

# Raw Feeling

A Philosophical  
Account of the  
Essence of  
Consciousness

Robert Kirk

# Raw Feeling A Philosophical Account Of The Essence Of Consciousness

**John Heil**



## **Raw Feeling A Philosophical Account Of The Essence Of Consciousness:**

*Raw Feeling* Robert Kirk,1994 Robert Kirk attempts to answer the problem of consciousness that derives from the notorious gap between our knowledge of ourselves as matter and our subjective knowledge of what we experience *Raw Feeling* Robert Kirk,1984 The Nature of Consciousness Mark Rowlands,2001-10-11 In *The Nature of Consciousness* Mark Rowlands develops an innovative account of the nature of phenomenal consciousness one that has significant consequences for attempts to find a place for it in the natural order The most significant feature of consciousness is its dual nature consciousness can be both the directing of awareness and that upon which awareness is directed Rowlands offers a clear and philosophically insightful discussion of the main positions in this fast moving debate and argues that the phenomenal aspects of conscious experience are aspects that exist only in the directing of experience towards non phenomenal objects a theory that undermines reductive attempts to explain consciousness in terms of what is not conscious His book will be of interest to a wide range of readers in the philosophy of mind and language psychology and cognitive science **Wittgenstein's**

**Enduring Arguments** Edoardo Zamuner,D. K. Levy,2008-10-29 Fifty years after Wittgenstein s death his philosophy and the arguments it embodied remain vital and applicable Wittgenstein s *Enduring Arguments* illustrates the use of Wittgenstein s thought for continuing philosophical debates old and new Featuring essays by leading international philosophers the collection examines the key theme of representation in Wittgenstein s philosophy Organised into three clear parts the book considers representation in cognition in language and in what cannot be represented the absolute The first part applies Wittgenstein to leading questions concerning qualia the grammar of phenomenology and developmental psychology The second part applies Wittgenstein to vexing knots in the philosophy of language like language and concept acquisition the normativity of meaning and linguistic understanding The final section addresses Wittgenstein s unique philosophical approach to logic self religion and ethics Each specially commissioned chapter demonstrates the successful application of Wittgenstein s philosophy collectively they express a confidence that Wittgenstein s arguments and his philosophy will endure Wittgenstein s *Enduring Arguments* is essential reading for those seeking to examine and assess the philosopher s lasting contribution to modern thought **The Oxford Handbook of Philosophy of Perception** Mohan

Matthen,2015-07-02 *The Oxford Handbook of Philosophy of Perception* is a survey by leading philosophical thinkers of contemporary issues and new thinking in philosophy of perception It includes sections on the history of the subject introductions to contemporary issues in the epistemology ontology and aesthetics of perception treatments of the individual sense modalities and of the things we perceive by means of them and a consideration of how perceptual information is integrated and consolidated New analytic tools and applications to other areas of philosophy are discussed in depth Each of the forty five entries is written by a leading expert some collaborating with younger figures each seeks to introduce the reader to a broad range of issues All contain new ideas on the topics covered together they demonstrate the vigour and

innovative zeal of a young field The book is accessible to anybody who has an intellectual interest in issues concerning perception

**The Minds of the Moderns** Janice Thomas, 2014-12-05 This is a comprehensive examination of the ideas of the early modern philosophers on the nature of mind Taking Descartes Spinoza Leibniz Locke Berkeley and Hume in turn Janice Thomas presents an authoritative and critical assessment of each of these canonical thinkers views of the notion of mind The book examines each philosopher s position on five key topics the metaphysical character of minds and mental states the nature and scope of introspection and self knowledge the nature of consciousness the problem of mental causation and the nature of representation and intentionality The exposition and examination of their positions is informed by present day debates in the philosophy of mind and the philosophy of psychology so that students get a clear sense of the importance of these philosophers ideas many of which continue to define our current notions of the mental Again and again philosophers and students alike come back to the great early modern rationalist and empiricist philosophers for instruction and inspiration Their views on the philosophy of mind are no exception and as Janice Thomas shows they have much to offer contemporary debates The book is suitable for undergraduate courses in the philosophy of mind and the many new courses in philosophy of psychology

[The Routledge Handbook of Metaphysical Grounding](#) Michael Raven, 2020-05-04 Some of philosophy s biggest questions both historically and today are in virtue of questions In virtue of what is an action right or wrong In virtue of what am I the same person my mother bore In virtue of what is an artwork beautiful Philosophers attempt to answer many of these types of in virtue of questions but philosophers are also increasingly focusing on what an in virtue of question is in the first place Many assume at least as a working hypothesis that in virtue of questions involve a distinctively metaphysical kind of determinative explanation called ground This Handbook surveys the state of the art on ground as well as its connections and applications to other topics The central issues of ground are discussed in 37 chapters all written exclusively for this volume by a wide range of leading experts The chapters are organized into the following sections I History II Explanation and Determination III Logic and Structure IV Connections V Applications Introductions at the start of each section provide an overview of the section s contents and a list of Related Topics at the end of each chapter points readers to other germane areas throughout the volume The resulting volume is accessible enough for advanced students and informative enough for researchers It is essential reading for anyone hoping to get clearer on what the biggest questions of philosophy are really asking

**Mind and Body** Robert Kirk, 2014-12-18 A great deal of work in philosophy today is concerned with some aspect of the complex tangle of problems and puzzles roughly labelled the mind body problem This book is an introduction to it It is a readable lucid and accessible guide that provides readers with authoritative exposition and a solid and reliable framework which can be built on as needed The first chapter briefly introduces the subject and moves on to discuss mechanism the idea that minds are machines focusing on Searle s Chinese Room argument The next three chapters discuss dualism physicalism and some hard problems for physicalism especially those concerning phenomenal consciousness Chapters on behaviourism

and functionalism follow The central mind body topics are then each given deeper consideration in separate chapters Intentionality is investigated via Fodor s doctrine of the Language of Thought taking account of connectionism The main theories of consciousness are examined and the author s own approach outlined The concluding chapter briefly resumes the theme of psychological explanation linking it to further topics Each chapter ends with a summary of the main points together with suggestions for further reading

*The Elephant and the Blind* Thomas Metzinger, 2024-02-06 An engaging and insightful journey into human consciousness What if our goal had not been to land on Mars but in pure consciousness The experience of pure consciousness what does it look like What is the essence of human consciousness In *The Elephant and the Blind* influential philosopher Thomas Metzinger one of the world s leading researchers on consciousness brings together more than 500 experiential reports to offer the world s first comprehensive account of states of pure consciousness Drawing on a large psychometric study of meditators in 57 countries Metzinger focuses on pure awareness in meditation the simplest form of experience there is to illuminate the most fundamental aspects of how consciousness the brain and illusions of self all interact Starting with an exploration of existential ease and ending on *Bewusstseinskultur* a culture of consciousness Metzinger explores the increasingly non egoic experiences of silence wakefulness and clarity of bodiless body experience ego dissolution and nondual awareness From there he assembles a big picture the elephant in the parable from which the book s title comes of what it would take to arrive at a minimal model explanation for conscious experience and create a genuine culture of consciousness Freeing pure awareness from new age gurus and old religions *The Elephant and the Blind* combines personal reports of pure consciousness with incisive analysis to address the whole consciousness community from neuroscientists to artists and its accessibility echoes the author s career long commitment to widening access to philosophy itself

*History of Psychiatry and Medical Psychology* Edwin R. Wallace, John Gach, 2010-04-13 Most of the prefatory issues are extensively elaborated upon in the Prolegomenon which also contains the complete references to the texts and authors discussed below Nevertheless the Preface would be grossly incomplete without touching on some of these issues books and scholars Too many of this book s chapters e g Mora s Marx s D B Weiner s examine and reference important earlier as well as contemporary general histories of psychiatry and specialized monographs in German French Italian and Spanish Also in his 1968 *Short History of Psychiatry* discussed below Ackerknecht pp xi xii references important nineteenth and earlier twentieth century psychiatric histories in English French and German Such citations will of course not be repeated here Finally thanks to several publishers re editions of dozens of classical psychiatric texts one can consult their bibliographies as well See Prolegomenon for references to these splendid series In a rough and ready sense medical history began in classical Greece for example *On Ancient Medicine* While traditionally included in the Hippocratic corpus this text seems more likely to have been written by a non or even anti Hippocratic doctor Moreover the Hippocratic and other schools were hardly as secular as we now suppose *On Epilepsy* for example does not so much declare the prevalent denotation of it as the sacred disease

erroneous as it does that it is no more nor less sacred than any other disease      *Phenomenal Consciousness* Dimitris Platchias,2014-12-05 How can the fine grained phenomenology of conscious experience arise from neural processes in the brain How does a set of action potentials nerve impulses become like the feeling of pain in one s experience Contemporary neuroscience is teaching us that our mental states correlate with neural processes in the brain However although we know that experience arises from a physical basis we don t have a good explanation of why and how it so arises The problem of how physical processes give rise to experience is called the hard problem of consciousness and it is the contemporary manifestation of the mind body problem This book explains the key concepts that surround the issue as well as the nature of the hard problem and the several approaches to it It gives a comprehensive treatment of the phenomenon incorporating its main metaphysical and epistemic aspects as well as recent empirical findings such as the phenomenon of blindsight change blindness visual form agnosia and optic ataraxia mirror recognition in other primates split brain cases and synaesthesia      **A**

**Mind So Rare** Merlin Donald,2002 Donald psychology Queen s University Canada challenges the prevailing view that seeks to explain away human consciousness and presents a theory on the origins of the modern mind He describes the cultural and neuronal forces that power human modes of awareness and proposes that the human mind is a hybrid product of the interweaving of the brain with an invisible symbolic web of culture to form a distributed cognitive network Using evidence from brain and behavioral studies of humans and animals he explains how an expansion of consciousness transcends the limitations of the mammalian mind and elaborates the foundations of self evaluation and self reflection c Book News Inc

*Fashion: Exploring Critical Issues* ,2020-05-18 This ebook is an inter disciplinary collection of topics representing conventional and unconventional approaches to fashion studies exposing a wide variety of methodological perspectives from fields including anthropology history art history sociology and material culture      Knowing without Thinking Z. Radman,2012-02-14 A volume devoted explicitly to the subtle and multidimensional phenomenon of background knowing that has to be recognized as an important element of the triad mind body world The essays are inspired by seminal works on the topic by Searle and Dreyfus but also make significant contribution in bringing the discussion beyond the classical confines

From an Ontological Point of View John Heil,2003-05-01 Is the world hierarchically arranged incorporating levels of reality What is the nature of objects and properties What does realism about ordinary objects or states of mind demand When an assertion is true what makes it true Are natural properties best regarded as qualities or powers or some combination of these What are colours What explains the projective character of intentionality What is the nature of consciousness and what relation do conscious experiences bear to material states and processes From an Ontological Point of View endeavours to provide answers to such questions through an examination of ground floor issues in ontology The result is an account of the fundamental constituents of the world around us and an application of this account to problems dominating recent work in the philosophy of mind and metaphysics The book written in an accessible non technical style is intended for non specialists

as well as seasoned metaphysicians      **The Conscious Mind** David J. Chalmers,1997 Writing in a rigorous thought provoking style the author takes us on a far reaching tour through the philosophical ramifications of consciousness offering provocative insights into the relationship between mind and brain      Relativism and Reality Robert Kirk,2012-10-12 Our thoughts about the world are clearly influenced by such things as point of view temperament past experience and culture However some thinkers go much further and argue that everything that exists depends on us arguing that even reality is relative Can we accept such a claim in the face of events such as floods and other natural disasters or events seemingly beyond our control Realists argue that reality is independent of our thinking Relativists disagree arguing that what there is depends on our point of view Which is right Robert Kirk provides a crystal clear account of this debate from the Greek philosophers to Wittgenstein and Rorty Along the way he unpacks some of the more complicated issues surrounding ideas of objectivity subjectivity pragmatism and realism essential for those beginning any study of philosophy      **Unbelievable** Graham Ward,2014-09-30 Why believe What kinds of things do people believe in How have they come to believe them And how does what they believe or disbelieve shape their lives and the meaning the world has for them For Graham Ward who is one of the most innovative writers on contemporary religion these questions are more than just academic They go to the heart not only of who but of what we are as human beings Over the last thirty years our understandings of mind and consciousness have changed in important ways through exciting new developments in neuroscience The author addresses this quantum shift by exploring the biology of believing He offers sustained reflection on perception cognition time emotional intelligence knowledge and sensation Though the truth of belief remains under increasing attack in a thoroughly secularised context Ward boldly argues that secularity is itself a form of believing Pointing to the places where prayer and dreams intersect this book offers a remarkable journey through philosophy theology and culture thereby revealing the true nature of the human condition      **The Cambridge Handbook of Consciousness** Philip David Zelazo,Morris Moscovitch,Evan Thompson,2007-05-14 The Cambridge Handbook of Consciousness is the first of its kind in the field and its appearance marks a unique time in the history of intellectual inquiry on the topic After decades during which consciousness was considered beyond the scope of legitimate scientific investigation consciousness re emerged as a popular focus of research towards the end of the last century and it has remained so for nearly 20 years There are now so many different lines of investigation on consciousness that the time has come when the field may finally benefit from a book that pulls them together and by juxtaposing them provides a comprehensive survey of this exciting field An authoritative desk reference which will also be suitable as an advanced textbook      What is Essential to Being Human? Margaret S. Archer,Andrea M. Maccarini,2021-07-14 This book asks whether there exists an essence exclusive to human beings despite their continuous enhancement a nature that can serve to distinguish humans from artificially intelligent robots now and in the foreseeable future Considering what might qualify as such an essence this volume demonstrates that the abstract question of

essentialism underpins a range of social issues that are too often considered in isolation and usually justify robophobia rather than roboophilia in terms of morality social relations and legal rights Any defence of human exceptionalism requires clarity about what property lies ground it and an explanation of why these cannot be envisaged as being acquired eventually by AI robots As such an examination of the conceptual clarity of human essentialism and the role it plays in our thinking about dignity citizenship civil rights and moral worth is undertaken in this volume What is Essential to Being Human will appeal to scholars of social theory and philosophy with interests in human nature ethics and artificial intelligence



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