

# RATIONAL RABBIS

*Science and Rabbinic Culture*



MENACHEM FISCH

# Rational Rabbis Science And Talmudic Culture Jewish Literature And Culture

**Jonathan Wyn Schofer**



## **Rational Rabbis Science And Talmudic Culture Jewish Literature And Culture:**

*Rational Rabbis* Menachem Fisch, 1997-11-22 a fascinating and thought provoking book The Jewish Quarterly The best introduction to the talmudic literature that is available An extraordinarily important book brilliant and lucid Daniel Boyarin Menachem Fisch has written a rich thoughtful book One will come away from *Rational Rabbis* with a deeper understanding of just what the Talmud is Hilary Putnam Talmudic culture is often viewed as bound by its traditions Menachem Fisch maintains that a close reading of talmudic texts frequently reveals their authors as rabbis who rather than conform uncritically to tradition knowingly set out to expose and resolve problems inherent in the received traditions **The**

**Talmud - A Personal Take** Daniel Boyarin, 2018-01-15 This collection of Daniel Boyarin's previously uncollected essays on the Talmud represents the different methods and lines of inquiry that have animated his work on that text over the last four decades Ranging and changing from linguistic work to work on sex and gender to the relations between formative Judaism and Christianity to the literary genres of the Talmud in the Hellenistic context he gives an account of multiple questions and provocations to which that prodigious book gives stimulation showing how the Talmud can contribute to all of these fields The book opens up possibilities for study of the Talmud using historical classical philological anthropological cultural studies gender and literary theory and criticism As a kind of intellectual autobiography it is a record of the alarms and excursions of a life in the Talmud **Creation and Composition** Jeffrey L. Rubenstein, 2005 The contributors to this book analyze how

the redactors of the Talmud transformed and reworked earlier aggadic non legal traditions Critical study of the Babylonian Talmud is founded on the distinction between two literary strata traditions attributed to named sages the Amoraim c 200 450 CE and setam hatalmud the unattributed or anonymous material The conclusion of modern scholars is that the anonymous stratum postdates the Amoraic stratum and should be attributed to the Talmudic redactors also known as Stammaim c 450 700 CE The contribution of the Stammaim to the aggadic non legal portions of the Talmud to midrash narratives ethics and theology has received minimal scholarly attention The articles in this book demonstrate that the Stammaim made a profound contribution to the aggadic portions of the Babylonian Talmud and illustrate the processes by which they created and composed many aggadic traditions **Theologies of the Mind in Biblical Israel** Michael Carasik, 2006 Did the Hebrew

mind work differently from those of people in the Western tradition of civilization This long discredited question still lingers in biblical studies *Theologies of the Mind in Biblical Israel* approaches the topic of the Israelite mind from a new direction exploring how the biblical texts themselves especially Proverbs and Deuteronomy describe the working of the mind It demonstrates that the much discussed role of memory in the Bible is just one part of a general understanding that in the realm of knowledge God and humanity are rivals Book Jacket *The End of Dialogue in Antiquity* Simon Goldhill, 2008 This

book is a general and systematic study of the genre of dialogue in antiquity investigating why dialogue matters **Border Lines** Daniel Boyarin, 2010-11-24 The historical separation between Judaism and Christianity is often figured as a clearly

defined break of a single entity into two separate religions Following this model there would have been one religion known as Judaism before the birth of Christ which then took on a hybrid identity Even before its subsequent division certain beliefs and practices of this composite would have been identifiable as Christian or Jewish In Border Lines however Daniel Boyarin makes a striking case for a very different way of thinking about the historical development that is the partition of Judaeo Christianity There were no characteristics or features that could be described as uniquely Jewish or Christian in late antiquity Boyarin argues Rather Jesus following Jews and Jews who did not follow Jesus lived on a cultural map in which beliefs such as that in a second divine being and practices such as keeping kosher or maintaining the Sabbath were widely and variably distributed The ultimate distinctions between Judaism and Christianity were imposed from above by border makers heresiologists anxious to construct a discrete identity for Christianity By defining some beliefs and practices as Christian and others as Jewish or heretical they moved ideas behaviors and people to one side or another of an artificial border and Boyarin significantly contends invented the very notion of religion

#### **When a Human Gives Birth to a Raven**

Rafael Rachel Neis, 2023-06-06 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more This book investigates rabbinic treatises relating to animals humans and other life forms Through an original analysis of creaturely generation and species classification by late ancient Palestinian rabbis and other thinkers in the Roman Empire Rafael Rachel Neis shows how rabbis blurred the lines between humans and other beings even as they were intent on classifying creatures and tracing the contours of what it means to be human Recognizing that life proliferates by mechanisms beyond sexual copulation between two heterosexual male and female individuals of the same species the rabbis proposed intricate alternatives In parsing a variety of creatures they considered overlaps and resemblances across seemingly distinct species upsetting in turn unmitigated claims of human distinctiveness When a Human Gives Birth to a Raven enters conversations in animal studies queer theory trans theory and feminist science studies to provincialize sacrosanct ideals of reproduction in favor of a broader range that spans generation kinship and species The book thereby offers powerful historical alternatives to the paradigms associated with so called traditional ideas

#### **Ancient Jewish Sciences and the History of Knowledge in Second Temple Literature**

Seth L. Sanders, 2014-04-28 Until very recently the idea of ancient Jewish sciences would have been considered unacceptable Since the 1990s Early Modern and Medieval Science in Jewish sources has been actively studied but the consensus was that no real scientific themes could be found in earlier Judaism This work points them out in detail and posits a new field of research the scientific activity evident in the Dead Sea Scrolls and early Jewish pseudepigrapha The publication of new texts and new analyses of older ones reveals crucial elements that are best illuminated by the history of science and may have interesting consequences for it The contributors evaluate these texts in relation to astronomy astrology and physiognomy marking the first comprehensive attempt to account for scientific themes in Second Temple Judaism They investigate the meaning and

purpose of scientific explorations in an apocalyptic setting An appreciation of these topics paves the way to a renewed understanding of the scientific fragments scattered throughout rabbinic literature The book first places the Jewish material in the ancient context of the Near Eastern and Hellenistic worlds While the Jewish texts were not on the cutting edge of scientific discovery they find a meaningful place in the history of science between Babylonia and Egypt in the time period between Hipparchus and Ptolemy The book uses recent advances in method to examine the contacts and networks of Jewish scholars in their ancient setting Second the essays here tackle the problematic concept of a national scientific tradition Although science is nowadays often conceived as universal the historiography of ancient Jewish sciences demonstrates the importance of seeing the development of science in a local context The book explores the tension between the hegemony of central scientific traditions and local scientific enterprises showing the relevance of ancient data to contemporary postcolonial historiography of science Finally philosophical questions of the demarcation of science are addressed in a way that can advance the discussion of related ancient materials Online edition available as part of the NYU Library's Ancient World Digital Library and in partnership with the Institute for the Study of the Ancient World ISAW

Jewish Thought and Scientific Discovery in Early Modern Europe David B. Ruderman, 2001 A study on the scientific dimension of Jewish intellectual history in the early modern world

Philosophy of the Talmud Hyam Maccoby, 2013-01-11 This is a new presentation of the philosophy of the Talmud The Talmud is not a work of formal philosophy but much of what it says is relevant to philosophical enquiry including issues explored in contemporary debates In particular the Talmud has original ideas about the relation between universal ethics and the ethics of a particular community This leads into a discussion on the relation between morality and ritual and also about the epistemological role of tradition The book explains the paradoxes of Talmudic Judaism as arising from a philosophy of revolution stemming from Jewish origins as a band of escaped slaves determined not to reproduce the slave society of Egypt From this arises a daring humanism and an emphasis on justice in this world rather than on otherworldly spirituality A strong emphasis on education and the cultivation of rationality also stems from this Governing the discussion is a theory of logic that differs significantly from Greek logic Talmudic logic is one of analogy not classification and is peculiarly suited to discussions of moral and legal human situations This book will be of interest to those in the fields of philosophy religion and the history of ideas whether students teachers and academics or the interested general reader

*Reading Talmudic Sources as Arguments* Yuval Blankovsky, 2020-09-07 Reading Talmudic Sources as Arguments A New Interpretive Approach elucidates the unique characteristics of Talmudic discourse culture Approaching Talmudic literature from a linguistic perspective the book shows the extensive and hidden ways in which later rabbis used early formulations Applying Quentin Skinner's interpretive question What was the author doing in composing the text in this particular way to Talmudic literature reveals that Talmudic debate is not only about ideas concepts and laws but also about the latter's connection to pre-existing formulations These early traditions rather than only being accepted or not

are used by later generations to build their own arguments The book articulates the function of tradition at the time that Rabbinic Judaism was forged

**Talmud and Philosophy** Sergey Dolgopolski, James Adam Redfield, 2024 Wide ranging and astutely argued Talmud and Philosophy examines the intersections partitions and mutual illuminations and problematizations of Western philosophy and the Talmud Among many philosophers the Talmud has been at best an idealized and remote object and at worst if noticed at all an object of curiosity The contributors to this volume collectively ignite and probe a new mode of inquiry by approaching the very question of partitions conjunctions and disjunctions between the Talmud and philosophy as the guiding question of their inquiry Rather than using the Talmud and its modes of argumentation to develop existing philosophical themes these essays probe the question of how the Talmud as an intellectual discipline sheds new light on the unfolding of philosophy in the history of thought

**The Making of a Sage** Jonathan Wyn Schofer, 2005-04-18 Jonathan Schofer offers the first theoretically framed examination of rabbinic ethics in several decades Centering on one large and influential anthology The Fathers According to Rabbi Nathan Jonathan Schofer situates that text within a broader spectrum of rabbinic thought while at the same time bringing rabbinic thought into dialogue with current scholarship on the self ethics theology and the history of religions Notable Selection Jordan Schnitzer Book Award for Philosophy and Jewish Thought Association for Jewish Studies

**Encyclopedia of Modern Jewish Culture** Glenda Abramson, 2004-03-01 The Encyclopedia of Modern Jewish Culture is an extensively updated revision of the very successful Companion to Jewish Culture published in 1989 and has now been updated throughout Experts from all over the world contribute entries ranging from 200 to 1000 words broadly covering the humanities arts social sciences sport and popular culture and 5000 word essays contextualize the shorter entries and provide overviews to aspects of culture in the Jewish world Ideal for student and general readers the articles and biographies have been written by scholars and academics musicians artists and writers and the book now contains up to date bibliographies suggestions for further reading comprehensive cross referencing and a full index This is a resource no student of Jewish history will want to go without

**Come Now, Let Us Reason Together** Mark D. Friedman, 2024-12-30 This volume seeks to correct a widespread fundamental misconception about Judaism Because the ultra Orthodox follow ancient Jewish traditions and strictly adhere to halakhah Jewish law it is commonly believed that the repressive rigidly hierarchical norms and social institutions that characterize their communities represent authentic Judaism This view is profoundly mistaken Judaism s true values are only ascertainable from its canonical books and in the discourse of the rabbis who reinvented Judaism after the destruction of the Second Temple in 70 CE substituting prayer and textual study for temple sacrifice The rabbis legal debates biblical interpretations and fanciful stories are recorded in the Talmud and other classic sources and show that these religious leaders firmly reject dogmatism and embrace controversy dissent pluralism moral autonomy tolerance and when required by changing social conditions radical innovation The Hebrew Bible is itself rife with intertextual disputes regarding crucial theological questions that preclude pat answers regarding what

Judaism says or means It seems that God has given us wide latitude to think for ourselves As argued in this study the Torah does not provide us with the ultimate truth but gives us the best and surest means of obtaining it      **Science and Religion Around the World** John Hedley Brooke,Ronald L. Numbers,2011-01-14 The past quarter century has seen an explosion of interest in the history of science and religion But all too often the scholars writing it have focused their attention almost exclusively on the Christian experience with only passing reference to other traditions of both science and faith At a time when religious ignorance and misunderstanding have lethal consequences such provincialism must be avoided and in this pioneering effort to explore the historical relations of what we now call science and religion the authors go beyond the Abrahamic traditions to examine the way nature has been understood and manipulated in regions as diverse as ancient China India and sub Saharan Africa Science and Religion around the World also provides authoritative discussions of science in Judaism Christianity and Islam as well as an exploration of the relationship between science and the loss of religious beliefs The narratives included in this book demonstrate the value of plural perspectives and of the importance of location for the construction and perception of science religion relations      **Jews, Judaism, and Success** Robert Eisen,2023-06-23 In Jews Judaism and Success Robert Eisen attempts to solve a long standing mystery that has fascinated many How did Jews become such a remarkably successful minority in the modern Western world Eisen argues that Jews achieved such success because they were unusually well prepared for it by their religion in particular Rabbinic Judaism or the Judaism of the rabbis Rooted in the Talmud this form of Judaism instilled in Jews key values that paved the way for success in modern Western society autonomy freedom of thought worldliness and education The book carefully analyses the evolution of these four values over the past two thousand years in order to demonstrate that they had a longer and richer history in Jewish culture than in Western culture The book thus disputes the common assumption that Rabbinic Judaism was always an obstacle to Jews becoming modernized It demonstrates that while modern Jews rejected aspects of Rabbinic Judaism they also retained some of its values and these values in particular led to Jewish success Written for a broad range of readers Jews Judaism and Success provides unique insights on the meaning of success and how it is achieved in the modern world      **The Readers Guide to Judaism and Jewish Studies** Sarah Imhoff,2013      *Law and Self-Knowledge in the Talmud* Ayelet Hoffmann Libson,2018-05-17 Highlights the emergence of self knowledge in rabbinic literature showing how Babylonian rabbis relied on knowledge accessible only to the individual to determine the law      **The Talmud of Relationships, Volume 1** Amy Scheinerman,2018-10-01 How can I tame my ego How might I control my anger How might I experience the spirituality of sexual intimacy How can I bestow appropriate honor on a difficult parent How might I accept my own suffering and the suffering of those whom I love Enter the Talmudic study house with innovative teacher Rabbi Amy Scheinerman and continue the Jewish values based conversations that began two thousand years ago The Talmud of Relationships Volume 1 shows how the ancient Jewish texts of Talmud can facilitate modern relationship building with parents children spouses family members

friends and ourselves Scheinerman devotes each chapter to a different Talmud text exploring relationships and many of the selections are fresh largely unknown passages Overcoming the roadblocks of language and style that can keep even the curious from diving into Talmud she walks readers through the logic of each passage offering full textual translations and expanding on these richly complex conversations so that each of us can weigh multiple perspectives and draw our own conclusions Scheinerman provides grounding in why the selected passage matters its historical background a gripping narrative of the rabbis evolving commentary insightful anecdotes and questions for thought and discussion and a cogent synopsis Through this firsthand encounter with the core text of Judaism readers of all levels Jews and non Jews newcomers and veterans students and teachers individuals and chevruta partners and families alike will discover the treasure of the oral Torah



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