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José Luis Espert



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Hilda Sabato,2019-11-20 Muchas cosas cambiaron en la Argentina entre 1852 y 1890 entre ellas su organización institucional y política Al cabo de estas cuatro décadas las catorce provincias que en 1852 habían integrado una laxa Confederación constituyeron un estado en forma con un régimen político representativo republicano y federal A lo largo de esos años el estado central subordinó a las provincias monopolizó la fuerza armada afirmó su dominio sobre el territorio desarrolló su administración e instaló su Capital Federal También se construyeron las formas legales de acceder al poder y conservarlo La representación las elecciones la opinión pública y hasta el derecho a la insurrección armada conformaron un sistema político competitivo Hilda Sabato sigue este camino político e institucional que desde su perspectiva no fue lineal sino contradictorio y sinuoso Resultado de algunos acuerdos generales y de infinidad de conflictos violentos y apasionados ensayos exitosos o fallidos revoluciones recurrentes y una conflagración de magnitud la guerra del Paraguay Al final del recorrido cuando el orden y progreso parecían consolidados la crisis económica y la Revolución del Noventa mostraron la precariedad de la construcción y abrieron nuevos horizontes para la confrontación Sobre la base de sus originales investigaciones Hilda Sabato realiza una síntesis magistral y ofrece una guía segura y novedosa para conocer este período tan crucial como complejo de la historia argentina La Biblioteca Básica de Historia ofrece un panorama sistemático de la historia argentina desde los pueblos originarios hasta el siglo XX en sus dimensiones social política económica y cultural A partir de sólidas y actualizadas investigaciones destacados historiadores narran el pasado de nuestro país situándolo en su contexto y en sus vínculos con América Latina y el mundo *Los Tutores y Forjadores* José F. Beorda,2023-06-07 Los Tutores Apoyo intelectual moral para que crezca erguido el arbusto histórico sociocultural que nos define y nos obliga como integridad Los Forjadores Molde político cultural provisto por los hombres que se citan a través de su pensamiento y acción quienes sin ser ideales en términos de perfectibilidad son reales en cuanto respetabilidad compromiso vivencia función y misión histórica cultural Por lo mismo nuestra apreciación y análisis se sustentan en el pensamiento directo de don Manuel Belgrano José de San Martín Juan José Castelli Bernardo Monteagudo Mariano Moreno TUTORES Y FORJADORES de la Revolución de Mayo de 1810 y de nuestra Independencia El deseo de los padres y creadores de la patria queda siempre al estudio de las nuevas generaciones El deber de estas hacia sus grandes hombres es aprender a conocer sus ideas y respetarlas Juan Bautista Alberdi En principio no fueron solo adores románticos a ultranza incómodos en fe Fueron hombres libres para un Pueblo apto Fueron hombres preparados y fueron hombres pobres Poderosos y Cultos Seores Que contienen ocultas en sus alforjas culturales La humildad que agradece Gratitud a la vida La inquietud que enaltece Aprecio a la verdad La actitud que ennoblece Respeto al

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