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the character of sea power is constantly evolving so the continued relevance of this work must be regularly examined Too often the debate is polarised between a focus on either Corbett's historical relevance to the early 20th century Royal Navy or his relevance to strategy today There is little attempt to bridge the gap and analyse Some Principles over time changing circumstances or differing national situations This book bridges that gap offering a practitioner s viewpoint to put the work to a practical test across the past century of conflict and the evolution of thought and technology It explores Corbett s original intent his core ideas the errors or omissions in his analysis and method and where his ideas have been or still can be extrapolated and aims to determine the extent to which Some Principles continues to merit its status as an enduring classic of strategy The book concludes that despite never being originally intended as a general text Some Principles nevertheless holds up surprisingly well in terms of both universal application and enduring relevance over time and changed circumstances This book will be of much interest to students of maritime strategy naval history and International Relations as well as naval practitioners Book Review Index ,2006 Every 3rd issue is a guarterly cumulation Teaching and Learning the Difficult Past Magdalena H. Gross, Luke Terra, 2018-12-07 Building upon the theoretical foundations for the teaching and learning of difficult histories in social studies classrooms this edited collection offers diverse perspectives on school practices curriculum development and experiences of teaching about traumatic events Considering the relationship between memory history and education this volume advances the discussion of classroom based practices for teaching and learning difficult histories and investigates the role that history education plays in creating and sustaining national and Jane Austen the Reader O. Murphy, 2013-02-22 Jane Austen the Reader explains Austen's excellence collective identities and endurance by showing how her writing developed as a response to the writing of others as parody satire criticism and even on occasion homage Seeing Austen as a critic offers new insights into her creativity and new interpretations of her The Rise of the Global South Elijah Jong Fil Kim, 2012-04-06 Global Christianity has been experiencing an novels unprecedented historical transition from the West to the non Western world The leadership of global Christianity has taken on a new face since the twentieth century Christendom in Europe and America has experienced a great decline while there has been a rise in Majority World Christianity Churches in the Global South have given their voices to global Christianity through their leadership world mission movements and theology The phenomenal church growth has risen from the Pentecostal and Charismatic movement Pentecostalism has become the dominant force in global Christianity today The Rise of the Global South examines the significance this shift has had on global Christianity by going through the history of Christianity in the West and the causes of the shift The Materials of Exchange between Britain and North East America, 1750-1900 Daniel Maudlin, Robin Peel, 2016-03-03 Taking a multidisciplinary approach to the complex cultural exchanges that took place between Britain and America from 1750 to 1900 The Materials of Exchange examines material visual and print culture alongside literature within a transatlantic context The contributors trace the evolution of Anglo American culture

from its origins as a product of the British North Atlantic Empire through to its persistence in the post Independence world of the nineteenth and early twentieth centuries While transatlanticism is a well established field in history and literary studies this volume recognizes the wider diversity and interactions of transatlantic cultural production across material and visual cultures as well as literature As such while encompassing a range of fields and approaches within the humanities the ten chapters are all concerned with understanding and interpreting the same Anglo American culture within the same social contexts The chapters integrate the literary with the material offering alternative and provocative perspectives on topics ranging from the child made book to representations of domestic slaves in literature by way of history painting travel writing architecture and political plays By focusing on cultural exchanges between Britain and the north eastern maritime United States over nearly two centuries the collection offers an in depth study of Britain's relationship with a single region of North America over an extended historic period Contributors have resisted the temptation to prioritize the relationship between New England and England in particular by placing this association within the contexts of Atlantic exchanges with other northeastern states as well as with the South the Caribbean and Scotland Intended for researchers in literature visual and material culture this collection challenges single subject boundaries by redefining transatlantic studies as the collective examination of the complex and interrelated cultural t Religion and Women in Britain, c. 1660-1760 Sarah Apetrei, 2016-04-08 The essays contained in this volume examine the particular religious experiences of women within a remarkably vibrant and formative era in British religious history Scholars from the disciplines of history literary studies and theology assess women s contributions to renewal change and reform and consider the ways in which women negotiated institutional and intellectual boundaries The focus on women s various religious roles and responses helps us to understand better a world of religious commitment which was not separate from but also not exclusively shaped by the political intellectual and ecclesiastical disputes of a clerical elite As well as deepening our understanding of both popular and elite religious cultures in this period and the links between them the volume re focuses scholarly approaches to the history of gender and especially the history of feminism by setting the British writers often characterised as early feminists firmly in Common Land in Britain Angus J. L. Winchester, 2022 The first authoritative their theological and spiritual traditions survey of the history of common land in Great Britain from the medieval period to present day More than a million hectares of Britain has the status of common land most of it consisting of semi natural environments of mountain moorland wetland or heath Formerly much more extensive common land was and in many places remains an integral part of the pastoral economy Even where it is no longer used by farmers it plays an increasingly important role in modern life as recreational space and for its value for nature conservation This book provides for the first time an authoritative survey of the history of common land across all three nations of Great Britain from medieval times to the present day It charts how commons have been viewed and valued across the centuries how they have been used and how their vegetation has changed highlighting parallels and

differences between the histories of common land in England Scotland and Wales It traces the distinctive legal status of common land and the management regimes which regulated the exercise of common rights considers the role of commons as spaces for communal gatherings and as a resource for the poor charts the loss of common land but also its persistence during the era of enclosure in the century 1760 1860 and explores the changing conceptions of the value and right use of commons since the nineteenth century and the impact this has had on their ecological character Eight case studies of individual commons illustrate the richness of common landscapes and their history at local level They include crofters common grazings in Sutherland mountain commons in the Lake District and Snowdonia lowland commons in Co Durham Herefordshire and the New Forest turbary allotments in Lincolnshire and the urban commons of Wimbledon and Putney Heath Heritage Barley Norton, Naomi Matsumoto, 2018-07-20 As economic technological and cultural change gathers pace across the world issues of music heritage and sustainability have become ever more pressing Discourse on intangible cultural heritage has developed in complex ways in recent years and musical practices have been transformed by safeguarding agendas Music as Heritage takes stock of these transformations bringing new ethnographic and historical perspectives to bear on our encounters with music heritage The volume evaluates the cultural politics ethics and audiovisual representation of music heritage the methods and consequences of music transmission across national borders and the perennial issues of revival change and innovation UNESCO's 2003 Convention for the Safeguarding of the Intangible Cultural Heritage provides an essential reference point for studies of music heritage However this volume also pays attention to important spheres of musical activity that lie outside of UNESCO s reach and the reasons why some repertories of music are chosen for safeguarding while others are not Some practices of art music in Europe explored in this book for example have received little attention despite being susceptible to endangerment Developing a comparative framework that cuts across genre distinctions and disciplinary boundaries Music as Heritage explores how music cultures are being affected by heritage discourse and the impact of international and national policies on grass roots music practices Church, State, and Race Ryan P. Jordan, 2012-04-12 This book uses the discourse of religious liberty often expressed as one favoring a separation between church and state to explore racial differences during an era of American empire building 1750 1900 Discussions of religious liberty in America during this time often revolved around the fitness of certain ethnic or racial groups to properly exercise their freedom of conscience Significant fear existed that groups outside the Anglo Protestant mainstream might somehow undermine the American experiment in ordered republican liberty Hence repeated calls could be heard for varying forms of assimilation to normative Protestant ideals about religious expression Though Americans pride themselves on their secular society it is worth interrogating the exclusive and even violent genealogy of such secular values When doing so it is important to understand the racial limitations of the discourse of religious freedom for various aspects of American political culture The following account of the history of religious liberty seeks to destabilize the widespread assumption that the

dominant American culture inevitably trends toward greater freedom in the realm of personal expression "Let a Common Interest Bind Us Together" Albrecht Koschnik, 2007 After examining American society in 1831 32 Alexis de Tocqueville concluded In no country in the world has the principle of association been more successfully used or applied to a greater multitude of objects than in America What he failed to note however was just how much experimentation and conflict including partisan conflict had gone into the evolution of these institutions In Let a Common Interest Bind Us Together Associations Partisanship and Culture in Philadelphia 1775 1840 Albrecht Koschnik examines voluntary associations in Philadelphia from the Revolution into the 1830s revealing how in the absence of mass political parties or a party system these associations served as incubators and organizational infrastructure for the development of intense partisanship in the early republic In this regard they also played a central role in the creation of a political public sphere accompanied by competing visions of what the public sphere ought to comprise Despite the central role voluntary associations played in the emergence of a popular political culture in the early republic they have not figured prominently in the literature on partisan politics and public life Koschnik looks specifically at how Philadelphia Federalists and Republicans used fraternal societies and militia companies to mobilize partisans and he charts the transformation of voluntary action from a common partisan tool into a Federalist domain of interlocking cultural occupational and historical institutions after the War of 1812 In the long run Federalists a political minority of less and less significance shaped and dominated the associational life of Philadelphia Let a Common Interest Bind Us Together lays the groundwork for a new understanding of the political and cultural history of the Palestine in the Victorian Age Gabriel Polley, 2022-09-22 Narratives of the modern history of early American republic Palestine Israel often begin with the collapse of the Ottoman Empire and Britain's arrival in 1917 However this work argues that the contest over Palestine has its roots deep in the 19th century with Victorians who first cast the Holy Land as an area to be possessed by empire then began to devise schemes for its settler colonization. The product of historical research among almost forgotten guidebooks archives and newspaper clippings this book presents a previously unwritten chapter of Britain s colonial desire and reveals how indigenous Palestinians began to react against or accommodate themselves to the West s fascination with their ancestral land From the travellers who tried to overturn Jerusalem's holiest sites to an uprising sparked by a church bell and a missionary s tragic actions to one Palestinian s eventful visit to the heart of the British Empire Palestine in the Victorian Age reveals how the events of the nineteenth century have cast a long shadow over the politics of Palestine Israel ever since SCM Core Text: Christian Approaches to Other Faiths Paul Hedges, 2013-02-11 The textbook begins with a chapter on exclusivism inclusivism particularity and pluralism and one on interfaith Each chapter explains the history rationale and workings of the various approaches Moreover each is divided into sub sections dealing with various forms of each approach so that each may be appreciated in its individuality i e the chapter on Inclusivism will include sections on fulfilment theology anonymous Christians etc The second part of this textbook deals with attitudes towards

different faiths considering the problems and relations that exist with Christian approaches to each It will deal with the world s major faiths as well as primal religions and new religious movements The introduction and conclusion will deal with some central themes that run throughout in particular the questions of the Trinity and concepts of salvation In each section reference will be made to the key texts discussed in the Reader which accompanies this 9780334041155 however the work Christian Approaches to Other Faiths Paul Hedges, Alan Race, 2008 A textbook that may be read as a stand alone text explains the history rationale and workings of the various approaches It deals with attitudes towards different faiths considering the problems and relations that exist with Christian approaches Britain's Imperial Muse C. Hagerman, 2013-04-16 Britain's Imperial Muse explores the classics contribution to British imperialism and to the experience of empire in India through the long 19th century It reveals the classics role as a foundational source for positive conceptions of empire and a rhetorical arsenal used by commentators to justify conquest and domination especially of India Designing Worlds Kjetil Fallan, Grace Lees-Maffei, 2016-06-01 From consumer products to architecture to advertising to digital technology design is an undeniably global phenomenon Yet despite their professed transnational perspective historical studies of design have all too often succumbed to a bias toward Western industrialized nations. This diverse but rigorously curated collection recalibrates our understanding of design history reassessing regional and national cultures while situating them within an international context Here contributors from five continents offer nuanced studies that range from South Africa to the Czech Republic all the while sensitive to the complexities of local variation and the role of nation states in The Locus of Care Peregrine Horden, Richard Smith, 2013-01-11 The care of the needy and the sick identity construction is delivered by various groups including immediate family the wider community religious organisations and the State funded institutions The Locus of Care provides an historical perspective on welfare detailing who carers were in the past where care was provided and how far the boundary between family and state or informal and organised institutions have changed over time Eleven international contributors provide a wide ranging examination of themes such as child care mental health and provision for the elderly and question the idea that there has been a recent evolutionary shift from informal provision to institutional care Chapters on Europe and England use case studies and link evidence from ancient and medieval periods to contemporary problems and the recent past whilst studies on China and South Africa look to the future of welfare throughout the world By placing welfare in its historical social cultural and demographic contexts Locus of Care reassesses community and institutional care and the future expectations of welfare provision

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