

❖ Ethics is the rational foundation of any attempt at Value Education

❖ It goes deeper into the reasons why we must choose certain values.

❖ It explains human values in relation to the ultimate purpose of human existence

Rational Foundation Of Ethics

Todd May



Rational Foundation Of Ethics:

The Rational Foundations of Ethics T. L. S. Sprigge, 2020-07-20 Originally published in 1988 this landmark study develops its own positive account of the nature and foundations of moral judgement while at the same time serving as a guide to the range of views on the matter which have been given in modern western philosophy The book addresses itself to two main questions Can moral judgements be true or false in that fundamental sense in which a true proposition is one which describes things as they really are Are rational methods available in ethics which can be expected to produce convergence on shared moral views on the part of those who use them intelligently

The Rational Foundations of Ethics Timothy L. S. Sprigge, 1990 **Rationality, Rules, and Structure** Julian Nida-Rümelin, W. Spohn, 2013-04-17 It is an obvious fact that human agency is constrained and structured by many kinds of rules rules that are constitutive for communication morality persons and society and juridical rules So the question is what roles are played by social rules and the structural traits of human agency in rational decision making What bearing does this have on the theory of practical rationality These issues can only be discussed within an interdisciplinary setting with researchers drawn from philosophy decision theory and the economic and social sciences The problem is of profound fundamental concern to the social scientist and has attracted a great deal of intellectual effort Contributors include distinguished researchers in their respective fields and the book thus presents state of the art theory It can also be used as a textbook in advanced philosophy economics and social science classes

Rationality: The Critical View J. Agassi, I. C. Jarvie, 2012-12-06 In our papers on the rationality of magic we distinguished for purposes of analysis three levels of rationality First and lowest rationality¹ the goal directed action of an agent with given aims and circumstances where among his circumstances we included his knowledge and opinions On this level the magician's treatment of illness by incantation is as rational as any traditional doctor's blood letting or any modern one's use of antibiotics At the second level rationality² we add the element of rational thinking or thinking which obeys some set of explicit rules a level which is not found in magic in general though it is sometimes given to specific details of magical thinking within the magical thought system It was the late Sir Edward E Evans Pritchard who observed that when considering magic in detail the magician may be as consistent or critical as anyone else but when considering magic in general or any system of thought in general the magician could not be critical or even comprehend the criticism Evans Pritchard went even further he was sceptical as to whether it could be done in a truly consistent manner one cannot be critical of one's own system he thought On this level rationality² of discussion we have explained earlier why we prefer to wed Evans Pritchard's view of the magician's capacity for piecemeal rationality to Sir James Frazer's view that magic in general is pseudo rational because it lacks standards of rational thinking *Imposed Rationality and Besieged Imagination* Gustavo Pereira, 2019-10-24 Social pathologies are social processes that hinder how individuals exercise their autonomy and freedom In this book Gustavo Pereira offers an account of such phenomena by defining them as a cognitive failure that affects the practical imagination

thus negatively interfering with our practical life This failure of the imagination is the consequence of the imposition of a type of practical rationality on a practical context alien to it caused by a non conscious transformation of the individuals set of beliefs and values The research undertaken provides an innovative explanation in terms of microfoundations based on the mechanism of availability heuristic by which the diminished exercise of the imagination turns the intuitively available or prevailing rationality into the one that regulates behaviour in inappropriate contexts Additionally this incorrect regulation results in a progressive distortion of the shared sense of the affected practical contexts which becomes institutionalized Consumerism bureaucratism moralism juridification some forms of corruption and the particular Latin American case of malinchism can be interpreted as social pathologies insofar as they imply such distortion This way of conceptualizing social pathologies integrates the traditional sociological macro explanation manifested through the negative consequences of the processes of social rationalization with a micro explanation articulated around the findings of cognitive psychology such as availability heuristic Understanding social pathologies as a cognitive failure allows us to identify the introduction of normative friction as the main way to counteract their effects One of the potential effects of normative friction as a specific form of cognitive dissonance is the intense exercise of the imagination thus operating as a condition of possibility for the exercise of autonomy and reflection Democratic ethical life understood as a shared democratic culture as well as social institutions and narratives are the privileged social spaces and means to trigger reflective processes that can counteract social pathologies through a reflective reappropriation of the meaning of the shared practical context An extraordinary contribution by a Critical Theorist to the return of the concept of imagination today It takes up the challenge once taken by Kant to think about imagination as the pivotal activity not only of knowledge and experience but above all for action The author claims that imagination makes criticism possible pathologies and it allows us to envision alternative views into the path for social transformation Without imagination nothing is possible Mar a P a Lara Universidad Autonoma Metropolitana Iztapalapa Mexico

Ethics of Human Rights A. Reis Monteiro, 2014-03-11 This volume focuses on the ethical significance of human rights aiming at contributing to a universal culture of human rights with deep roots and wide horizons Its purpose scope and rationale are reflected in the three part structure of the manuscript Part I has a broad introductory historical theoretical and legal character Part II submits that an Ethics of Human Rights is best understood as an Ethics of Recognition of human worth dignity and rights Moreover it is argued that human worth consists in the perfectibility of the human species rooted in its semiotic nature to be accomplished through the perfecting of human beings for which the right to education is key In Part III the main legal and political outcomes of the Human Rights Revolution are described and answers to the most lasting and common criticisms of human rights are provided To conclude the human stature of the Big Five drafters of the Universal Declaration of Human Rights is profiled and the priority that should be recognized to human rights education is highlighted Some appendices supplement the manuscript While making a case for the high value and

liberating power of the idea and ideal of human rights objections controversies and uncertainties are not at all overlooked and emerging issues are explored The diversity of content of this volume meets many needs of the typical syllabus for a human rights course Rights and Duties: The rational foundation of rights and duties Carl Wellman,2002 Towards a Transformation of Philosophy Karl Otto Apel,2023-10-13 First Published in 1980 English Translation Towards a Transformation of Philosophy presents selected essays from Karl Otto Apel s two volume German collection that was published in 1973 under the title Transformation der Philosophie Karl Otto Apel s studies in philosophy and the social sciences can be said to have bridged the gap that had hitherto existed between the Anglo Saxon traditions of analytical philosophy of language and pragmatism and the philosophical traditions of the European continent of phenomenology existentialism and hermeneutics Apel points to language as the crucial dimension in the constitution of historical meaning and therefore as the historical condition for the possibility of truth In this context he discusses the hermeneutic dimension of Wittgenstein s philosophy and that of his followers together with the development of pragmatism and with recent trends in Chomsky s linguistics In arguing for the complementarity of technical and practical interests in acquiring knowledge for a critical theory of society Apel examines the preconditions for an emancipatory critique of ideology and the communication community as the predeterminate of both the social sciences and moral discourse In all the essays Apel sets out to counter the positivistic and scientific restrictions placed upon a satisfactory understanding of the preconditions for the possibility and validity of human knowledge This is a must read for scholars and researchers of philosophy The Challenge of Organising and Implementing Corporate Social Responsibility J. Jonker,M. de Witte,2006-06-20 Corporate Social Responsibility CSR often emerges at the boundary of the business enterprise expressed in changing relations with stakeholders and society This book explores the theoretical and practical aspects of implementing CSR within organizations It captures implementation perspectives and unravels consequences of implementing CSR *Religion, Rationality and Community* Robert Gascoigne,2012-12-06 This study is an attempt to examine the relationships between religious belief and the humanism of the Enlightenment in the philosophy of Hegel and of a group of thinkers who related to his thought in various ways during the 1840 s It begins with a study of the ways in which Hegel attempted to evolve a genuinely Christian humanism by his demonstration that the modern understanding of man as a free and rational subject derived its strength and validity from the union of God and human existence in the incarnation The rest of this study is concerned with two different forms of opposition to Hegel first the critical discipleship of the Young Hegelians and Moses Hess who insisted that Hegel s notion of Christian humanism was false because religious belief was necessarily inimical to a clear consciousness of social evil and the determination to abolish it second the religious opposition to the Enlightenment in the thought of Schelling and Kierkegaard which emphasized God s transcendence to human reason and the insignificance of secular history In the years leading up to the revolution of 1848 Hegel s synthesis was rejected in favour of the assertion of atheistic humanism or

religious otherworldliness Chapter One after discussing the young Hegel's critique of the social and political effects of Christianity examines the union of religious belief speculative philosophy and the rational state in Hegel's mature system

On Foundationalism Tom Rockmore, 2004-04-05 In ancient times the main approaches to metaphysical realism were intuitive In modern times foundationalism has replaced intuition as the main strategy to make out metaphysical realist claims to know In *On Foundationalism* Rockmore argues that foundationalism fails in all its known variants Furthermore Rockmore argues that Kant plays a crucial role in this regard Kant's complex position is both foundationalist and anti-foundationalist committed to metaphysical realism and also through its commitment to empirical realism opposed to metaphysical realism Before Kant it made eminent sense to be committed to eventually making out a claim for metaphysical realism by formulating an acceptable version of foundationalism After Kant it no longer makes sense even to try to do so

Stoic Studies A. A. Long, 2001-08-14 Long's discussions enjoy consistently thorough contextualization psychology cannot be understood without natural philosophy nor dialectic without ethics and Long's case studies show both that and how that is the case in persuasive detail and with enviable clarity The pieces fall into three subject areas intellectual and cultural inheritance ethics and psychology Catherine Atherton New College Oxford A. A. Long's *Stoic Studies* does far more than bring together a set of important papers on Stoicism Read together the papers in this collection paint two pictures One is of the author and his broad-minded pursuit of an intellectual fascination a pursuit carried out with historical and literary rigour as well as considerable philosophical ingenuity The other is of the Stoic school itself emerging from a passion for Socratic arguments It is a long and remarkably rich philosophical history and Tony Long has done a very great deal to help others feel its fascination Brad Inwood University of Toronto Long writes in a lucid engaging way even when treating difficult subjects or referring to complex scholarly and philosophical debates He has a special gift for combining in thirty pages or so an illuminating survey of a topic with at least one sustained analysis of a key text or theory As a result this collection has a coherence and internal development that makes it comparable with a good monograph Christopher Gill University of Exeter

Willing the Good Gabriele De Anna, 2013-01-16 Science increasingly deals with human behavior biology neuroscience genetics psychology evolutionary theory and ethology all bring new insights into our actions and uncover new facts about our agency However what is the philosophical significance of their findings The answer to this question varies according to one's background philosophical views On the one hand the dominant empiricist view contends that the sciences can in principle tell us everything there is to know about human

Beyond Anarchy and Tyranny in Religious Epistemology Charles Hawkins, 1997 *Beyond Anarchy and Tyranny in Religious Epistemology* reveals the implications of the poststructuralist encounter with critical theory for postliberal theology The explication and examination this book entails focus on the contours of the postliberal project the development and present state of critical theory the fundamental arguments of the poststructuralists and the interchange of the three within the larger philosophical landscape A constructive proposal as to

the shape of a religious epistemology after modernity is based upon the critique and analysis of this philosophical theological landscape

Moral Psychology Walter Sinnott-Armstrong, 2008 Philosophers and psychologists discuss new collaborative work in moral philosophy that draws on evolutionary psychology cognitive science and neuroscience

Philosophy and Science in Phenomenological Perspective Kah Kyung Cho, 2012-12-06 The articles included in this volume originate from contributions to the International Conference on Philosophy and Science in Phenomenological Perspective held in Buffalo in March 1982 The occasion had been to honor the late Professor Marvin Farber a long time distinguished member of the Department of Philosophy State University of New York at Buffalo and the Founding Editor of the journal *Philosophy and Phenomenological Research* Many of the papers were subsequently rewritten expanded or otherwise edited to be published in the series *Phaenomenologica* The articles by Professor Frings and Professor Rotenstreich had not been presented at the conference although they were originally invited papers We regret that not all papers submitted to the conference including comments could be accommodated in this volume Nonetheless our sincere gratitude is due to all participants who have made the conference a memorable and worthy event

nt of Philosophy State University of New York at The Department Buffalo as the sponsor of the conference wishes to acknowledge the grants from the Conferences in the Disciplines Program Conversations in the Disciplines Program and the International Studies of the State University of New York at Buffalo as well as for a grant from the National Endowment for the Humanities The International Phenomenological Society with Professor Roderick Chisholm succeeding Marvin Farber as its president co sponsored the conference

The Theology of John Duns Scotus Antonie Vos, 2018-03-20 In this volume Antonie Vos offers a comprehensive analysis of the philosophy and theological thought of John Duns Scotus First a summary is given of the life and times of John Duns Scotus his background and years in Oxford 1280-1301 his time in Paris and Cologne 1308-1309 and his year in exile in Oxford and Cambridge 1303-1304 From there on Scotus Trinitarian theology and Christology are introduced Duns not only embraced the doctrine of the Trinity he also proved that God must be Trinitarian by connecting the first Person with knowledge to the second One with will Further insights of Scotus are discussed such as the theory of Creation ethics justification and predestination and the sacraments The volume concludes with an overview of historical dilemmas in Scotus theological thought

Al-Razi Omar Han, Al Razi The Renaissance Man of the Islamic Golden Age By Omar Han The untold story of one of history's greatest polymaths a physician philosopher chemist and thinker who shaped the course of science and reason Step into the world of Al Razi Rhazes a towering figure of the Islamic Golden Age whose revolutionary contributions to medicine chemistry philosophy and ethics continue to influence the modern world This engaging and deeply researched biography by Omar Han brings Al Razi's legacy to life uncovering the story of a man who defied convention challenged religious orthodoxy and championed scientific inquiry centuries before the Renaissance Inside This Book You Will Discover The Life of a Genius How Al Razi rose from humble beginnings in Persia to become one of the most respected scholars of his time The Birth of Modern Medicine His pioneering

work in clinical practice mental health pharmacology and hospital management which laid the groundwork for today's medical sciences Alchemy to Chemistry How his scientific experiments helped transition alchemy into a structured discipline influencing the birth of modern chemistry A Fearless Philosopher His rationalist views critiques of religious dogma and defense of free thought that made him a controversial yet visionary thinker His Lasting Influence How his groundbreaking ideas influenced the European Renaissance inspiring scientists philosophers and physicians for centuries Why Read This Book If you love history science philosophy or biographies of great thinkers Al Razi The Renaissance Man of the Islamic Golden Age will take you on an unforgettable journey through the mind of a scholar whose ideas changed the world Perfect for fans of historical biographies history of science and medieval Islamic scholarship Discover the man who revolutionized knowledge and whose legacy still shapes our world today Get your copy now and immerse yourself in the extraordinary life of Al Razi

Hermann Cohen Frederick C. Beiser, 2018 This book is the first complete intellectual biography of Hermann Cohen 1842-1918 and the only work to cover all his major philosophical and Jewish writings Frederick C. Beiser pays special attention to all phases of Cohen's intellectual development its breaks and its continuities throughout seven decades The guiding goal behind Cohen's intellectual career he argues was the development of a radical rationalism one committed to defending the rights of unending enquiry and unlimited criticism Cohen's philosophy was therefore an attempt to defend and revive the Enlightenment belief in the authority of reason his critical idealism an attempt to justify this belief and to establish a purely rational worldview According to this interpretation Cohen's thought is resolutely opposed to any form of irrationalism or mysticism because these would impose arbitrary and artificial limits on criticism and enquiry It is therefore critical of those interpretations which see Cohen's philosophy as a species of proto existentialism Rosenzweig or Jewish mysticism Adelman and Kohnke Hermann Cohen An Intellectual Biography attempts to unify the two sides of Cohen's thought his philosophy and his Judaism Maintaining that Cohen's Judaism was not a limit to his radical rationalism but a consistent development of it Beiser contends that his religion was one of reason He concludes that most critical interpretations have failed to appreciate the philosophical depth and sophistication of his Judaism a religion which committed the believer to the unending search for truth and the striving to achieve the cosmopolitan ideals of reason

The Political Philosophy of Poststructuralist Anarchism Todd May, 1994 The political writings of the French poststructuralists have eluded articulation in the broader framework of general political philosophy primarily because of the pervasive tendency to define politics along a single parameter the balance between state power and individual rights in liberalism and the focus on economic justice as a goal in Marxism What poststructuralists like Michel Foucault Gilles Deleuze and Jean-François Lyotard offer instead is a political philosophy that can be called tactical it emphasizes that power emerges from many different sources and operates along many different registers This approach has roots in traditional anarchist thought which sees the social and political field as a network of intertwined practices with overlapping political effects The poststructuralist

approach however eschews two questionable assumptions of anarchism that human beings have an essentially benign essence and that power is always repressive never productive After positioning poststructuralist political thought against the background of Marxism and the traditional anarchism of Bakunin Kropotkin and Proudhon Todd May shows what a tactical political philosophy like anarchism looks like shorn of its humanist commitments namely a poststructuralist anarchism The book concludes with a defense contra Habermas and Critical Theory of poststructuralist political thought as having a metaethical structure allowing for positive ethical commitments

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