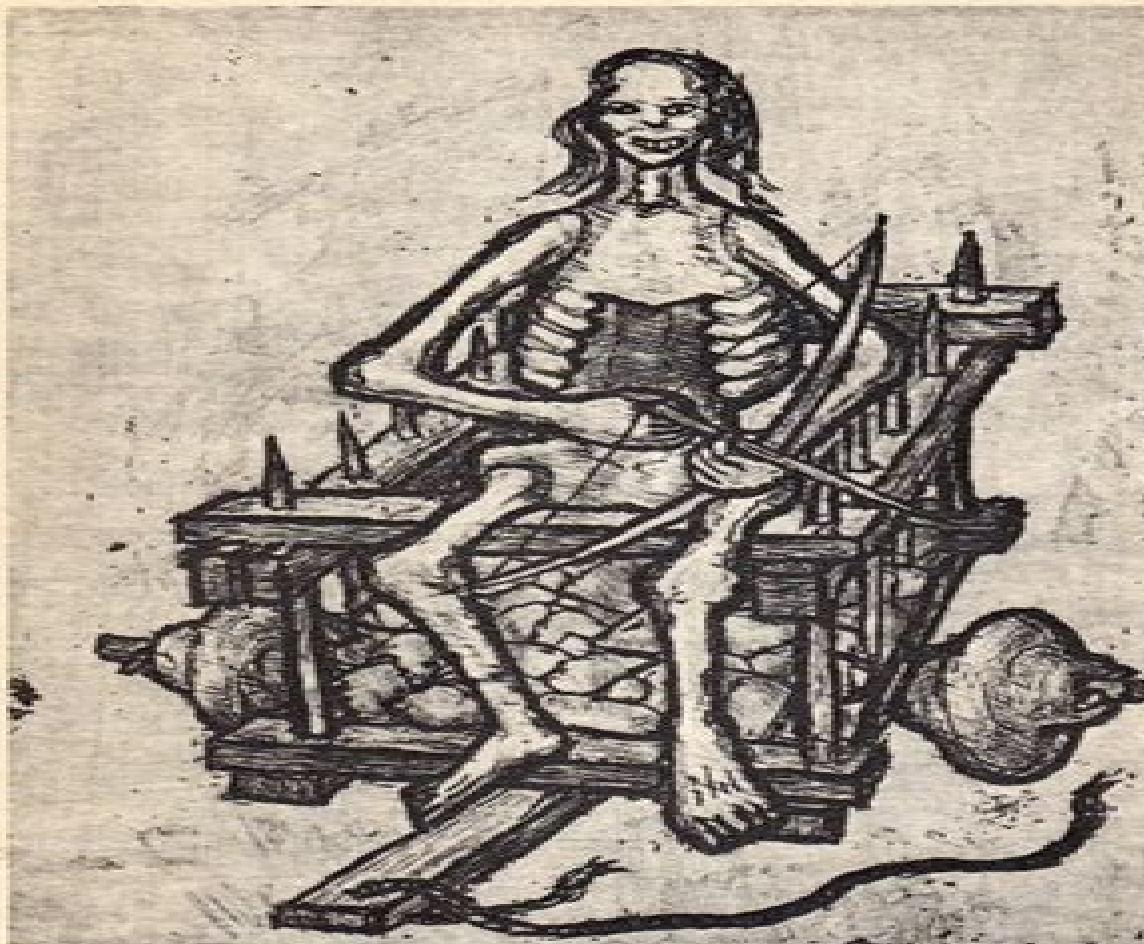


The Penitentes



of the Southwest

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John O. West

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The Passionists of the Southwest; Or, The Holy Brotherhood Alexander M. Darley,Herbert Oliver Brayer,1937 *A Study in Religion Fanaticism* Charles R. Barrick,1926 *Over the Edge* Valerie J. Matsumoto,Blake Allmendinger,2023-09-01 From the Gold Rush to rush hour the history of the American West is fraught with diverse subversive and at times downright eccentric elements This provocative volume challenges traditional readings of western history and literature and redraws the boundaries of the American West with absorbing essays ranging widely on topics from tourism to immigration from environmental battles to interethnic relations and from law to film Taken together the essays reassess the contributions of a diverse and multicultural America to the West as they link western issues to global frontiers

Featuring the latest work by some of the best new writers both inside and outside academia the original essays in Over the Edge confront the traditional field of western American studies with a series of radical speculative and sometimes outrageous challenges The collection reads the West through Ben Hur and the films of Mae West revises the western American literary canon to include the works of African American and Mexican American writers examines the implications of miscegenation law and American Indian blood quantum requirements and brings attention to the historical participation of Mexican and Japanese American women Native American slaves and Alaskan cannery workers in community life From the Gold Rush to rush hour the history of the American West is fraught with diverse subversive and at times downright eccentric elements This provocative volume challenges traditional readings of western history and literature and redraws the bo **Understanding New Religious Movements** John A Saliba,2004-09-08 Discussions of any religion can easily raise passions But arguments tend to become even more heated when the religion under discussion is characterized as new Divisions around the study of new religious movements NRMs or cults or nontraditional or alternative or emergent religions are so acute that there is even controversy over what to call them John Saliba strives to bring balance to these discussions by offering perspectives on new

religions from different academic perspectives history psychology sociology law theology and counseling This approach provides rich descriptions of a broad range of movements while demonstrating how the differing aims of the disciplines can create much of the controversy around NRMs The new second edition has been updated and revised throughout and includes a new foreword by noted historian of religion J Gordon Melton For classes in religion or the social sciences or for interested individuals Understanding New Religious Movements offers the most objective introduction possible

Mexican-American Folklore

John O. West,1988 Gathers riddles rhymes folk poetry stories ballads superstitions customs games foods and folk arts of the Mexican Americans

The Pastor of New Mexico,2015-05-10 There are few foreign original voices talking about early twentieth century Northern New Mexico Father Peter Kappers who immigrated from Germany to New Mexico is one of those few voices Father Kappers was born in 1885 came to New Mexico in 1911 and aside from a few short trips to Colorado and the mid West remained in New Mexico all his life Rather limited in his knowledge of American culture when he arrived on this continent after all he once got mad that folks in New York did not speak German Kappers grew to love New Mexico Always biased and fierce in his protection of Northern New Mexicans particularly his often poor Catholic parishioners he became a cultural agent for Hispanics and Anglos and a chronicler of rural small town life In his sometimes jolly account from the early 20th century Kappers discusses growing up in Germany describes personal experiences in the United States and particularly in New Mexico where he had to adapt to rural life interact with town folks parishioners and Penitentes and his adjustment to cultural surroundings so very different from his homeland in Germany

Recovering the U.S. Hispanic Literary Heritage, Volume II Erlinda Gonzales-Berry,Charles M. Tatum,1996-01-01 This second volume in the series contains articles by the leading scholars on Hispanic literary history of the United States given at the annual convention on Recovering the U S Hispanic Literary Heritage The articles in this volume are in five sections The Recovery Project Comes of Age Assimilation Accommodation or Resistance History in Literature Literature in History Writing the Revolution and Recovering the Creation of Community

Brothers of Light. The Penitentes of the Southwest. Illustrations by William Penhallow Henderson

Alice Corbin Henderson,1937 *The Five Wounds: A Novel* Kirstin Valdez Quade,2021-03-30 Winner of the 2021 Center for Fiction First Novel Prize Winner of the 2022 Rosenthal Family Foundation Award Finalist for the 2022 Andrew Carnegie Medal for Excellence in Fiction Finalist for the 2022 PEN Hemingway Award for Debut Novel Finalist for the 2022 Aspen Words Literary Prize Finalist for the 2022 Lambda Literary Award for Lesbian Fiction Finalist for the 2022 Mark Twain American Voice in Literature Award One of NPR s Best Books of the Year A Publishers Weekly and Library Journal Best Book of the Year in Fiction A Kirkus Reviews Best Fictional Family of the Year A Booklist Top Ten Book Group Book of the Year and Top Twenty First Century First Novels So Far A Goodreads Choice Awards Best Debut Novel Nominee From an award winning storyteller comes a stunning debut novel about a New Mexican family s extraordinary year of love and sacrifice Masterly Quade has created a world bristling with compassion and humanity

The characters and the challenges they face are wholly realized and moving their journeys span a wide spectrum of emotion and it is impossible not to root for them Alexandra Chang New York Times Book Review It's Holy Week in the small town of Las Penas New Mexico and thirty three year old unemployed Amadeo Padilla has been given the part of Jesus in the Good Friday procession He is preparing feverishly for this role when his fifteen year old daughter Angel shows up pregnant on his doorstep and disrupts his plans for personal redemption With weeks to go until her due date tough ebullient Angel has fled her mother's house setting her life on a startling new path Vivid tender funny and beautifully rendered The Five Wounds spans the baby's first year as five generations of the Padilla family converge Amadeo's mother Yolanda reeling from a recent discovery Angel's mother Marissa whom Angel isn't speaking to and disapproving T've Yolanda's uncle and keeper of the family's history Each brings expectations that Amadeo who often solves his problems with a beer in his hand doesn't think he can live up to The Five Wounds is a miraculous debut novel from a writer whose stories have been hailed as legitimate masterpieces New York Times Kirstin Valdez Quade conjures characters that will linger long after the final page bringing to life their struggles to parent children they may not be equipped to save

La Raza California State University, Northridge. Libraries, 1976

Perspectives on New Religious Movements John A. Saliba, 2016-10-06 This book provides a dispassionate analysis of new religious movements charting their growth and examining them from a variety of perspectives sociological psychological legal and theological Saliba then questions whether or not membership harms those who join these new movements and assesses the charge that they brainwash their adherents

Recovering Hispanic Religious Thought and Practice of the United States Nicolás Kanellos, 2009-05-05 The primary role played by religion in the development of the Spanish nation in the Iberian Peninsula and its subsequent role in the Spanish conquest and colonization of the Americas has been well studied Similarly Hispanics around the world and in the United States have been characterized in scholarship and popular opinion by the dimensions of their predominant Catholic faith To date neither their diversity of faith nor their ethnic and racial diversity have been adequately addressed thus contributing to a widely held perception of a monolithic culture

with its own Catholic world view a world view often categorized as obscurantist mystical and anachronistic Most important the role of religion in all of its diversity and historical evolution in building Hispanic culture in the United States has not been adequately studied or understood Today because a corpus of Hispanic religious thought from across the ages in the United States has been reconstituted and there are scholars dedicated to understanding this thought and the experience it reveals publication of this present volume has been made possible The chapters of Recovering Hispanic Religious Thought and Practice in the United States have resulted from the research underwritten by the eponymous Recovery project and initially presented at Recovery conferences in 2004 and 2005 After scholarly debate and reworking of the research papers the articles contained in this volume were selected They represent original work on topics rarely addressed before in recognition that these articles are laying the groundwork on which an entire sub discipline of Hispanic history literature and theology

will be constructed The material addressed is so rich and the themes so numerous and promising that their presentation and elaboration here most certainly will entice scholars from other disciplines to broaden their perspectives on Hispanic life in the United States and perhaps to look to these religious and other alternative sources in conducting their own disciplinary research

Católicos Mario T. García, 2010-01-01 Chicano Catholicism both as a popular religion and a foundation for community organizing has over the past century inspired Chicano resistance to external forces of oppression and discrimination including from other non Mexican Catholics and even the institutionalized church Chicano Catholics have also used their faith to assert their particular identity and establish a kind of cultural citizenship Based exclusively on original research and sources Mario T Garc a here offers the first major historical study to explore the various dimensions of the role of Catholicism in Chicano history in the twentieth century This is also one of the first significant studies in the still limited field of Chicano religious history Topics range from how early Chicano Catholic intellectuals and civil rights leaders were influenced by Catholic Social Doctrine to the role that popular religion has played in the lives of ordinary men and women in both rural and urban areas Garc a also examines faith based Chicano community movements like Cat licos Por La Raza in the 1960s and the Sanctuary movement in Los Angeles in the 1980s While Latino a history and culture has been for the most part inextricably linked with the tenets and practices of Catholicism there has been very little written until recently about Chicano Catholic history Garc a helps to fill that void and explore the impact both positive and negative that the Catholic experience has had on the Chicano community

Crossing Borders with the Santo Niño de Atocha Juan Javier Pescador, 2022-10-01 Crossing Borders with the Santo Ni o de Atocha journeys through the genesis development and various metamorphoses in the veneration of the Holy Child of Atocha from its origins in Zacatecas in the late colonial period through its different transformations over the centuries across lands and borders and to the ultimate rising as a defining religious devotion for the Mexican Chicano experience in the United States It is a vivid account of the historical origins of the Santo Ni o de Atocha and His transformations Everywhere He ever walked first in the nineteenth century along the Camino de Tierra Adentro between Zacatecas and New Mexico to His consolidation as a saint for the Borderlands and finally to His contemporary metamorphosis as a border crossing religious symbol for the immigrant experience and the Mexican Chicano communities in the United States Using a wide variety of visual and written materials from archives in Spain Mexico and the United States along with oral history interviews participant observation photography popular art thanksgiving paintings and private letters addressed to the Holy Child Juan Javier Pescador presents the fascinating and intimate history of this religious symbol native to the Borderlands while dispelling some myths and inaccurate references Including narrative vignettes with his own personal experiences and fragments of his family s interactions with the Holy Child of Atocha Pescador presents the book as a thanksgiving testimony of the prominent position the Santo Ni o de Atocha has enjoyed in the altarcitos of my family and the dear place He has carved in the hearts of my ancestors Visit the author s website at www.pescadorarte.com to learn more

and to see images of the Santo Niño de Atocha included in the book
Southwest Collection

Los Penitentes William Farrington, 1975 Located in

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