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Hawkins-Dady



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T. K. Nagarajan



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provocative history of reading that centers archives of everyday writing from the British empire Mukhopadhyay rummages in the drawers of bureaucratic offices and the cupboards of publishers in search of how historical readers in colonial South Asia responded to texts ranging from licenses to manuals how they made sense of them and what this can tell us about their experiences living in the shadow of a vast imperial power Taking these engagements seriously she argues is the first step to challenging conventional notions of what it means to read Mukhopadhyay's account is populated by a cast of characters that spans the ranks of colonial society from bored soldiers to frustrated bureaucrats These readers formed close even intimate relationships with everyday texts She presents four case studies a soldier's manual a cache of bureaucratic documents a collection of astrological almanacs and a women's literary magazine Tracking moments in which readers refused to read were unable to read and read in part she uncovers the dizzying array of material textual and aural practices these texts elicited Even selectively read almanacs and impenetrable account books she finds were springboards for personal world shaping readerly relationships Untethered from the constraints of conventional literacy Required Reading reimagines how texts work in the world and how we understand the very idea of reading

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and more traditional print sources are inextricably linked Through this approach the authors present a broad view of postmodernism that includes a wide variety of British authors writing in the last half of the twentieth century The book's definition of postmodern includes any British literature following World War II that engages issues central to postmodern theory including the social construction of gender sexuality and power the subjectivity of truth technology as a social force intertextuality metafiction post colonial narrative and fantasy This guide aims to aid researchers of postwar British literature by defining best practices for scholars conducting research in a period so broadly varied in the way it defines literature

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