



Los Trabajos De La Belleza Modernista

Andreas Elpidorou, Josefa Ros Velasco



Los Trabajos De La Belleza Modernista:

Los trabajos de la belleza modernista, 1848-1945 ... Esteban Tollinchi, 2004 **Los trabajos de la belleza modernista, 1848-1945 ...** Esteban Tollinchi, 2004 **The History and Philosophy of Boredom** Andreas Elpidorou, Josefa Ros Velasco, 2025-06-04 From Lucretius's horror loci and Buddhist drowsiness to the religious boredom of acedia and the philosophical explorations of Kant Schopenhauer Kierkegaard and Heidegger boredom has long been a subject of philosophical fascination Its story unfolding through millennia encompasses apathy weariness disaffection melancholy ennui tedium and monotony Today boredom assumes new forms the drudgery of precarious work the alienation of neoliberalism the emptiness of leisure and the overstimulation of our hyperconnected technologically saturated lives The History and Philosophy of Boredom is an outstanding collection exploring boredom's intellectual history from its early origins in classical thought to its contemporary manifestations Containing eighteen specially commissioned chapters by an international team of contributors the volume is organized into four thematic parts Ancient Philosophical Perspectives Religious and Medieval Explorations Modern Philosophical Investigations Critical and Interdisciplinary Approaches Topics include boredom in Socratic dialogue Daoist and Buddhist traditions Stoicism and Cynicism the religious significance of boredom in Judaism and early Christianity boredom's role in the works of Kant Kierkegaard Schopenhauer Mill and Nietzsche philosophical pessimism phenomenological approaches boredom as a political phenomenon and boredom's intersections with capitalism socialism racial identity and transhumanism The History and Philosophy of Boredom is indispensable for students and researchers in the history of philosophy emotion studies phenomenology and moral psychology It will also interest scholars in religion classics sociology and the history of psychology **Cartografías cosmopolitas** Marco Ramírez Rojas, 2023-04-15 Cartografías cosmopolitas Le n de Greiff y la tradici n literaria analyzes the poetic works of this twentieth century Colombian writer as a manifestation of cosmopolitanism global cultural cartographies and a self fashioned poetic genealogy Ram rez Rojas approaches de Greiff's poems as cultural maps that reveal both a desire of connectivity with the world and a need for reorganizing the imaginary library of world literature From a self assumed position of eccentricity de Greiff builds a network of global connections and disputes the binary division of cultural centers and peripheries revindicating marginality as a productive condition The study of this alternative cosmopolitanism brings de Greiff's writings into current debates about Latin America's cultural positionality within the frame of global cultural networks and world literature Cartografías cosmopolitas Le n de Greiff y la tradici n literaria analiza la obra de este poeta colombiano del siglo XX como una manifestaci n de cosmopolitismo cartografías culturales globales y la construcci n de una genealogía poética Ram rez Rojas se acerca a los poemas de Le n de Greiff como mapas culturales que revelan tanto un deseo de conexi n con el mundo como una necesidad de reorganizar el archivo imaginario de la literatura mundial Desde una asumida posici n de excentricidad de Greiff construye una red de conexiones globales y pone en cuesti n las divisiones binarias de centro y

periferia reivindicando as su marginalidad como una condici n productiva El estudio de este cosmopolitismo alternativo contextualiza los textos de Le n de Greiff en los debates actuales sobre el posicionamiento de Am rica Latina dentro de las redes de cultura global y de la literatura mundial

Un universo de universos y una fuente de canciones Rocío Oviedo y Pérez de Tudela,2019-01-01 El origen del presente volumen se remonta a la celebraci n que en septiembre del a o 2016 la AEELH llev a cabo en la Universidad Complutense de Madrid como recuerdo de Rub n Dar o a los 100 a os de su fallecimiento Si bien este libro se origin en dicho encuentro ha sido ampliado y concebido como un volumen org nico en el que los distintos especialistas abordan temas que no siempre han sido frecuentados por la cr tica can nica Se presenta dividido en dos grandes apartados el primero se enfoca en la caracterizaci n fundamental del Modernismo y sus seguidores mientras que el segundo indaga en los di logos del movimiento con los autores de su tiempo as como en las problem ticas relaciones con las vanguardias y en el hondo impacto del Modernismo a lo largo de la literatura del siglo XX que alcanza hasta nuestros d as

Literatura modernista y tiempo del 98 Javier Serrano Alonso,2000

La enfermedad del aburrimiento Josefa Ros Velasco,2022-04-28 El aburrimiento es un fen meno cotidiano que nos atormenta cuando la realidad no cumple nuestras expectativas Lo conocemos bien A todos nos visita alguna vez en su forma m s sencilla y pasajera o en su expresi n profunda y duradera Incluso llegamos a sentirlo en grupo El dolor que nos causa nos predispone a hacer cualquier cosa para ponerle fin De su padecimiento emana la creatividad humana y tambi n resultan los peores monstruos Su vivencia es patol gica hasta el extremo de atribuirse a la enfermedad Sin embargo el aburrimiento no es m s que un s ntoma Su misi n es alertarnos de que la relaci n con el entorno est da da Nuestra responsabilidad ahondar en la raz del problema y repararlo En este ensayo Josefa Ros Velasco nos ense a a escuchar la voz del aburrimiento a explorar sus razones y a encaminar nuestros actos con los recursos disponibles para volver a un estado ptimo de satisfacci n Por una parte muestra el car cter polifac tico de su experiencia en un recorrido por los distintos espacios en los que ha cobrado protagonismo hist ricamente Por otra ahonda en su naturaleza destacando su funcionalidad y compartiendo las claves para su aprovechamiento La enfermedad del aburrimiento es el viaje hacia un cambio radical en la manera de percibir y afrontar el tedio

Los demonios de la duda Miguel Angel Náter,2004 Los demonios de la duda aspira a exponer en an lisis de textos claros y coherentes los v nculos del teatro hispanoamericano con la filosofa de la existencia con el existencialismo o la filosofa a existencial

Imágenes de la ciudad Darío Villanueva,2015-02-26 El presente libro trata del momento nico en que el cine parec a no necesitar est ticamente de la palabra y la poes a era capaz de construir im genes equiparables a las f lmicas solo mediante palabras En 1921 Paul Strand y Charles Sheeler estrenan Manhatta Este corto vanguardista consiste en una par frasis visual mediante im genes cinematogr ficas de versos tomados de Leaves of Grass la magna obra de Walt Whitman que hace de Nueva York emblema de la nueva sociedad democr tica y futurista Su optimismo contrasta con la visi n negativa que Baudelaire hab a ofrecido de Par s y otros poetas como Shelley o Blake de Londres

Del modernismo al funcionalismo

Jorge Doménech Romá, 2013 Este libro sintetiza el tránsito del modernismo hacia el funcionalismo El modernismo desarrollado entre la última década del siglo XIX y las primeras del XX nace del entusiasmo por lo estético El funcionalismo por el contrario se concibe como un movimiento que tiene como a la utilidad el elemento desde el que se concibe la forma En el texto se van citando diferentes arquitectos y diseñadores del periodo reseñado y que se configuran como referentes de ambos movimientos como John Ruskin Antoni Gaudí Víctor Horta Hector Guimard Otto Wagner o Adolf Loos El autor también incluye en el texto un estudio sobre dos casos locales en los que se reflejaron las corrientes artísticas que imperaban en los albores del siglo XX en Europa Alcoy y Novelda no fueron ajenas a los nuevos movimientos culturales europeos Jorge Doménech Romá es profesor titular de la Universidad de Alicante Es autor de otros títulos como El modernismo en Alcoy su contexto histórico y los oficios artesanales que supone el punto de partida para un estudio más amplio como el que aquí se ofrece

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