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Pachomius. The Making of a Community in Fourth-Century Egypt.



Rousseau, Philip

Pachomius The Making Of A Community In Fourth Century Egypt

**John Philip Thomas, Angela
Constantinides Hero, Giles Constable**

Pachomius The Making Of A Community In Fourth Century Egypt:

Pachomius Philip Rousseau, 1985 Pachomius who died in 346 has long been regarded as the founder of monasticism Available again Philip Rousseau's careful reading of the available texts reveals that Pachomius's pioneering enterprise has been consistently misread in light of later monastic practices Rousseau not only provides a fuller and more accurate portrait of this great teacher and spiritual director but also gives a new perspective on the development of monasticism In a new preface Rousseau reviews the scholarly developments that have modified his views and emphases since the book was published The result is to make Pachomius an even less assured pioneer a man likely to have been more involved in the village and urban society of his time than previously thought **Biblica et Apocrypha, orientalia, ascetica** Elizabeth A. Livingstone, 1993 Papers presented at the Eleventh International Conference on Patristic Studies held in Oxford 1991 see also *Studia Patristica* 24 26 27 and 28 The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford they are held under the aegis of the Theology Faculty of the University Members of these conferences come from all over the world and most offer papers These range over the whole field both East and West from the second century to a section on the *Nachleben* of the Fathers The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts The smaller number of longer papers put such matters into context and indicate wider trends The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject *Letters and Asceticism in Fourth-Century Egypt* Bernadette McNary-Zak, 2000-03 In *Letters and Asceticism in Fourth Century Egypt* Bernadette McNary Zak analyzes collections of ascetic letters written by prominent fourth century Egyptian bishops ascetics and monks arguing that this neglected body of evidence deserves primary source recognition alongside hagiographic sources Focusing principally on the works of Ammonas Antony Athanasius Horsisios Pachomius Serapion of Thmuis and Theodore *Letters and Asceticism* begins with the analysis of the current state of scholarship on ascetic letters McNary Zak then moves into a discussion of the Antonian and Pachomian movements and assesses the authorship of the *Life of Antony* She concludes with a succinct summation of the value of the ascetic letters in relation to the traditional contemporary hagiographic desert ascetic sources A powerful argument for the use of ascetic letters this book will be a boon to professors of theology and history as well as students interested in research of Egyptian asceticism *Topos in Utopia: A peregrination to early modern utopianism's space* Sotirios Triantafyllos, 2021-09-07 *Topos in Utopia* examines early modern literary utopias and intentional communities social and cultural conception of space Starting from Thomas More's seminal work published in 1516 and covering a period of three centuries until the emergence of Enlightenment's *euchronia* this work provides a thorough yet concise examination of the way space was imagined and utilised in the early modern visions of a better society Dealing with an aspect usually ignored by

the scholars of early modern utopianism this book asks us to consider if utopias imaginary lands are based not only on abstract ideas but also on concrete spaces Shedding new light on a period where reformation zeal humanism s optimism colonialism s greed and a proto scientific discourse were combined to produce a series of alternative social and political paradigms this work transports us from the shores of America to the search for the Terra Australis Incognita and the desire to find a new and better world for us

Ordering Women's Lives Julie Ann Smith, 2016-12-05 This book takes an innovative approach to the study of the penitentials and nunnery rules and the ways in which these texts impinged upon the lives of female audiences The study emphasises the importance of the texts for the promotion of Christian values and of the expectations of churchmen in the construction of appropriate Christian behaviour for women in the early medieval West These texts constitute the only written works which would have had direct influence upon the lives of lay and religious women The work focuses upon the elements of the penitentials which provided female specific expectations and these fall largely into two categories of sexuality and pre Christian practices The nunnery rules seldom provided comprehensive sets of behavioural expectations Rather rules emphasised expectations relating to issues of enclosure work and abstinence which came to be perceived as the defining characteristics of religious women

The World of Early Egyptian Christianity: Language, Literature, and Social Context (CUA Studies in Early Christianity) World of Early Egyptian Christianity: Language, Literature, and Social Context D. W Johnson, 2007-04 With increasing interest in early Egyptian Coptic Christianity this volume offers an important collection of essays about Coptic language literature and social history by the very finest authors in the field The essays explore a wide range of topics and offer much to the advancement of Coptic studies

Emotions in Ancient and Medieval Philosophy Simo Knuuttila, 2004 The first part of the book covers the theories of the emotions of Plato and Aristotle and later ancient views from Stoicism to Neoplatonism Ch 1 and their reception and transformation by early Christian thinkers from Clement and Origen to Gregory of Nyssa Cassian and Augustine Ch 2 The basic ancient alternatives were the compositional theories of Plato and Aristotle and their followers and the Stoic judgement theory These were associated with different conceptions of philosophical therapy Ancient theories were employed in early Christian discussions of sin Christian love mystical union and other forms of spiritual experience The most influential theological themes were the monastic idea of supernaturally caused feelings and Augustine s analysis of the relations between the emotions and the will The first part of Ch 3 deals with the twelfth century reception of ancient themes through monastic theological medical and philosophical literature The subject of the second part is the theory of emotions in Avicenna s faculty psychology which to a great extent dominated the philosophical discussion of emotions in early thirteenth century This approach was combined with Aristotelian ideas in later thirteenth century particularly in Thomas Aquinas extensive taxonomical theory The increasing interest in psychological voluntarism led many Franciscan authors to abandon the traditional view that emotions belong only to the lower psychosomatic level John Duns Scotus William Ockham and their followers argued that there are also emotions

of the will Chapter 4 is about these new issues introduced in early fourteenth century discussions with some remarks on their influence on early modern thought Monastic Bodies Caroline T. Schroeder, 2007-04-03 An in depth examination of the asceticism practiced at the White Monastery in Upper Egypt in the fifth century using diverse sources including monastic rules theological treatises sermons letters and material culture *Religious Diversity in Late Antiquity* David Morton Gwynn, Susanne Bangert, 2010 This volume in the ongoing Late Antique Archaeology series draws on material and textual evidence to explore the diverse religious world of Late Antiquity Subjects include Jews and Samaritans orthodoxy and heresy pilgrimage stylites magic the sacred and the secular **Disciples of the Desert** Jennifer L. Hevelone-Harper, 2005-07-12 Publisher Description Desert Christians William Harmless, 2004-06-17 In this book William Harmless provides an accessible introduction to early Christian monastic literature from Egypt and beyond He introduces the reader to the major figures and literary texts as well as offering an up to date survey of current questions and scholarship in the field The text is enhanced by the inclusion of chronologies maps outlines illustrations and bibliographies The book will not only serve as a text for graduate and advanced undergraduate courses on early Christianity the Desert Fathers and Christian asceticism but it should stimulate further research by making the fruits of recent scholarship more readily and widely available *The Encroaching Desert: Egyptian Hagiography and the Medieval West* Jitse Dijkstra, Han van Dijk, 2006-11-30 This volume presents a series of case studies concerning the use and reuse of Egyptian hagiography in Late Antiquity and the Middle Ages The first three contributions analyze the use of Egyptian hagiography in the context of late antique Egypt and in particular examine to what extent these texts can be used as historical sources for the reconstruction of traditional pagan religion The other contributions illustrate the different contexts in which Egyptian hagiography was reused in the medieval West The book is an important contribution to the current debate about the usefulness of Egyptian hagiography as a historical source for late antique Egypt and to the study of the reception of the desert fathers in the medieval West Contributors include Lynda L Coon Mathilde van Dijk Jitse H F Dijkstra David Frankfurter Conrad Leyser Peter van Minnen Claudia Rapp Bert Roest Eric L Saak Gabriela Signori and Jacques van der Vliet The Monastic Origins of the Nag Hammadi Codices Hugo Lundhaug, Lance Jenott, 2015-10-19 Hugo Lundhaug and Lance Jenott offer a sustained argument for the monastic provenance of the Nag Hammadi Codices They examine the arguments for and against a monastic Sitz im Leben and defend the view that the Codices were produced and read by Christian monks most likely Pachomians in the fourth and fifth century monasteries of Upper Egypt Eschewing the modern classification of the Nag Hammadi texts as Gnostic the authors approach the codices and their ancient owners from the perspective of the diverse monastic culture of late antique Egypt and situate them in the context of the ongoing controversies over extra canonical literature and the theological legacy of Origen Through a combination of sources including idealized hagiographies travelogues monastic rules and exhortations and the more quotidian details revealed in documentary papyri manuscript collections and archaeology

monasticism in the Thebaid is brought to life and the Nag Hammadi codices situated within it. The cartonnage papyri from the leather covers of the codices which bear witness to the monastic culture of the region are closely examined while scribal and codicological features of the codices are analyzed and compared with contemporary manuscripts from Egypt. Special attention is given to the codices' scribal notes and colophons which offer direct evidence of their producers and users. The study ultimately reveals the Nag Hammadi Codices as a collection of books completely at home in the monastic manuscript culture of late antique Egypt.

The Cambridge Ancient History Averil Cameron, Bryan Ward-Perkins, Michael Whitby, 2001-03-29 Volume 14 concludes the new edition of *The Cambridge Ancient History*.

Reading To Live Raymond Studzinski, 2009-12-01 *Lectio divina* the ancient practice of prayerful reading is a font whose waters are waiting to quench the thirst of spiritual seekers both beginners on the spiritual journey and experienced travelers. The art of holy reading transforms lives. Through the practice of *lectio* individuals and communities discover God's living word addressed to them in their particular now to enlighten, challenge, encourage and suggest. *Reading to Live* traces the practice of *lectio divina* from its roots in the ascetic movement in the early church and monasticism to its rediscovery in recent times. The benefits *lectio* brings become clear as Origen, Augustine, Bernard and many others throughout history testify to its power in their lives. Modern commentators from a variety of disciplines spell out *lectio*'s potential for the world of the twenty-first century. This book invites people of all faiths to embrace the Venerable practice of *lectio divina*. It provides abundant creative testimonies to its practice and to its life-changing effects.

Raymond Studzinski OSB a monk of St Meinrad Archabbey in Indiana is an associate professor in the School of Theology and Religious Studies at The Catholic University of America Washington DC where he teaches courses on religious development and spirituality.

Ancient African Religions Robert M. Baum, 2024 This book examines the history of religions in Africa from the burial practices of the earliest humans to the rise of centralized theocratic kingdoms like ancient Egypt up to the rise of Islam in the Seventh Century.

Desire and Disunity Ulrika Vihervalli, 2024-06-15 *Desire and Disunity* explores the struggles of the Christian church to grapple with complex and contradictory sexual practices in the late antique Roman west. Through an examination of sermons, letters, laws and treatises the study explores clerical attempts to tackle bigamy, concubinage, sex work, incest, homosexual acts, adultery and more with limited success.

Imperial Rome AD 284 to 363 Jill Harries, 2012-03-07 This book is about the reinvention of the Roman Empire during the eighty years between the accession of Diocletian and the death of Julian. How had it changed? The emperors were still warriors and expected to take the field. Rome was still the capital at least symbolically. There was still a Roman senate though with new rules brought in by Constantine. There were still provincial governors but more now and with fewer duties in smaller areas and military command was increasingly separated from civil jurisdiction and administration. The neighbours in Persia, Germania and on the Danube were more assertive and better organised which had a knock-on effect on Roman institutions. The achievement of Diocletian and his successors down to Julian was to create a viable apparatus of

control which allowed a large and at times unstable area to be policed defended and exploited The book offers a different perspective on the development often taken to be the distinctive feature of these years namely the rise of Christianity Imperial endorsement and patronage of the Christian god and the expanded social role of the Church are a significant prelude to the Byzantine state The author argues that the reigns of the Christian supporting Constantine and his sons were a foretaste of what was to come but not a complete or coherent statement of how Church and State were to react with each other *Byzantine Monastic Foundation Documents* John Philip Thomas,Angela Constantinides Hero,Giles Constable,2000 The nature of the typkia discussed by John Thomas in the introduction was one of flexible and personal documents which differed considerably in form length and content Not all of them were foundation documents in the strict sense since they could be issued at any time in the history of an institution Some were wills others were reform decrees and rules yet others were primarily liturgical in character Asceticism Vincent L. Wimbush,Richard Valantasis,2002 The only comprehensive reference work on asceticism with a multicultural multireligious and multidisciplinary perspective Asceticism offers a sweeping view of an elusive and controversial aspect of religious life and culture Providing a broad historical and comparative perspective contributions by more than forty preeminent scholars in a wide range of fields and disciplines explore asceticism from antiquity to the present in European Near Eastern African Asian and North American settings An incomparable reference Asceticism offers a model for an understanding of a most important dimension of religious life

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