

# Los Caminos De La Lengua

Kirsten Süselbeck, Ulrike Mühlschlegel

#### Los Caminos De La Lengua:

Los caminos de la lengua Enrique Alcaraz Varó, 2010 El presente libro es un homenaje a la figura y a la vida acad mica de Enrique Alcaraz Var y muy especialmente a su dedicaci n durante m s de treinta a os como docente e investigador de la Universidad de Alicante Fue catedr tico de Filolog a Inglesa y public innumerables trabajos de gran impacto impartiendo sus ense anzas por todo el mundo El volumen est organizado en cuatro grandes bloques en los que puede sistematizarse el an lisis y la investigaci n del profesor Alcaraz la ense anza y adquisici n de lenguas la literatura cultura y cr tica la ling stica y la traducci n e interpretaci n Toda su obra gira en torno a los valores m s amplios de la lengua y sus relaciones con la sociedad es decir se centra en la interdisciplinariedad entre la lengua y cualquier hecho o fen meno de la vida lengua Gregorio Salvador, 2004 Los caminos de Heidegger Hans-Georg Gadamer, 2013-11-14 Muy conocido y apreciado en el mundo de habla castellana por su hermen utica filos fica Hans Georg Gadamer 1900 2002 era tambi n uno de los disc pulos m s antiguos de Heidegger l mismo se consideraba testigo ocular del impacto y de la fascinaci n que lleg a causar con sus planteamientos y conceptos completamente inusuales en el mundo acad mico de la filosof a en las primeras d cadas del siglo xx Aun as Gadamer insiste a lo largo de estas p ginas en que tanto la fascinaci n por Heidegger como el rechazo de su supuesta oscuridad no son v as adecuadas para comprenderlo En los textos de este volumen escritos a lo largo de las ltimas tres d cadas para p blicos y ocasiones muy diversas Gadamer describe los caminos de pensar de Heidegger desde sus primeras inquietudes teol gicas y sus intentos de renovar la interrogaci n filos fica en el ambiente confuso despu s de la Primera Guerra Mundial Los ensayos muestran con gran claridad la posici n de Heidegger frente al neokantismo predominante a principios del siglo su participaci n en a la fenomenolog a de su maestro Husserl a la que abandon para volver a los comienzos de la filosof a occidental En la antigua Grecia y en los primeros intentos de pensar Heidegger esperaba encontrar a n en toda su pureza la pregunta por el ser que a lo largo de la historia de la filosof a occidental quedo olvidada con el creciente predominio del pensamiento cient fico Era posible encontrar en el presente un lenguaje completamente nuevo para renovar la interrogaci n filos fica En estos ensayos Gadamer muestra la enorme dificultad que significaba el esfuerzo heideggeriano de prescindir de la terminolog a desgastada por la tradici n escol stica y describe la lucha a veces desesperada de acu ar nuevas palabras forzando los l mites que el lenguaje mismo impon a a esta empresa

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