

J. Margolis, M. Krausz and R.M. Berlan
(editors)

RATIONALITY, RELATIVISM AND THE HUMAN SCIENCES

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Rationality Relativism And The Human Sciences

Ian C Jarvie, Jesus Zamora-Bonilla



Rationality Relativism And The Human Sciences:

Rationality, Relativism and the Human Sciences Joseph Margolis, A.S. Krausz, R. Burian, 2012-12-06 The Greater Philadelphia Philosophy Consortium was launched in the early eighties. It began during a particularly lean period in the American economy. But its success is linked as much to the need to be in touch with the rapidly changing currents of the philosophical climate as with the need to insure an adequately stocked professional community in the Philadelphia area faced perhaps permanently with the threat of increasing attrition. The member schools of the Consortium now include Bryn Mawr College, the University of Pennsylvania, Temple University and Villanova University, that is the schools of the area that offer advanced degrees in philosophy. The philosophy faculties of these schools form the core of the Consortium, which offers graduate students the instructional and library facilities of each member school. The Consortium is also supported by the associated faculties of other regional schools that do not offer advanced degrees, notably those at Drexel University, Haverford College, La Salle University and Swarthmore College, both philosophers and members of other departments as well as interested and professionally qualified persons from the entire region. The affiliated and core professionals now number several hundreds, and the Consortium's various ventures have been received most enthusiastically by the academic community. At this moment the Consortium is planning its fifth year of what it calls the Conferences on the Philosophy of the Human Studies.

Routledge Encyclopedia of Philosophy: Index Edward Craig, 1998. Volume seven of a ten volume set which provides full and detailed coverage of all aspects of philosophy, including information on how philosophy is practiced in different countries, who the most influential philosophers were, and what the basic concepts are. *The SAGE Handbook of the Philosophy of Social Sciences* Ian C. Jarvie, Jesus Zamora-Bonilla, 2011-03-14. In this exciting Handbook, Ian Jarvie and Jesus Zamora Bonilla have put together a wide ranging and authoritative overview of the main philosophical currents and traditions at work in the social sciences today. Starting with the history of social scientific thought, this Handbook sets out to explore that core fundamentals of social science practice, from issues of ontology and epistemology to issues of practical method. Along the way, it investigates such notions as paradigm, empiricism, postmodernism, naturalism, language, agency, power, culture, and causality.

Is Science Value Free? Hugh Lacey, 2005-06-23. Hugh Lacey discusses how science and values interact, with a focus on a discussion of development and science's place in development, particularly in third world countries. **Epistemology** Nicholas Rescher, 2012-02-01. Guided by the founding ideas of American pragmatism, Epistemology provides a clear example of the basic concepts involved in knowledge acquisition and explains the principles at work in the development of rational inquiry. It examines how these principles analyze the course of scientific progress and how the development of scientific inquiry inevitably encounters certain natural disasters. At the center of the book's deliberations, there lies not only the potential for scientific progress but also the limit of science as well. This comprehensive introduction to the theory of knowledge addresses a myriad of topics, including the critique of skepticism, the nature of

rationality the possibility of science for extraterrestrial intelligences and the prospect of insoluble issues in science

Rewired Paul N. Markham, 2007-07-01 *Rewired* begins with the claim that contemporary views of Christian spirituality particularly in the American evangelical tradition concentrate too exclusively on the interior and individual nature of spiritual experience Paul Markham argues that a reexamination of the doctrine of religious conversion is needed within American evangelicalism and finds resources for such a model in the Wesleyan theological tradition and from philosophical and scientific insights into a nonreductive physicalist view of human nature In considering data from theology and science this book represents an integrated work in science and religion

The Disorder of Political Inquiry Keith Topper, 2009-07-01 Engaging the work of thinkers such as Rorty Taylor Bourdieu Bhaskar and Arendt and literature in political science and history and philosophy of science Topper proposes a pluralist normative and broadly pragmatist conception of political inquiry one alive to the notorious vagaries idiosyncrasies and uncertainties of political life

Davidson's Philosophy and Chinese Philosophy Bo Mou, 2006-03-01 This volume investigates how through critical engagement the philosophy of Donald Davidson in the Western analytic tradition and some thoughts and strands in Chinese philosophy can jointly contribute to the common philosophical enterprise and shows how such comparative methodology of constructive engagement is important or even indispensable in general philosophical inquiry The anthology consists of 12 previously unpublished essays by experts in relevant areas of study which are organized into five parts respectively on conceptual schemes and cross cultural understanding the principle of charity rationality and normativity meaning and interpretation and truth concern and dao concern The anthology also includes the volume editor's theme introduction on how the constructive engagement of Davidson's philosophy and Chinese philosophy is possible Contributors include Stephen C Angle Chung ying Cheng Kim chong Chong Yiu ming Fung Michael Krausz A P Martinich Bo Mou Koji Tanaka Samuel C Wheeler David B Wong Yang Xiao and Yujian Zheng

Inheriting Gadamer Georgia Warnke, 2016-02-25 Hans Georg Gadamer's philosophical hermeneutics one of the seminal philosophies of the 20th century has had a profound influence on a wide array of fields including classical philology theology the philosophy of the social sciences literary theory philosophy of law critical social theory and the philosophy of art This collection expands on some of these areas and takes his hermeneutics into yet new fields including narrative medicine biotechnology the politics of memory the philosophy of place and the non verbal language of the body And building on Gadamer's well known discussions with Heidegger Habermas and Derrida *Inheriting Gadamer* sets him in dialogue with Mahatma Gandhi Christine Korsgaard Charles Mills and others In these ways the volume holds fast to a Gadamerian virtue cultivating our important philosophical traditions while embracing the constant need to re think their meaning in new circumstances and in relation to new knowledge

Philosophy and Organization Theory Haridimos Tsoukas, Robert Chia, 2011-02-03 What is the relationship between philosophy and organization theory OT This title includes the papers that explore connections between several streams in philosophy and OT It explores the question What does a

particular philosophy contribute to OT

Religion, Interpretation, and Diversity of Belief Terry F. Godlove, 1997 Often different religious traditions offer very different pictures of the world In fact religions are so fascinating partly because they present alternative pictures of the nature of time space persons food community life death and so on How are we to make sense of this radical diversity of belief The most common response is to say that religions are alternative conceptual frameworks or schemes whose categories organize experience in sometimes diverse ways On this view of the framework model of religious belief we cannot map religious frameworks onto a single comprehensive grid because they themselves function as the maps In this sense the Buddhist and Baptist are sometimes said to live in different worlds Religion Interpretation and Diversity of Belief traces the history of the framework model from Kant to Durkheim and then argues for its replacement Rather than seeing religions as all encompassing grids we must recognize that they themselves are constrained in at least two unavoidable ways first by the formal rules that make human experience possible at all and second by the fact that as language users we must presuppose that we hold the vast bulk of our beliefs in common Given these constraints we can then see religious differences however dramatic as relatively limited and largely theoretical The framework model is deeply entrenched in those disciplines central to the study of religion especially so in philosophy sociology anthropology psychology and theology The negative thrust of this is to suggest this allegiance needs to be reconsidered Positively the book sketches a picture of linguistic interpretation on which our differences religious or otherwise stand out against the background of what we have in common

Heidegger on Science Trish Glazebrook, 2012-02-23 Although Martin Heidegger is well known for his work on technology he is not often discussed in the context of science broadly speaking This volume is the first to showcase diverse perspectives on Heidegger's assessments of the sciences looking at a number of different ways that Heidegger's writings contribute to questions concerning how we understand the world through science With particular attention to quantum theory natural science technoscience and a section devoted specifically to investigating what Being and Time has to say about science the book will be of interest to scholars in a wide range of disciplines and traditions It closes with consideration of questions about sustainability and ethics raised by Heidegger's engagement with the sciences

Excursions in Realist Anthropology David Zeitlyn, 2014-10-16 Realism has become a dirty word in some social sciences yet despite fashionable new approaches involving multiple ontologies and the like when anthropologists actually produce ethnographic accounts they are still indulging in realism in some form Perhaps this is why ethnography too is unfashionable Given the authors background as anthropologists committed to fieldwork this book provides a theoretical grounding to justify and explain the sorts of accounts that anthropologists produce as the result of ethnographic research The book's approach starts from an acceptance that understanding is always incomplete always improvable This sort of partiality is viewed throughout the book as a strength The challenge of anthropology is that it involves forms of translation often across languages but always between the unstated and the explicit

Accepting provisionality and incompleteness in the resulting translations provides ways of finding a middle ground between extreme versions of positivism and relativism As such this book argues for moderate realisms in a dappled world **Taking the Naturalistic Turn, Or How Real Philosophy of Science Is Done** William Bechtel,1993-12 This innovative book presents candid informal debates among scholars who examine the benefits and problems of studying science in the same way that scientists study the natural world *Methodological Misconceptions in the Social Sciences* Angelo Fusari,2014-03-31 This book offers a systematic view of social analysis that will advance the communication of results between different academic disciplines It overcomes misunderstandings that are due to the use of an unstructured variety of methodological traditions in the analysis of complex socioeconomic and political processes The book focuses on the special features of human society humans as subjects non repetitiveness and irreversibility of social actions and the peculiar relations between necessity and possibility in human action It defines methodological criteria procedures and rules that enable researchers to select and classify realistic hypotheses to derive general principles and basic organizational features It then applies these criteria in critical reviews of major theories and interpretations of society and history offering clarifications and alternative proposals with regard to crucial aspects of anthropological political juridical sociological and religious thought **Realistic Socio-legal Theory** Brian Z. Tamanaha,1997 Combining philosophical pragmatism with a methodological foundation Tamanaha formulates a framework for a realistic approach to socio legal theory The strengths of this approach are contrasted with that of the major schools of socio legal theory by application to core issues in this area Thus Tamanaha explores the problematic state of socio legal studies the relationship between behaviour and meaning the notion of legal ideology the problem of indeterminacy in rule following and application and the structure of judicial decision making These issues are tackled in a clear and concise fashion while articulating a social theory of law which draws equally from legal theory and socio legal theory **Perspectives on Africa** Roy Richard Grinker,Stephen C. Lubkemann,Christopher B. Steiner,2010-05-17 The second edition of Perspectives on Africa A Reader in Culture History and Representation is both an introduction to the cultures of Africa and a history of the interpretations of those cultures Key essays explore the major issues and debates through a combination of classic articles and the newest research in the field Explores the dynamic processes by and through which scholars have described and understood African history and culture Includes selections from anthropologists historians philosophers and critics who collectively reveal the interpenetration of ideas and concepts within and across disciplines regions and historical periods Offers a combined focus on ethnography and theory giving students the means to link theory with data and perspective with practice Newly revised and updated edition of this popular text with 14 brand new chapters and two new sections Conflict and Violent Transformations and Development Governance and Globalization **Action and Responsibility** Andrew Sneddon,2006-01-27 This book is an exploration of what it takes for an event to count as an action I first became interested in this topic nearly a decade ago while working on a

different topic I kept coming across philosophers making claims about the nature of action that seemed false or at least dubious to me As a consequence I turned to the philosophy of action directly to get to the heart of the matter I have wrestled with this territory ever since I hope that with this book I have finally earned the intuitions that put me at odds with the philosophers I was originally reading This book develops ideas in Part Two of my doctoral dissertation which I wrote at Queen's University in Kingston Ontario Canada I loved being at Queen's for both professional and personal reasons My thanks go to the Social Sciences and Humanities Research Council of Canada for financial support as a doctoral candidate Steve Leighton and Ronald de Sousa were readers for my dissertation They provided some early and invaluable challenges to the ideas developed here My deepest debt of gratitude is owed to David Bakhurst my supervisor I learned a lot from David this book would not be the same without his help

Science Unfettered J. E. McGuire, Barbara Tuchańska, 2000 Working on a large canvas Science Unfettered contributes to the ongoing debates in the philosophy of science The ambitious aim of its authors is to reconceptualize the orientation of the subject and to provide a new framework for understanding science as a human activity Mobilizing the literature of the philosophy of science the history of science the sociology of science and philosophy in general Professors McGuire and Tuchanska build on these fields with the view of transforming their insights into a new epistemological and ontological basis for studying the enterprise of science In this approach McGuire and Tuchanska have combined work from both Anglo American and Continental traditions of philosophy As a result the works of Popper Kuhn Quine and Lakatos as well as Heidegger Gadamer Nietzsche Foucault and Feyerabend are called into play In addition Science Unfettered deals extensively with history and historicity offering a theory of historicity of science as it emerges in sociocultural contexts Unorthodox in its approach Science Unfettered articulates an alternative that views science ontologically as a practice a perspective from which traditional issues concerning the relationship of experiment to theory the cognitive to the social the relation between historical change and epistemic validity the meaning of objectivity and the like can be addressed in a more fruitful way than is possible by starting with the traditional ontological framework of subject and object

Alasdair MacIntyre Peter McMylor, 2005-08-18 This is the first full length account of MacIntyre's work for the social sciences His work is shown to provide the resources for a powerful critique of liberalism and as the inspiration for a critical social science of Modernity

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