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TOMO XVII

LOS MAJOS DE CÁDIZ

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Calle de Preciados, núm. 48.  
1913

# Los Majos De Cadiz Unknown Binding By Valdes Palacio

**Armando Palacio ARMANDO PALACIO  
VALDÉS**

## **Los Majos De Cadiz Unknown Binding By Valdes Palacio:**

*Los Majos de Cádiz* Armando Palacio ARMANDO PALACIO VALDÉS,2020-07-10 ARMANDO PALACIO VALDÉS *Los Majos De Cádiz* Armando Palacio Valdes,2018-07-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Los Majos de Cádiz: (novela de Costumbres)** Armando Palacio Valdes,2018-07-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Los Majos de Cádiz Armando Palacio Valdés,2020-03-25 Sucede esto allí en Cádiz en una taberna del Campo del Sur no lejos de Capuchinos frente al mar Ocho años Para entrar en la tienda era menester subir tres escalones Cerca de la entrada mano izquierda estaba el mostrador detrás de la gran estantería repleta de botellas **Los Majos de Cádiz (Spanish)** Armando Palacio Valdes,2014-06-04 Para el lector aficionado razonar el arte y discutir su técnica escribo estas breves líneas Pídelas por alto quien se lo aspire sentirlo seguro de que nada perder en ello mi simpatía como la de todo artista estar siempre con él Porque solo una imaginación fresca exenta de conceptos retóricos puede gozar realmente las obras poéticas respirar con libertad en el mundo de la fantasía Además del gasoleno que se quiera ningún maese Pedro le place mostrar por dentro el retablo de las figuras con sus jarcias y resortes y si alguna vez lo hace suele ser apretado por el deseo de defenderse de los pecados que le atribuyen de prevenir al público contra los errores de una crítica precipitada desleal No es esto sin embargo lo que me impulsa escribir el presente prólogo como

tampoco me ha movido escribir el que a os ha puse al frente de mi novela La Hermana San Sulpicio En España afortunadamente apenas si existe la crítica y el autor de novelas goza de aquella paz profunda de aquella amable serenidad de que gozaron en las primeras edades del mundo Valmiky y Homero para escribir sus inmortales poemas La única razón que hallo en mi espíritu aparte de cierta manía didáctica que me ha quedado de los años de adolescencia cuando con mi dedo infalible se alaba los autores la ruta que debían seguir es la contradicción en que me reconozco con los gustos y tendencias que dominan actualmente lo mismo en las artes plásticas que en la poesía

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