



READING BETWEEN THE LINES

Annabel Patterson

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J. Wittreich



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Holinshed's Nation Igor Djordjevic, 2016-04-29 Raphael Holinshed's account of English history from 1377-1485 in the *Chronicles of England, Scotland and Ireland* is most well known as the source of Shakespeare's English history plays. Although the *Chronicles* are widely read and studied, published scholarly opinion with a few exceptions has been limited to the discipline of history. This book explores the historiographic materials of the *Chronicles* through a literary lens focusing on how Renaissance men and women read historical texts framed by these questions: How did Holinshed understand and view history? What were his motives in composing the *Chronicles*? What did sixteenth and seventeenth century English readers learn from the work? Igor Djordjevic explores both the lexical and semantic dimensions as well as lessons in both foreign and domestic policy in the 1577 and 1587 texts and in writers who used or appropriated the *Chronicles*, including Shakespeare, Daniel Heywood, and Milton. This study reevaluates our understanding of Renaissance chronicle history and the impact of Holinshed on Tudor, Jacobean, and Caroline political discourse. The *Chronicles* emerge not as a series of rambling digressive episodes characteristic of a dying medieval genre but as the preserver of national memory, the teacher of prudent policy, and a builder of the commonwealth ideal.

Hamlet's Moment András Kiséry, 2016-04-28 *Hamlet's Moment* identifies a turning point in the history of English drama and early modern political culture: the moment when the business of politics became a matter of dramatic representation. Drama turned from open military conflict to diplomacy and court policy; from the public contestation of power to the technologies of government. Tragedies of state turned into tragedies of state servants inviting the public to consider politics as a profession, to imagine what it meant to have a political career. By staging intelligence derived from diplomatic sources and by inflecting the action and discourse of their plays with a Machiavellian style of political analysis, playwrights such as Shakespeare, Jonson, Chapman, and Marston transformed political knowledge into a more broadly useful type of cultural capital, something even people without political agency could deploy in conversation and use in claiming social distinction. In *Hamlet's Moment*, the public stage created the political competence that enabled the rise of the modern public sphere.

Imitating Authors Colin Burrow, 2019-05-16 *Imitating Authors* is a major study of the theory and practice of imitation: the imitation of one author by another, from antiquity to the present day. It extends from early Greek texts right up to recent fictions about clones and artificial humans and illuminates both the theory and practice of imitation. At its centre lie the imitating authors of the English Renaissance, including Ben Jonson, and the most imitated imitator of them all, John Milton. *Imitating Authors* argues that imitation was not simply a matter of borrowing words or of alluding to an earlier author; imitators learnt practices from earlier writers. They imitated the structures and forms of earlier writing in ways that enabled them to create a new style which itself could be imitated. That made imitation an engine of literary change. *Imitating Authors* also shows how the metaphors used by theorists to explain this complex practice fed into works which were themselves imitations, and how those metaphors have come to influence present-day anxieties about imitation, human

beings and artificial forms of intelligence It explores relationships between imitation and authorial style its fraught connections with plagiarism and how emerging ideas of genius and intellectual property changed how imitation was practised In refreshing and jargon free prose Burrow explains not just what imitation was in the past but how it influences the present and what it could be in the future Imitating Authors includes detailed discussion of Plato Roman rhetorical theory Virgil Lucretius Petrarch Cervantes Ben Jonson Milton Pope Wordsworth Mary Shelley and Kazuo Ishiguro **Why Milton Matters: A New Preface to His Writings** J. Wittreich, 2015-12-25 Wittreich demonstrates why Milton may prove to be the poet for the new millennium in a book of interest to scholars and general readers It engages the canonical Milton as well as the Milton of popular culture and uses the tools of theory especially affective stylistics and reception history to read Milton in his historical moment and our own The Oxford Handbook of Milton Nicholas McDowell, Nigel Smith, 2009-11-19 Four hundred years after his birth John Milton remains one of the greatest and most controversial figures in English literature The Oxford Handbook of Milton is a comprehensive guide to the state of Milton studies in the early twenty first century bringing together an international team of thirty five leading scholars in one volume The rise of critical interest in Milton's political and religious ideas is the most striking aspect of Milton studies in recent times a consequence in great part of the increasingly fluid relations between literary and historical study The Oxford Handbook both embodies the interest in Milton's political and religious contexts in the last generation and seeks to inaugurate a new phase in Milton studies through closer integration of the poetry and prose There are eight essays on various aspects of Paradise Lost ranging from its classical background and poetic form to its heretical theology and representation of God There are sections devoted both to the shorter poems including Lycidas and Comus and the final poems Paradise Regained and Samson Agonistes There are also three sections on Milton's prose the early controversial works on church government divorce and toleration including Areopagitica the regicide and republican prose of 1649 1660 the period during which he served as the chief propagandist for the English Commonwealth and Cromwell's Protectorate and the various writings on education history and theology The opening essays explore what we know about Milton's biography and what it might tell us the final essays offer interpretations of aspects of Milton's massive influence on later writers including the Romantic poets *Teaching the Early Modern Period* D. Conroy, D. Clarke, 2011-06-03 This innovative project unites leading scholars of English History and French to examine the challenges of teaching early modern literature history and culture within higher education The volume sets out a variety of approaches to teaching the period and aims to revitalize the connection between teaching and research Barbarous Dissonance and Images of Voice in Milton's Epics Elizabeth Sauer, 1996-08-27 Sauer investigates the texts discursive practices and the politics of their orchestration of voice exploring the ways in which Milton's multivocal poems interrogated dominant structures of authority in the seventeenth century and constructed in their place a community of voices characterized by dissonances She incorporates different critical responses to Milton's texts into her argument as a way of

contextualizing her own historically engaged approach By injecting concepts such as multiple narrators and genres open forms strategic deferrals and the exchanges between the poetic voices and discourses of the early modern period Sauer tells us something about how the poems spoke to their own time as well as how they may be recuperated to speak to ours

Writing the English Republic David Norbrook, 1999 A marvellously original densely researched study of the English republican imagination Tom Paulin *The Independent* **Milton Now** C. Gray, E. Murphy, 2014-12-16 By bringing together Milton specialists with other innovative early modern scholars the collection aims to embrace and encourage a methodologically adventurous study of Milton's works analyzing them both in relation to their own moment and their many ensuing contexts **Dominion Undeserved** Eric B. Song, 2013-05-15 That the writings of John Milton continue to provoke study and analysis centuries after his lifetime speaks no doubt to his literary greatness but also to the many ways in which his art both engaged and transcended the political and theological tensions of his age In *Dominion Undeserved* Eric B Song offers a brilliant reading of Milton's major writings finding in them a fundamental impasse that explains their creative power According to Song a divided view of creation governs Milton's related systems of cosmology theology art and history For Milton any coherent entity a nation a poem or even the new world must be carved out of and guarded against an original unruliness Despite being sanctioned by God however this agonistic mode of creation proves ineffective because it continues to manifest internal rifts that it can never fully overcome This dilemma is especially pronounced in Milton's later writings including *Paradise Lost* where all forms of creativity must strive against the fact that chaos precedes order and that disruptive forces will continue to reemerge seemingly without end Song explores the many ways in which Milton transforms an intractable problem into the grounds for incisive commentary and politically charged artistry This argument brings into focus topics ranging from Milton's recurring allusions to the Eastern Tartars the way Milton engages with country house poetry and colonialist discourses in *Paradise Lost* and the lasting relevance of Anglo Irish affairs for his late writings Song concludes with a new reading of *Paradise Regained* and *Samson Agonistes* in which he shows how Milton's integration of conflicting elements forms the heart of his literary archive and confers urgency upon his message even as it reaches its future readers **Salvaging Spenser** W. Maley, 1997-05-29 *Salvaging Spenser* is a major new work of literary revision which places Edmund Spenser's corpus from *The Shepheardes Calender* to *A View of the Present State of Ireland* within an elaborate cultural and political context The author refuses to engage in the sterile opposition between apology and attack that has marred studies of Spenser and Ireland seeking neither to savage nor to save but rather in a project of critical recovery to salvage Spenser from the wreckage of Irish history **Machiavellian Rhetoric** Victoria Kahn, 1994-07-25 Historians of political thought have argued that the real Machiavelli is the republican thinker and theorist of civic virtue *Machiavellian Rhetoric* argues in contrast that Renaissance readers were right to see Machiavelli as a Machiavel a figure of force and fraud rhetorical cunning and deception Taking the rhetorical Machiavel as a point of departure Victoria Kahn

argues that this figure is not simply the result of a naïve misreading of Machiavelli but is attuned to the rhetorical dimension of his political theory in a way that later thematic readings of Machiavelli are not. Her aim is to provide a revised history of Renaissance Machiavellism particularly in England one that sees the Machiavel and the republican as equally valid and related readings of Machiavelli's work. In this revised history Machiavelli offers a rhetoric for dealing with the realm of de facto political power rather than a political theory with a coherent thematic content and Renaissance Machiavellism includes a variety of rhetorically sophisticated appreciations and appropriations of Machiavelli's own rhetorical approach to politics. Part I offers readings of *The Prince*, *The Discourses* and Counter Reformation responses to Machiavelli. Part II discusses the reception of Machiavelli in sixteenth and seventeenth century England. Part III focuses on Milton especially *Areopagitica*, *Comus* and *Paradise Lost*.

Spenser's Legal Language Andrew Zurcher, 2007. This volume explores Spenser's linguistic experimentation and his engagement with political and particularly legal thought and language in his major works demonstrating by thorough lexical analysis and illustrative readings how Spenser figured the nation both descriptively and prescriptively.

Milton and the Jews Douglas A. Brooks, 2008-03-31. The issue of the Jews deeply engaged Milton throughout his career and not necessarily in ways that make for comfortable or reassuring reading today. While Shakespeare and Marlowe for example critiqued rather than endorsed racial and religious prejudice in their writings about Jews the same cannot be said for Milton. The scholars in this collection confront a writer who participated in the sad history of anti-Semitism even as he appropriated Jewish models throughout his writings. Well grounded in solid historical and theological research the essays both collectively and individually offer an important contribution to the debate on Milton and Judaism. This book will be of interest not only to scholars of Milton and of seventeenth century literature but also to historians of the religion and culture of the period.

The Politics of Grace in Early Modern Literature Deni Kasa, 2024-03-12. This book tells the story of how early modern poets used the theological concept of grace to reimagine their political communities. The Protestant belief that salvation was due to sola gratia or grace alone was originally meant to inspire religious reform. But as Deni Kasa shows poets of the period used grace to interrogate the most important political problems of their time from empire and gender to civil war and poetic authority. Kasa examines how four writers John Milton Edmund Spenser Aemilia Lanyer and Abraham Cowley used the promise of grace to develop idealized imagined communities and not always egalitarian ones. Kasa analyzes the uses of grace to make new space for individual and collective agency in the period but also to validate domination and inequality with poets and the educated elite inserted as mediators between the gift of grace and the rest of the people. Offering a literary history of politics in a pre-secular age Kasa shows that early modern poets mapped salvation onto the most important conflicts of their time in ways missed by literary critics and historians of political thought. Grace Kasa demonstrates was an important means of expression and a way to imagine impossible political ideals.

News, Newspapers and Society in Early Modern Britain Joad Raymond, 2013-10-16. Between 1600 and 1800 newspapers and

periodicals moved to the centre of British culture and society This volume offers a series of perspectives on the developing relations between news its material forms gender advertising drama medicine national identity the book trade and public opinion

Early Modern Catholics, Royalists, and Cosmopolitans Brian C. Lockey, 2016-03-09 Early Modern Catholics Royalists and Cosmopolitans considers how the marginalized perspective of 16th century English Catholic exiles and 17th century English royalist exiles helped to generate a form of cosmopolitanism that was rooted in contemporary religious and national identities but also transcended those identities Author Brian C Lockey argues that English discourses of nationhood were in conversation with two opposing cosmopolitan perspectives one that sought to cultivate and sustain the emerging English nationalism and imperialism and another that challenged English nationhood from the perspective of those Englishmen who viewed the kingdom as one province within the larger transnational Christian commonwealth Lockey illustrates how the latter cosmopolitan perspective produced within two communities of exiled English subjects separated in time by half a century influenced fiction writers such as Sir Philip Sidney Edmund Spenser Anthony Munday Sir John Harington John Milton and Aphra Behn Ultimately he shows that early modern cosmopolitans critiqued the emerging discourse of English nationhood from a traditional religious and political perspective even as their writings eventually gave rise to later secular Enlightenment forms of cosmopolitanism

Straussophobia Peter Minowitz, 2009-08-15 Leo Strauss and his students have long been accused of mendacity elitism and militarism but the Iraq War has prompted unprecedented levels of caustic and inaccurate denunciations Inappropriate criticisms have issued from artists Tim Robbins politicians Ron Paul journalists Joe Klein and even highly lauded scholars such as Arthur Schlesinger Jr Gordon Wood Douglas Massey Stephen Holmes Anne Norton Shadia Drury Sheldon Wolin John Pocock John Yolton Nicholas Xenos and Brian Leiter In Straussophobia Peter Minowitz provides a methodical and detailed critique of the major offenders especially of Drury who maintains that Strauss established a covert tyranny that would keep the Western world mired in perpetual war In replying to such charges_ and to various authors who belittle Strauss s contributions as a scholar_ Minowitz highlights the imaginative yet meticulous manner in which Strauss interpreted Thucydides Plato Xenophon Farabi Machiavelli Hobbes Locke and Carl Schmitt Straussophobia also provides both a comprehensive assessment of Strauss s 1933 letter that commended fascist authoritarian and imperial principles and a compelling account of Strauss s influence or lack of influence on neoconservative promoters of the Iraq War e g Paul Wolfowitz Richard Perle and Lewis Libby The book likewise breaks new ground in employing diversity discourse to explain and combat the bigotry and buffoonery that pervade attacks against Strauss and Straussians_ and in drawing on Strauss to illuminate the distortions that mar some widely used arguments for affirmative action

Sleep, Romance and Human Embodiment Garrett A. Sullivan (Jr.), 2012-08-09 Sullivan explores the impact of Aristotelian and Cartesian conceptions of humanness on works by Shakespeare Spenser Milton and Sidney

Sonnet Sequences and Social Distinction in Renaissance England Christopher Warley, 2005-07-28 Since the 1970s there has

been a broad and vital reinterpretation of the nature of literary texts a move away from formalism to a sense of literature as an aspect of social economic political and cultural history While the earliest New Historicist work was criticized for a narrow and anecdotal view of history it also served as an important stimulus for post structuralist feminist Marxist and psychoanalytical work which in turn has increasingly informed and redirected it Recent writing on the nature of representation the historical construction of gender and of the concept of identity itself on theatre as a political and economic phenomenon and on the ideologies of art generally reveals the breadth of the field Cambridge Studies in Renaissance Literature and Culture is designed to offer historically oriented studies of Renaissance literature and theatre which make use of the insights afforded by theoretical perspectives The view of history envisioned is above all a view of our history a reading of the Renaissance for and from our own time Book jacket

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