



# RE-ENCHANTMENT

Tibetan Buddhism  
Comes to the  
West

J E F F E R Y P A I N E



# Re Enchantment Tibetan Buddhism Comes To The West

**Robert S. Ellwood, Barbara A. McGraw**



## **Re Enchantment Tibetan Buddhism Comes To The West:**

**Reenchantment** Jeffrey Paine, 2004-11-02 The colorful tale of the successful flowering of an obscure ancient Eastern sect in the modern world In a single generation Tibetan Buddhism developed from the faith of a remote mountain people associated with bizarre almost medieval superstitions to perhaps the most rapidly growing and celebrity studded religion in the West Disaffected with other religious traditions yet searching for meaning huge numbers of Americans have found their way to the wisdom of Tibetan lamas in exile Earthy humorous commonsensical and eccentric these flamboyant teachers larger than life characters like Lama Yeshe and Chogyama Trungpa proved to be charismatic and gifted ambassadors for their ancient religion So did two Western women born in Brooklyn and London s East End whose homegrown religious intuitions turned out to be identical with the most sophisticated Tibetan teachings revealing them to be reincarnated lamas With great flair for both the sublime and the human Jeffrey Paine narrates in page turning richly informative fashion how Tibetan Buddhism rarefied and sensual mystical and commonsensical became the ideal religion for a post religious age By far the best of the recent popular books exploring the amazing impact of Tibetan Buddhism Paine s witty erudite flowing prose creates a memorable album of many characters saints rascals and ordinary folks He glosses over nothing is ruthlessly critical where it is deserved but is also secure enough to appreciate the beauty and the power of the magic and mystery the profound practical wisdom and compassion of Tibetan civilization gone global Robert Thurman Jey Tsong Khapa Professor of Indo Tibetan Buddhist Studies Columbia University Riveting Recounts elegantly yet without fuss stories of human transformation that consistently incite our capacity for wonder Askold Melnyczuk Boston Globe Memorable anecdotes great storytelling and keen observations mark this cogent exploration of the explosive growth of Tibetan Buddhism in the West Publishers Weekly starred review

**Buddhism and Business** Trine Brox, Elizabeth Williams-Oerberg, 2020-08-31 Although Buddhism is known for emphasizing the importance of detachment from materiality and money in the last few decades Buddhists have become increasingly ensconced in the global market economy The contributors to this volume address how Buddhists have become active participants in market dynamics in a global age and how Buddhists and non Buddhists alike engage Buddhism economically Whether adopting market logics to promote the Buddha s teachings serving as a source of semantics and technologies to maximize company profits or reacting against the marketing and branding of the religion Buddhists in the twenty first century are marked by a heightened engagement with capitalism Eight case studies present new research on contemporary Buddhist economic dynamics with an emphasis on not only the economic dimensions of religion but also the religious dimensions of economic relations In a wide range of geographic settings from Asia to Europe and beyond the studies examine institutional as well as individual actions and responses to Buddhist economic relations The research in this volume illustrates Buddhism s positioning in various ways as a religion spirituality and non religion an identification tradition and culture a source of values and morals a world view and way of life a philosophy and science even an economy brand and

commodity The work explores Buddhism's flexible and shifting qualities within the context of capitalism and consumer society's reshaping of its portrayal and promotion in contemporary societies worldwide Contemporary Tibet Barry Sautman, June Teufel Dreyer, 2017-03-02 The subject of Tibet is highly controversial and Tibet as a political entity is defined differently from source to source and audience to audience The editors of this path breaking multidisciplinary study have gathered some of the leading scholars in Tibetan and ethnic studies to provide a comprehensive analysis of the Tibet question Contemporary Tibet explores essential themes and issues concerning modern Tibet It presents fresh material from various political viewpoints and data from original surveys and field research The contributors consider such topics as representations and sovereignty economic development and political conditions the exile movement and human rights historical legacies and international politics identity issues and the local society The individual chapters provide historical background as well as a general framework to examine Tibet's present situation in world politics the relationship with China and the West and prospects for the future Religion in Consumer Society François Gauthier, 2016-04-08 Presenting an overview of an emerging field in the study of contemporary religion this book together with a complementary volume Religion in the Neoliberal Age explores issues of religion neoliberalism and consumer society Claiming that we have entered a new phase that implies more than the recasting of state religion relations the authors examine how religious changes are historically anchored in modernity but affected by the commoditization mediatization neoliberalization and globalization of society and social life Religion in Consumer Society explores religion as both shaped by consumer culture and as shaping consumer culture Following an introduction which critically analyses studies on consumer culture and integrates scholarship in the sociology of religion this book explores the following topics how consumerism and electronic media have shaped globalized culture and how this is affecting religion the dynamics and characteristics of often overlooked middle class religion and how these relate to globalization and differences between developed and emerging countries emerging trends and how we understand phenomena as different as mega churches and holistic spiritualistic journeys and how the pressures of consumer culture act on religious traditions indigenous and exogenous the politics of religious phenomena in the Age of Neoliberalism and the hybrid areas emerging from these reconfigurations of religion and the market Outlining changes in both the political institutional and cultural spheres the contributors offer an international overview of developments in different countries and state of the art representation of religion in the new global political economy **Mindscaping the Landscape of Tibet** Dan Smyer Yü, 2015-03-30 Based on the author's cross regional fieldwork archival findings and critical reading of memoirs and creative works of Tibetans and Chinese this book recounts how the potency of Tibet manifests itself in modern material culture concerning Tibet which is interwoven with state ideology politics of identity imagination nostalgia forgetting remembering and earth inspired transcendence The physical place of Tibet is the antecedent point of contact for subsequent spiritual imaginations acts of destruction and reconstruction collective nostalgia and delayed aesthetic and

environmental awareness shown in the eco religious acts of native Tibetans Communist radical utopianism former military officers recollections Tibetan and Chinese artwork and touristic consumption of the Tibetan landscape By drawing connections between differences dichotomies and oppositions this book explores the interiors of the diverse agentive modes of imaginations from which Tibet is imagined in China On the theoretical front this book attempts to bring forth a set of fresh perspectives on how a culturally and religiously specific landscape is antecedent to simultaneous processes of place making identity making and the bonding between place and people

Red Shambhala Andrei Znamenski, 2012-12-19 Many know of Shambhala the Tibetan Buddhist legendary land of spiritual bliss popularized by the film Shangri La But few may know of the role Shambhala played in Russian geopolitics in the early twentieth century Perhaps the only one on the subject Andrei Znamenski's book presents a wholly different glimpse of early Soviet history both erudite and fascinating Using archival sources and memoirs he explores how spiritual adventurers revolutionaries and nationalists West and East exploited Shambhala to promote their fanatical schemes focusing on the Bolshevik attempt to use Mongol Tibetan prophecies to railroad Communism into inner Asia We meet such characters as Gleb Bokii the Bolshevik secret police commissar who tried to use Buddhist techniques to conjure the ideal human and Nicholas Roerich the Russian painter who driven by his otherworldly Master and blackmailed by the Bolshevik secret police posed as a reincarnation of the Dalai Lama to unleash religious war in Tibet We also learn of clandestine activities of the Bolsheviks from the Mongol Tibetan Section of the Communist International who took over Mongolia and then dressed as lama pilgrims tried to set Tibet ablaze and of their opponent Ja Lama an avenging lama fond of spilling blood during his tantra rituals

Discovering World Religions at 24 Frames Per Second Julien R. Fielding, 2008-09-26 Traditionally university students have gained access to world religions by reading primary texts Discovering World Religions at 24 Frames Per Second takes students beyond the written page offering an exploration of the same religious traditions through the study of feature films The many definitions of religion are examined along with its various components including doctrine myth ethics ritual and symbol Specific religious traditions including Hinduism Sikhism Zoroastrianism Buddhism Confucianism Daoism popular religion and Shinto are examined Biographical sketches of directors whose films tend to focus on a particular religious tradition are also included such as Zhang Yimou Hayao Miyazaki Deepa Mehta and Akira Kurosawa Discovering World Religions at 24 Frames Per Second is unique in the area of religion and film studies in that it isn't just a collection of essays Instead it provides the introductory student with the necessary background information on the various religions before looking at how their ideas can be understood not through texts but through the cinematic medium To keep the conversation fresh most of the films used in the book were made within the last decade Furthermore examples range from popular mainstream fare such as Star Wars and the Lord of the Rings trilogy to lesser known foreign films such as The Wooden Man's Bride and The Great Yokai War Several films with a cult like following are also discussed including Fight Club Princess Mononoke Spirited Away and Jacob's Ladder

This book is also unique in that instead of drawing upon the Judeo Christian tradition it draws from Eastern traditions

**Tibetan Buddhism in Diaspora** Ana Cristina O. Lopes, 2014-12-17 The imperialist ambitions of China which invaded Tibet in the late 1940s have sparked the spectacular spread of Tibetan Buddhism worldwide and especially in western countries This work is a study on the malleability of a particular Buddhist tradition on its adaptability in new contexts The book analyses the nature of the Tibetan Buddhism in the Diaspora It examines how the re signification of Tibetan Buddhist practices and organizational structures in the present refers back to the dismantlement of the Tibetan state headed by the Dalai Lama and the fragmentation of Tibetan Buddhist religious organizations in general It includes extensive multi sited fieldwork conducted in the United States Brazil Europe and Asia and a detailed analysis of contemporary documents relating to the global spread of Tibetan Buddhism The author demonstrates that there is a de institutionalized and de territorialized project of political power and religious organization which among several other consequences engenders the gradual autonomization of lamas and lineages inside the religious field of Tibetan Buddhism Thus a spectre of these previous institutions continues to exist outside their original contexts and they are continually activated in ever new settings Using a combination of two different academic traditions namely the Brazilian anthropological tradition and the American Buddhist studies tradition it investigates the process of cultural re signification of Tibetan Buddhism in the context of its Diaspora Thus it will be a valuable resource to students and scholars of Asian Religion Asian Studies and Buddhism

*The Oxford Handbook of Religious Conversion* Lewis R. Rambo, Charles E. Farhadian, 2014-03-06 The Oxford Handbook of Religious Conversion offers a comprehensive exploration of the dynamics of religious conversion which for centuries has profoundly shaped societies cultures and individuals throughout the world Scholars from a wide array of religions and disciplines interpret both the varieties of conversion experiences and the processes that inform this personal and communal phenomenon This volume examines the experiences of individuals and communities who change religions those who experience an intensification of their religion of origin and those who encounter new religions through colonial intrusion missionary work and charismatic and revitalization movements The thirty two innovative essays provide overviews of the history of particular religions including Hinduism Buddhism Confucianism Taoism Sikhism Islam Christianity Judaism indigenous religions and new religious movements The essays also offer a wide range of disciplinary perspectives psychological sociological anthropological legal political feminist and geographical on methods and theories deployed in understanding conversion and insight into various forms of deconversion

**The Life of the Sixteenth Karmapa Rangjung Rigpe Dorje** Meng Wang, 2022-11-08 The Sixteenth Karmapa Rangjung Rigpe Dorje was the first Tibetan Buddhist leader to make extensive teaching tours to the West His three tours to Europe and North America from 1974 to 1980 led to the global expansion of Tibetan Buddhist schools This book presents the most in depth analysis of the Karmapa s contribution to the preservation and transmission of Tibetan Buddhism in exile It is the first study to combine Tibetan life

writing and biographical materials in English with a thorough examination of the transformation of Tibetan Buddhism in the modern era of globalization Drawing on a wide range of data from written accounts collections of photographs recordings of interviews and documentaries the author discusses the life and activity of the Karmapa through the lens of cross cultural interaction between Buddhism and the West with a particular focus on Asian agency The study shows that the Karmapa s transmission strategies emphasized continuity with tradition with some openness for adaptation His traditionalist approach and his success on the global scale challenge the popular assumption that the transmission of Buddhism is primarily a matter of Westernization which in turn calls for a broader view that recognizes its complex and dynamic nature **Mediated**

**Intercultural Communication in a Digital Age** Ahmet Atay,Margaret U. D'Silva,2019-03-04 This book focuses on mediated intercultural communication in the context of globalization Analyzing social and traditional media using qualitative interpretive and critical and cultural perspectives contributors engage with diverse topics ranging from hybrid identities in different communities to journalistic collaborations in the global media landscape In addition the authors also examine the placeless and borderless communities of diaspora members their transnational identities and the social media stories that shape and are shaped by them Buddhist-Based Universities in the United States Tanya Storch,2015-05-05 Buddhist Based Universities in the United States Searching for a New Model in Higher Education investigates in depth four American Buddhist universities namely the Dharma Realm Buddhist University the University of the West the Soka University of America and the Naropa University all of which offer degrees in liberal arts and professional fields and at the same time educate their students in the philosophy and practices of Buddhism Buddhist universities in the United States are unique because there are no comparable universities based on the philosophy and practices of other Asian religions also popular in the United States such as Hinduism Confucianism or Sikhism Even the Jewish community has created only two universities in which professional skills and liberal arts are taught from the position of the moral philosophical principles of Judaism This book presents the institutional history and academic programs of four Buddhist universities in America and analyzes Buddhist based pedagogical principles as well as teaching and learning techniques which can be very useful for other colleges and universities in the United States **Freeing Tibet** John B. ROBERTS,Elizabeth A. ROBERTS,2009-02-02 In March of 1959 a 23 year old Tibetan youth named Tenzin Gyatso burst onto the world stage Fleeing his native country to govern in exile from India the Dalai Lama would go on to become one of the great leaders of our time Then in March 2008 the diplomat icon and winner of the 1989 Nobel Peace Prize was blamed for inciting violence in Tibet s traditional capital of Lhasa As 2009 marks the 50th anniversary of the Dalai Lama s rule in exile the situation in Tibet has become more volatile than ever Now China must decide if it will give Tibet the right to govern itself and what the consequences will be for its economy and its place on the world stage Freeing Tibet is the incredible heroic story of Tibet s arduous struggle to keep freedom alive From the national uprising in 1959 which cost more than 85 000 Tibetans their lives to the rise of the Tibetan



freedom fighters the aftereffects of Nixon's historic visit to China and preparations for the Dalai Lama's successor this seminal history offers an insider's view of the 50 year struggle for autonomy As a former Reagan White House political strategist author John B Roberts has had unprecedented access to the Dalai Lama's inner circle Based on interviews with CIA and political insiders this epic story gives readers a new understanding of a conflict that continues to fascinate the world Timely impeccably researched and hopeful this is the book that will change the way we understand Tibet

**Many Peoples, Many Faiths** Robert S. Ellwood, Barbara A. McGraw, 2016-09-16 For more than three decades this introduction to the world's religions *Many Peoples Many Faiths* has combined factual information with empathic writing that seeks to convey the flavor of our planet's diverse religions and cultures This classic work helps students gain a sense of each religion's unique characteristics while tackling some of today's most critical religious issues It is written in an engaging style and has been fully updated with fresh insights and information on each of the world's major religions along with new religious movements

*American Sociology of Religion*, 2007-08-31 This is a collection of histories of various aspects of American sociology of religion The contributions range from descriptions of early dissertations accounts of changes in theoretical conceptualization the evolution of studies of particular denominations to the rise of new areas of inquiry such as globalization feminism new religions and the study of the religious traditions of Latino Americans Taken as a whole the volume complements rather than duplicates commemorative issues of the relevant journals which focused on the scholarly organizations in the field It represents a first effort to develop an organized treatment of the fascinating history of the specialty in the U S A

**Dreaming Me** Jan Willis, 2012-06-25 Jan Willis is not Baptist or Buddhist She is simply both *Dreaming Me* is the story of her life as a child growing up in the Jim Crow South dealing with racism in an Ivy League college and becoming involved with the Black Panther Party But it wasn't until meeting Lama Yeshe a Tibetan Buddhist monk living in the mountains of Nepal that she realized who the real Jan Willis was and how to make the most of the life she was living

**Polyglot from the Far Side of the Moon** Lauren F. Pfister, 2022-03-24 Though recognized in the latter part of the 19th century as the greatest Orientalist in Britain the Geneva born Anglican priest Solomon Caesar Malan 1812-1894 was such an extraordinary person that he has defied any scholarly person to write a critical account of his life and works Consequently almost no one has written anything critically appreciative and insightful about him since his death A polymath with extraordinary talent for languages and sketching among other specialized skills Malan focused much of his life on assessing biblical translations in ancient Middle Eastern and East Asian languages while also producing English translations of alternative expressions of Christianity found in north Africa the Middle East and Asia A life long interest of his was comparing the proverbs of his namesake King Solomon with proverbial wisdom from as many cultures and languages as he could find That interest culminated in a three volume work that enshrined his achievements realized through his capacities as a hyperpolyglot within the context of a search for shared wisdom across many cultures In this volume produced by a team of collaborators from a wide range of



scholarly interests and varying expertise we have presented a critically assessed account of the life and key works produced by Solomon Caesar Malan In fact it is the first work of its kind on Malan written since his death now having occurred more than 125 years ago Readers will journey through an itinerary that starts in Geneva before it became part of Switzerland moves to Great Britain and ultimately into one of the colleges in Oxford Subsequently it moves us into an exploration of the journey of his life that involved a huge range of places people and languages starting in Calcutta touching unusual figures from Hungary India and China Those seminal experiences led Malan into studies of languages related to even more distant cultural worlds in Central Southeastern and East Asia The historians among us have delved into Malan s life in Calcutta Geneva and Dorsetshire while others have explored the nature of his hyperpolyglossia and tested the quality of his understanding of ancient literature in classical languages that include Chinese Manchurian Sanskrit and Tibetan Notably Malan s personal library was so unique that when he donated it to his alma mater at Oxford University it became one of the major bibliographic precedents for what is now the Oriental Division in the Bodleian Libraries Yet when one follows the twists and turns of his life s journey and the surprises that occur from documenting the history and content of the Malan Library as well as critically analysing aspects of his opus magnum Original Notes on the Book of Proverbs 1889 1893 we believe both general readers and scholarly specialists will be entranced

**The hippie trail** Sharif Gemie, Brian Ireland, 2017-11-10 This is the first history of the Hippie Trail It records the joys and pains of budget travel to Kathmandu India Afghanistan and other points east in the 1960s and 1970s Written in a clear simple style it provides detailed analysis of the motivations and the experiences of hundreds of thousands of hippies who travelled eastwards The book is structured around four key debates were the travellers simply motivated by a search for drugs Did they encounter love or sexual freedom on the road Were they basically just tourists Did they resemble pilgrims It also considers how the travellers have been represented in films novels and autobiographical accounts and will appeal to those interested in the Trail or the 1960s counterculture as well as students taking courses relating to the 1960s

**China's Internal and External Relations and Lessons for Korea and Asia** Jung-Ho Bae, Jae H. Ku, Korea Institute for National Unification (South Korea), 2013-12-31 With the coming of so called G2 era guaranteeing cooperation with China is a rising strategic task when it comes to the North Korean problem and Korean reunification There is a clear limit however in guaranteeing Chinese cooperation due to the Republic of Korea ROK and China s different perceptions on Korean reunification while economic interdependence between these two states is increasing In international society cooperation could be achieved on the basis of shared interests but issue by issue shared interests in and of themselves may not be enough Strategic leverage in other words might be necessary in order to induce some kind of inter state cooperation This research was undertaken in the context of the above mentioned questions with regard to building up diplomatic leverage that could lead to possible ways to induce Chinese cooperation This research was undertaken in the context of cooperation with Florence Lowe Lee at the Global America Business Institute Dr

Jae H Ku at the U S Korea Institute at SAIS Johns Hopkins University and Professor David Hawk at the City University of New York Researchers Kwon Hye Jin Moon Mi Young Ro Young Ji An Hyun Jung former member at the Korea Institute for National Unification KINU and Wonhee Lee at the U S Korea Institute at SAIS also devoted much effort in making it possible to publish this volume as did coeditor Dr Jae H Ku As the chief editor of this volume I sincerely appreciate all these efforts It is my hope that this research helps academics and experts as well as general audiences better understand the dynamic relationship between core and periphery in China the relationship between China and its weak neighboring countries China and international human rights organizations and North Korean human rights Jung Ho Bae senior research fellow Korea Institute for National Unification Part 1 China s Internal Center Periphery Relations Chapter 1 Middle Kingdom s New Territory A History of Relations Between Xinjiang and China Haiyun Ma Chapter 2 Diplomacy or Mobilization The Tibetan Dilemma in the Struggle with China Tenzin Dorjee Part 2 China s Relations with Neighboring Countries Chapter 3 China s Relations with Mongolia An Uneasy Road Mark T Fung Chapter 4 China s Relations with Vietnam Permanently Caught Between Friend and Foe Catharin E Dalpino Chapter 5 China s Relations with Laos and Cambodia Carlyle A Thayer Chapter 6 China s Relations with Myanmar National Interests and Uncertainties Yun Sun Part 3 China and International Institutions Chapter 7 The People s Republic of China and Respect for International Human Rights Law and Mechanisms Sophie Richardson Chapter 8 International Human Rights Law and the Democratic Peoples Republic of Korea The UN Roadmap for Human Rights Improvements in North Korea David Hawk

*The Lost Teachings of Lama Govinda* Richard Power, 2013-09-20 The Lost Teachings of Lama Govinda offers a precious glimpse into the consciousness of an extraordinary scholar and mystic shedding new light on Govinda s legendary role as both a pioneer and a prophet Born in Germany Lama Govinda was one of the first Westerners to introduce Tibetan Buddhism as an initiate in the tradition His famed works The Way of the White Clouds and Foundations of Tibetan Buddhism live on as some of the best in the field In this collection of essays and dialogues Govinda delivers insights that are both timely and timeless Ranging in issues and themes including transpersonal psychology drugs and meditation Christianity Theravada and Zen Buddhism and the I Ching editor Richard Power brings together Lama Govinda s rarest material some never before published some long out of circulation

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