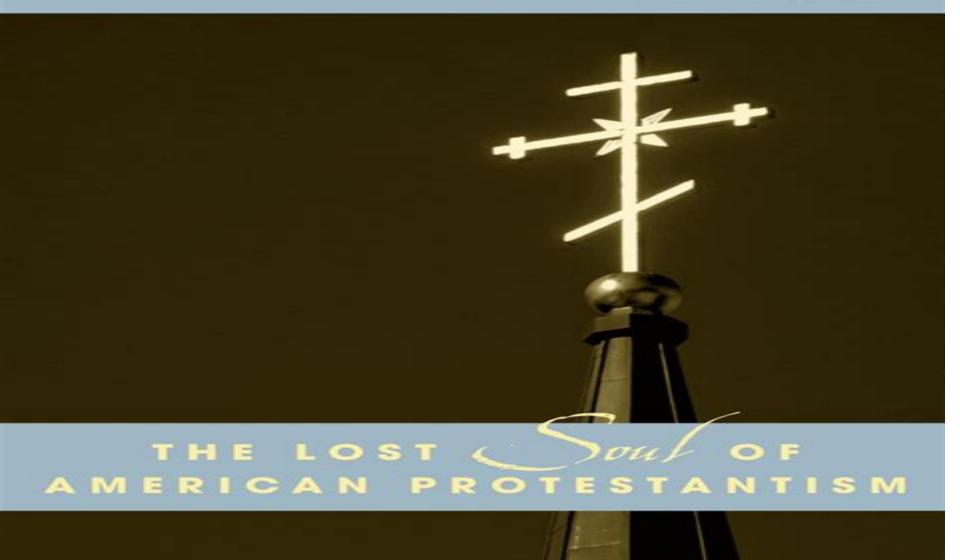
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Lost Soul Of American Protestantism

Ronald F. Marshall

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redefine itself against colonialism or other secular and religious monopolies. The contributors trace the encounters of dissenting Protestant traditions with modernity and globalization changing imperial politics challenges to biblical denominational and pastoral authority local cultures and languages and some of the century s major themes such as race and gender new technologies and organizational change In so doing they identify a vast array of local and globalizing illustrations which will enliven conversations about the role of religion and in particular Christianity *Broadcasting the Faith* Michael E. Pohlman, 2021-02-02 Broadcasting the Faith tells the riveting story of the American church's embrace of radio in the early decades of the twentieth century By investigating major radio personalities like Walter Maier Aimee Semple McPherson Harry Emerson Fosdick and Charles Fuller this study considers the implications for theology in America when Christianity moved to the airwaves In the heyday of radio religious radio preachers sought to use their programs to counter the secularization of American culture Ultimately however their programs contributed to secularization by accelerating changes already evident in both the conservative and liberal streams of American Christianity To reach a vast American audience radio preachers transformed their sectarian messages into a religion more suitable to the masses thereby altering the very religion it aimed to preserve To make religion accessible to large and diverse audiences radio preachers accommodated their messages in ways suited to the medium of radio Although religious radio preachers set forth to advance the influence of religion in American society their choice to limit theological substance ironically promoted the secularization of the American Kierkegaard for the Church Ronald F. Marshall, 2013-08-30 Most of what is written on Kierkegaard today is for church the college classroom and academic conferences The guiding question of this book is that if Kierkegaard's words about Christianity are true how do they change the way we learn and practice the Christian faith today This book is an answer to that question It does not enter into an extended critical discussion over the truth of Kierkegaard's ideas Instead it just believes what Kierkegaard said and runs with it It does that by showing how his ideas change our understanding of Christian identity suffering and illness worship and preaching the Bible baptism prayer marriage and divorce criticism and the Christian minister Interspersed are many quotations from Martin Luther whose thought significantly shaped Kierkegaard s At the end of the book is a hefty collection of sermons to show how all of this can be preached in the church What Kierkegaard for the Church adds to our understanding of Kierkegaard is the place of the church in his thought Because of his criticisms of the Danish state church and his stress on the need for the single individual to appropriate Christian teachings it could be imagined that he rejected the church But that would be to throw the baby out with the bath The fact is that Kierkegaard remained a loyal son of the church even while he attacked it And he did this only so he could strengthen what he loved

Themelios, Volume 34, Issue 2 D. A. Carson,2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition http thegospelcoalition org themelios and in print by Wipf and Stock Its primary audience is theological

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