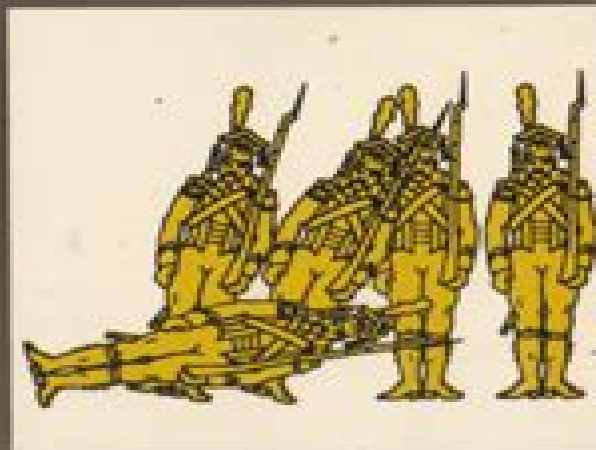


Fernando Savater



*Las razones  
del antimilitarismo  
y otras razones*

EDITORIAL ANAGRAMA

# Razones Del Antimilitarismo Las

**Edurne Uriarte Bengoetxea**



## **Razones Del Antimilitarismo Las:**

**Las razones del antimilitarismo** Fernando Savater, 1984 A lo largo de los últimos años a partir de la segunda guerra mundial los perfiles de la derecha y de la izquierda como inequívocas actitudes políticas se han ido difuminando más y más Las ideologías tradicionales se desdibujan y en su lugar surgen determinados problemas y cuestiones históricas que sirven para separar el pensamiento renovador y emancipatorio del retrógrado y reaccionario El antimilitarismo es una de esas piedras de toque políticas y morales que distinguen a quienes aún guardan algún ímpetu utópico de aquellos que sólo conservan el apego a los más esclavizadores intereses Suele darse por supuesto que el antimilitarismo tiene a su favor solamente razones religiosas o políticas pero no políticas en una palabra que pertenece al reino de las buenas intenciones pero no al de las actitudes conscientemente revolucionarias En este libro se exponen abundantes razones en contra de este prejuicio así como también se habla del papel de los ejércitos los límites de la neutralidad formas alternativas de defensa etc Completan esta obra otros varios ensayos sobre política sobre temas tan necesitados de reflexión como la dignidad humana los derechos del hombre la pena de muerte el aborto el papel de la política en una sociedad democrática Se trata de superar la habitual predicación política para convertir la actitud moral en razonamiento crítico

**Militarismo y antimilitarismo en España (1888-1906)** Rafael Núñez Florencio, 1990

**A New History of Spanish Literature** Richard E. Chandler, Kessel Schwartz, 1991-09-01 First published in 1961 A New History of Spanish Literature has been a much used resource for generations of students The book has now been completely revised and updated to include extensive discussion of Spanish literature of the past thirty years Richard E Chandler and Kessel Schwartz both longtime students of the literature write authoritatively about every Spanish literary work of consequence From the earliest extant writings through the literature of the 1980s they draw on the latest scholarship Unlike most literary histories this one treats each genre fully in its own section thus making it easy for the reader to follow the development of poetry the drama the novel other prose fiction and nonfiction prose Students of the first edition have found this method particularly useful However this approach does not preclude study of the literature by period A full index easily enables the reader to find all references to any individual author or book Another noteworthy feature of the book and one omitted from many books of this kind is the comprehensive attention the authors accord nonfiction prose including for example essays philosophy literary criticism politics and historiography Encyclopedic in scope yet concise and eminently readable the revised edition of A New History of Spanish Literature bids fair to be the standard reference well into the next century

Movimientos sociales y Estado en la España contemporánea David Ruiz, 2001 Un nuevo libro del Grupo de Estudios de Asociacionismo y Sociabilidad GEAS En este caso en colaboración con un buen número de profesores de diferentes universidades españolas Recoge la mayoría de las intervenciones que se presentaron en tres cursos desarrollados en la Universidad de Castilla La Mancha bajo el título de Movimientos sociales en la España contemporánea La fórmula utilizada en los cursos fue realmente original y pionera pues estuvo basada en el sistema de

videoconferencia Las intervenciones de los ponentes en los campus de Albacete Ciudad Real Cuenca o Toledo pudieron seguirse desde el resto de las sedes universitarias siendo posible también la discusión y el debate gracias al sistema antes citado En el libro se presenta una visión de lo que se denominan nuevos movimientos sociales en contraposición a los viejos Esa división sirve para estructurar el libro de manera que la primera parte se dedica a los viejos con el título de Movimientos sociales y Estado liberal y la segunda a los nuevos movimientos sociales En la tercera resultado de la vertiente regional que también tuvieron los cursos se agrupan una serie de trabajos con el título de Castilla La Mancha agricultura y sociedad en la época contemporánea

*The Moderns* Paul Julian Smith, 2000 This book offers a radically new account of the rich and varied culture of contemporary Spain It focuses on three intellectuals who chronicle contemporary life including journalist Francisco Umbral three filmmakers who engage with the many nationalisms of the Spanish state Victor Erice Bigas Luna and Julio Medem and three crucial topics that are expressed in many media the replaying of history the rise and fall of the city and the practice of everyday life Ranging from the ethnographic photography of Cristina Garcia Roderio to the high tech architecture of Santiago Calatrava and from the hyperrealist painting of Antonio Lopez to the neo flamenco dance of Joaquin Cortes this book is also the first to draw on theorists of the intellectual field the production of space and the arts of bricolage Pierre Bourdieu Henri Lefebvre and Michel de Certeau Refuting the charge that contemporary Spanish culture is trivial or superficial this book argues that it is fully engaged in the aesthetic and historical project of modernity

*Mujeres, regulación de conflictos sociales y cultura de la paz* Anna Aguado, Asociación Española de Investigación Histórica de las Mujeres. Coloquio Internacional, 1999 Pensar y escribir la historia de las mujeres a partir de las relaciones de género del género como categoría de análisis histórico ha permitido situar las relaciones sociales entre los dos sexos como un objeto de estudio clave para entender las interconexiones entre las diversas facetas de la sociedad Desde esta perspectiva en el marco del VI Coloquio Internacional de la AEIHM se aborda el papel histórico y actual de las mujeres en la lucha por la justicia social y la paz

**Uso de razón: argumentos y ley a lo largo de la historia de la filosofía** Manuel Bermúdez Vázquez, 2023-10-25

**Diez razones para ser de derechas y atreverse a decirlo** Edurne Uriarte Bengoetxea, 2017-12-19 Los españoles de izquierdas debaten sobre la identidad de izquierdas y se disputan su representación mientras que los españoles de derechas apenas usan una palabra derecha que evitan los límites políticos e intelectuales y sustituyen por centro La izquierda es una marca de prestigio político y cultural La derecha es una marca en permanente cuestionamiento Millones de españoles tienen valores de derechas y votan a partidos de derechas pero lo hacen en desafío a la moda dominante a la corrección política y a la imagen negativa creada sobre la derecha por sus detractores Este libro responde a la anomalía de esa España de derechas sin concepto que la identifique y la explique Existe una identidad de derechas que este libro desgrana en diez ideas diez ideas que cuestionan las pretensiones de superioridad política y moral de la izquierda y que deben llevar al uso y generalización del concepto derecha en la vida cotidiana en los medios de comunicación y en la política

La derecha es el motor del cambio y de la modernización en las últimas décadas la derecha es la reivindicación de la libertad en nuestro propio país y en el resto del mundo la derecha es la defensa del libre mercado la derecha es la reivindicación de la meritocracia del esfuerzo del mérito y de la responsabilidad La derecha es la construcción de un Estado fuerte con los instrumentos principales del Estado del Bienestar y con la defensa de la seguridad La derecha es la asunción de un patriotismo sin complejos moderno y defensor de la unidad y fortaleza de la comunidad política y cultural de los españoles La derecha es el apoyo al Ejército a su labor y a sus valores en defensa de nuestro país y de la libertad en el mundo La derecha es la creencia en la grandeza de los valores occidentales y en el esfuerzo para preservarlos La derecha es la creencia en los valores cristianos y en la labor de la Iglesia en un país mayoritariamente católico Y la derecha es la incorrección política la diferencia y la heterodoxia que surgen de su valor central la libertad La derecha es una identidad política y cultural la derecha es una marca y es el momento de que ocupe el lugar que le corresponde en el debate político e intelectual El Basilisco : revista de materialismo filosófico 1a Época. No 16 , Fuertes contra la violencia Jacinto Goiburu López de Munain,1996-01-01 La conciencia trágica en Fernando Savater y José Antonio Marina Fernando Susaeta Montoya,2006

*Javier Marías. El estilo sin sosiego* Vila Sánchez, José Antonio,2020 Este libro es un proyecto original ambicioso y riguroso que analiza el contexto histórico y estético en el que se sitúa la complejidad de la escritura literaria de Javier Marías Se centra en los años formativos del novelista y propone una reconstrucción de los elementos genéticos de su poética literaria De ahí que se estudie el campo literario español de los años finales del franquismo y se muestre cómo las obras del autor en ese tiempo son una consecuencia y a la vez una reacción a las transformaciones que se vivieron en España El análisis de las novelas de Javier Marías permite constatar cómo en su obra se armonizan elementos eminentemente narrativos con el rigor estilístico propio de la alta literatura dando lugar a la poética integradora que ha definido su obra de madurez *El contenido de la felicidad* Fernando Savater,2012-06-06 Un alegato reflexivo contra supersticiones y resentimientos Que otros se ocupen de fijar el papel que la tica debe desempeñar en la vida a mí lo que me preocupa es el puesto que la vida ha de tener en la tica Arte de vivir camino de felicidad Responder a la voz del otro responsabilizarse Instinto sentimiento o cálculo Esfuerzo heroico o malicia irónica Pasen y vean Fernando Savater **Los papeles de Herralde** Jordi Gracia,2021-03-17 Una trepidante y a ratos explosiva colección de pistas que nos dejan entrever a un ítem de la edición literaria internacional en la intimidad de su oficio Aunque el oficio de editor es enigmático estos papeles ofrecen una trepidante y a ratos explosiva colección de pistas para saber cómo lo ejerció Jorge Herralde Desde la compra de una máquina de escribir una mesa y una silla en 1968 hasta la decisión de contratar a Patricia Highsmith a Tom Wolfe a Carmen Martín Gaité a Martín Amis o a Ryszard Kapuściński el libro sumerge al lector en la agitación diaria de Anagrama a través de las cartas de Herralde a autores agentes críticos periodistas y colegas desde la fundación de la editorial y hasta el año 2000 Ahí es donde Herralde toma sus decisiones casi siempre a toda velocidad y casi siempre con buenas razones lógicas descarta manuscritos negocia derechos revisa

pruebas sugiere portadas propone opciones y manda cartas a veces incendiarias o interviene en la discusión pública sin neutralidad política alguna. El suyo es un oficio sin leyes sin normas sin pautas y por eso solo la personalidad del editor decide las rutas imprevisibles de la aventura: el gusto, la intuición, la temeridad y la imaginación determinan los autores, las diatribas, los debates, las colecciones, las portadas. Ya en la primera Anagrama guerrillera subversiva y revolucionaria Herralde supo detectar el cambio de los tiempos para impulsar otra revolución más profunda más pertinente y a partir de 1977 ofreció a los ciudadanos de una democracia titubeante los libros que no sabían que querían leer gracias a colecciones tan potentes como la heterodoxa y corsaria Contraseñas, la ambiciosa y global Panorama de narrativas o una pionera colección de buen periodismo tan viva como Crónicas. Pero no solo inventó a los nuevos lectores inventó también a buena parte de los nuevos novelistas y ensayistas de la democracia cuando creó el Premio Anagrama de Ensayo en 1972 así como el Premio Herralde de Novela y la colección Narrativas hispánicas en 1983. Todo el mundo sabe que Herralde es un tema de la edición literaria internacional pero aquí es además un tema visto en la intimidad de su oficio. **Revista de estudios hispánicos** University of Alabama. Department of Romance Languages, 2003. Historias de suicidas Leopoldo Calvo-Sotelo y Bustelo, 1929.

**Razón y fe**, 1913 Revista hispano americana de cultura variada. **A Sense for Public Space** Brenda F. Berrian, Camilo Herrera, Cristián Samper, Eliot Weinberger, Fernando Savater, Ian Gregory Strachan, Julio Escoto, Maria Grazia Mattei, Michael Chibnik, Patricia Ginton-Meicholas, Rafael Viñoly, Roch Carrier, Salomón Lerner Febres, Wade Davis, William Ospina, 2000.

Alcances y límites de la racionalidad en el conocimiento y la sociedad Teresa Santiago, 2000-01-01. A cien años de Annual Juan Carlos Pereira Castañares, José Carlos Aránguez Aránguez, Francisco Escribano Bernal, Fernando Puell de la Villa, María Rosa de Madariaga Álvarez-Prida, Julio Albi de la Cuesta, Roberto Muñoz Bolaños, Ramón Díez Rioja, Daniel Macías Fernández, Mercedes Cabrera Calvo-Sotelo, Alfonso Iglesias Amorín, José Vicente Herrero Pérez, Juan Miguel Sánchez Vigil, 2021-05-05. Las campañas de Marruecos que se extendieron durante casi dos décadas entre 1909 y 1927 marcaron indeleblemente la historia de España durante el siglo XX. Miles de soldados españoles hubieron de combatir en durísimas condiciones en las abruptas regiones del norte del Magreb: el Rif, en un rosario de intermitentes operaciones y choques que incluyeron horribles desastres como el del barranco del Lobo o el de Annual, del que se cumplen ahora cien años. Las consecuencias de esta debacle fueron mucho más allá de las terribles pérdidas humanas: ya puso la semilla para el golpe de Estado del general Primo de Rivera de 1923, siendo las campañas de Marruecos la incubadora de los militares africanistas cuyo papel fue clave en la sublevación de 1936 que dio origen a la guerra civil. El presente volumen aborda este crucial episodio de la mano de los principales especialistas en la materia para ofrecer un fresco coral y completo enriquecido con un nutrido aparato cartográfico y fotográfico que incluye imágenes inéditas. Como guinda, un epílogo con las reflexiones de Lorenzo Silva sobre unos acontecimientos cuya sombra sigue proyectándose sobre la España actual.

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