in view it becomes an invitation to walk the way of Jesus Tom Finger's theological prospectus makes a brilliant contribution to ecumenical theological dialogue from the Anabaptist tradition He offers an eschatologically oriented theology for which I can only congratulate him Jurgen Moltmann Professor of Theology University of Tübingen This volume is not only a contribution to the contemporary discussions in systematic theology It is also an important ecumenical breakthrough The Anabaptist tradition stands as an important dialogue partner in the quest for a common ground in the Christian faith Finger approaches the biblical faith from an eschatological viewpoint that is faithful to the Anabaptist tradition but in dialogue with Roman Catholic classical Protestant and contemporary scholars in both of these traditions He has begun a substantive conversation that will be important into the twenty first century Jeffrey Gros Former Director of the Commission on Faith Order National Council of Christian Churches USA

Expanding Energy Christopher H. Evans, Mark A. Lamport, 2024-02-07 This book is the seventh and final volume in the Global Story of Christianity series The volume's chapters written by major scholars in the field spotlight vital episodes and themes for understanding the historical development of Christianity in the United States and Canada Serving as an accessible text for students and an informative volume for scholars the book provides new insights into Christianity's development in North America offering fresh perspectives on topics frequently overlooked by scholars The book situates the history of North American Christianity within broader themes associated with Christianity's role as a global religion

Interpretation of Tongues and Prophecy in 1 Corinthians 12-14, with a Pentecostal Hermeneutics Jeon Ahn

Yongnan, 2019-05-21 Bringing spiritual experience into the domain of biblical hermeneutics this book will certainly stimulate current debates within this field among both Pentecostals and Christians of other traditions The author also applies a Pentecostal hermeneutical methodology to Paul's teaching on tongues and prophecy in 1 Corinthians 12-14 opening possibilities to a Pentecostal pneumatology that tends instead to focus on the Lukan narrative Paul's texts are reconsidered not as doctrinal or situational documents but as dynamic communication within a living community

The Altar at Home Claudia Stokes, 2014-07-17 Displays of devout religious faith are very much in evidence in nineteenth century sentimental novels such as Uncle Tom's Cabin and Little Women but the precise theological nature of this piety has been little examined In the first dedicated study of the religious contents of sentimental literature Claudia Stokes counters the long standing characterization of sentimental piety as blandly nondescript and demonstrates that these works were in fact groundbreaking

assertive and highly specific in their theological recommendations and endorsements The Altar at Home explores the many religious contexts and contents of sentimental literature of the American nineteenth century from the growth of Methodism in the Second Great Awakening and popular millennialism to the developing theologies of Mormonism and Christian Science Through analysis of numerous contemporary religious debates Stokes demonstrates how sentimental writers rather than offering simple depictions of domesticity instead manipulated these scenes to advocate for divergent new beliefs and bolster their own religious authority On the one hand the comforting rhetoric of domesticity provided a subtle cover for sentimental writers to advance controversial new beliefs practices and causes such as Methodism revivalism feminist theology and even the legitimacy of female clergy On the other hand sentimentality enabled women writers to bolster and affirm their own suitability for positions of public religious leadership thereby violating the same domestic enclosure lauded by the texts The Altar at Home offers a fascinating new historical perspective on the dynamic role sentimental literature played in the development of innumerable new religious movements and practices many of which remain popular today

The Stone-Campbell Movement Michael W. Casey, Douglas Allen Foster, 2002 The religious reform tradition known as the Stone Campbell movement came into being on the American frontier in the early decades of the nineteenth century Named for its two principal founders Barton W Stone and Alexander Campbell its purpose was twofold to restore the church to the practice and teaching of the New Testament and by this means to find a basis for reuniting all Christians Today there are three major branches of the Stone Campbell tradition the Christian Church Disciples of Christ Churches of Christ and Christian Churches Churches of Christ This volume brings together twenty six essays drawn from the significant scholarship on the Stone Campbell Movement that has flourished over the past twenty years Reprinted from diverse scholarly journals and concentrating on historiographic issues the essays consider such topics as the movement's origins its influence on the presidency its presence in Britain and its multicultural aspects In their introduction Casey and Foster reveal the connections between this scholarship and larger issues of American history religion and culture They note that David Edwin Harrell Jr and Richard T Hughes both of whom are represented in the collection have provided competing paradigms of the social and intellectual history of the movement While Harrell defends the legitimacy of the sectarian non institutional Churches of Christ Hughes legitimizes the current progressive movement found in Churches of Christ Casey and Foster propose six additional historiographic constructs as alternatives to those of Harrell and Hughes and assess each paradigm's implications for the scholarship of the movement The first major survey of research on the Stone Campbell movement in a quarter of a century this book will also serve as an invaluable resource for scholars of American religious movements in general The Editors Michael W Casey is professor of communication at Pepperdine University He is the author of *The Battle Over Hermeneutics in the Stone Campbell Movement 1800-1870* and *Saddlebags City Streets and Cyberspace A History of Preaching in the Churches of Christ* Douglas A Foster is associate professor of church history and director of the Center for

Restoration Studies at Abilene Christian University He is author of *Will the Cycle Be Unbroken Churches of Christ Face the Twenty First Century* and co author of *The Crux of the Matter Crisis Tradition and the Future of Churches of Christ* The Contributors Peter Ackers Louis Billington Monroe Billington Paul M Blowers Michael W Casey Anthony L Dunnivant David B Eller Philip G A Griffin Allwood Jean F Hankins David Edwin Harrell Jr Nathan O Hatch L Edward Hicks Richard T Hughes Deryck W Lovegrove John L Morrison Russ Paden Paul D Phillips William C Ringenberg Stephen Vaughn Earl Irvin West Mont Whitson Glenn Michael Zuber *Spirit-Empowered Christianity in the 21st Century* Vinson Synan,2011-02-01 What does a re vision of the Charismatic Pentecostal Spirit empowered movement look like in the coming years of this millennium The first century of this revival seems to attest that the Lord raised up the holiness and Pentecostal movements not only to be custodians of these distinctive truths but the perpetuators of them as well If any generation ceases to accentuate this emphasis the movement likely will forfeit the right to be recognized as such When the Pentecostal message is preached published and proclaimed through triumphant song an atmosphere is sustained for people to experience anew and again the reality of salvation holiness charismata wholeness and hope Such a revival will be biblically based rationally sound traditionally accurate and experientially real Spirit Empowered Christianity in the 21st Century is an authoritative compilation of the presentations from thirty leaders in the Charismatic Pentecostal movement given at the Empowered 21 Conference in Tulsa OK in April 2010 These chapters share emerging insights on how the next generation will handle the profound issues facing Christians within the Charismatic Pentecostal movement in the 21st century For example one portion covers the topic of the 21st century renewal while another discusses how we can protect our Charismatic distinctive Another portion will highlight Charismatic adaptations for reaching this present age discussing issues of social and economic justice prosperity and suffering challenges to urban ministry the future of the next generation Oneness Pentecostalism and missiological aims in North America *Across the Spectrum* Gregory A. Boyd,Paul Rhodes Eddy,2022-08-16 This accessible yet comprehensive primer helps readers understand the breadth of viewpoints on major issues in evangelical theology with chapters using the popular multiple views format This third edition of a well received textbook over 60 000 copies sold has been updated and revised throughout It examines positions taken by evangelical scholars on seventeen seminal issues In addition it offers end of chapter For Further Reading sections an extensive glossary and an appendix that addresses contrasting views on fifteen additional issues in contemporary evangelicalism **In the Days of Caesar** Amos Yong,2010-09-14 In the Days of Caesar is a constructive political theology formulated in sustained dialogue with the Pentecostal and charismatic renewal one of the most vibrant religious movements at the beginning of the twenty first century Amos Yong here argues that the many tongues practices and gifts of renewal Christianity offer up new resources for thinking about how Christian community can engage and transform the social political and economic structures of the world Yong has three goals here First he seeks to correct stereotypes of Pentecostalism both political and theological Secondly he aims to

provoke Pentecostals to reflect theologically from out of the depths of their own Pentecostalism rather than merely to adopt some framework for theological or political self understanding Finally Yong shows that a distinctively Pentecostal form of theological reflection is not a parochial activity but has constructive potential to illuminate Christian belief and practice This book s engagement with political theology from a Pentecostal perspective is the first of its kind

The Ellen G. White Encyclopedia Denis Fortin, Jerry Moon, 2014-04-08 Everything About Ellen G White in One Resource This masterwork brings together hundreds of articles that describe the people and events in the life of Ellen White as well as her stand on numerous topics Doctrine and Theology use of the Apocrypha the holy flesh movement the humanity of Christ justification king of the north latter rain legalism perfection Health and Lifestyle dress reform football hydrotherapy insurance use of humor milk and cheese politics and voting secret vice time management Life Events her conversion General Conference session of 1888 great controversy vision iceberg vision San Francisco earthquake Places Gorham Maine Graysville Tennessee Loma Linda Sanitarium Oakwood Industrial School Pitcairn People Elizabeth Harmon Bangs the twin sister that Ellen worked to bring into the faith Fannie Bolton the literary assistant who was fired a surprising number of times John Byington the militant abolitionist and first General Conference president Sylvester Graham the temperance advocate whose cracker lives on today Moses Hull the evangelist who lost a debate with a spiritualist in more ways than one Everything from the hymns Ellen White loved to the homes she lived in are covered in heavily referenced articles You ll find a detailed chronology of her life and extensive articles on her ministry her theology and her statements in the light of advancing scientific knowledge Whether you re preparing a sermon teaching a class or finding answers to personal questions this single resource has the answers you need

The New International Dictionary of Pentecostal and Charismatic Movements Stanley M. Burgess, Eduard M. van der Maas, 2010-08-03 The Definitive History of the Spirit Filled Church Encyclopedic coverage of Activities of the Spirit over 2 000 years of church history in 60 countries and regions Outpourings at Topeka Mukti Mission India Azusa Street Duquesne University and many other 20th century locations Current movements among today s 500 million plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern Spirit filled Christianity in a context that spans two millennia and the entire Christian world Like no other resource this volume reveals in detail the full sweeping legacy of Spirit empowered movements that have touched hearts and lives both in modern America and across the centuries and continents in medieval Europe Finland in the 1700s South India in the 1800s Azusa Street at the turn of the 20th century and much more including ongoing moves of the Holy Spirit throughout the world today One thousand entries provide the most extensive information available on Pentecostal charismatic and neocharismatic movements The diverse topics covered include as a small sample glossolalia black and Hispanic Pentecostalism prophecy the role of women faith healing music sociology missions church growth and different historic and contemporary revivals With its unique international and historical perspective this completely revised and expanded second edition of the acclaimed

Dictionary of Pentecostal and Charismatic Movements offers features that no other reference of its kind approaches Its extraordinary scope and detailed up to date coverage make this the definitive resource on Pentecostal and charismatic denominations and movements both in North America and worldwide Includes Exhaustive coverage of Pentecostal and charismatic movements in 60 countries and regions individual histories cultural and theological aspects and key figures and institutions Statistical section with a wealth of current information on the growth of classical Pentecostalism as well as charismatic and neocharismatic movements 1 000 articles Over 500 photos and illustrations maps and timeline Cross references bibliographies and indexes to people places and topics

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