



Los Chinos

Guadalupe Paz, Riordan Roett

A red circular graphic with a gradient, appearing as a partial circle or a thick arrow pointing to the right, located to the right of the authors' names.

Los Chinos:

The Chinese in Cuba, 1847-Now Mauro García Triana, Pedro Eng Herrera, 2009-01-16 This book deals with Chinese immigrants role in the struggle for Cuban liberation and in Cuba's twentieth century revolutionary social movement the history of the Chinese economy in Cuba and the Chinese contribution to Cuban music painting food sport and language The centerpiece of the book is a translation of a study by Mauro García Triana and Pedro Eng Herrera on the history of the Chinese presence in Cuba Over many years García and Eng have collaborated closely on scholarly research on the Chinese contribution to Cuban life and politics although their work is not widely known Both are well equipped for such an enterprise Eng as a Cuban of Chinese descent and a participant in the ethnic Chinese revolutionary movement in Cuba starting in the 1950s García as a participant in the struggle against Batista and Cuban Ambassador to China during the period of the Cultural Revolution The study is supplemented by an extensive collection of archival photographs and of paintings on Cuban Chinese themes by Pedro Eng who is not just a chronicler of the community but a well known worker artist who paints in a style described by commentators as naive The volume has three appendices excerpts from the Cuba Commission's 1877 report on Chinese emigration to Cuba the rebel leader Gonzalo de Quesada y Arstegui's pamphlet The Chinese and Cuban Independence translated from his book *Mi primera ofrenda* My first offering first published in 1892 and the chapter on Coolie Life in Cuba from Duvon Clough Corbitt's Study of the Chinese in Cuba 1847-1947 Wilmore 1971

Secondhand China Carles Prado-Fonts, 2022-06-15 This transcultural study of cultural production brings to light the ways Spanish literature imagined China by relying on English and French language sources Carles Prado-Fonts examines how the simultaneous dependence on and obscuring of translation in these cross cultural representations created the illusion of a homogeneous West He argues that Orientalism became an instrument of hegemony not only between the West and the rest but also within the West itself where Spanish writers used representations of China to connect themselves to Europe hone a national voice or forward ideas of political and cultural modernity Uncovering an eclectic and surprising archive Prado-Fonts draws on diverse cultural artifacts from popular literature journalism and early cinema to offer a rich account of how China was seen across the West between 1880 and 1930 Enrique Gaspar Luis de Oteyza Vicente Blasco Ibáñez and lesser known authors writing in Spanish and Catalan put themselves in dialogue with Leo Tolstoy John Dewey W Somerset Maugham Bertrand Russell Pearl Buck and André Malraux as well as stereotypical figures from popular culture like Fu Manchu and Charlie Chan Throughout Prado-Fonts exposes translation as a technology of cultural hegemony and China as an appealing object for representation A timely contribution to our understanding of how we create and consume knowledge about the world

Secondhand China is essential reading for scholars and students of Orientalism postcolonial studies translation studies comparative literature and cultural studies

Los Chinos en Filipinas, males que se experimentan actualmente y peligros de esa creciente inmigración Oceania española, 1886 *La presencia de China en el hemisferio occidental*

Guadalupe Paz, Riordan Roett, 2009 Con la visita del Presidente Hu Jintao en noviembre de 2004 a América Latina China hizo saber al resto del mundo su creciente interés por la región El avance hacia el así llamado patio trasero de Estados Unidos generó preocupación en el círculo político de ese país ya que este movimiento podría desafiar la primacía norteamericana en el hemisferio occidental Algunos analistas sin embargo ven el noviazgo de China con América Latina como algo natural debido a su necesidad largoplacista de commodities y soluciones en materia energética La presencia de China en el hemisferio occidental presenta una exposición reveladora y multidisciplinaria de esta relación triangular así como también las motivaciones que subyacen a cada uno de los implicados Con ese objetivo expertos de América Latina China Europa y los Estados Unidos reflexionan acerca de las ramificaciones del surgimiento de China como potencia mundial A lo largo de los capítulos se compagina un marco para anticipar aspectos relacionados con la seguridad en materia económica y energética en la relación entre China y América Latina Este informado análisis de la política desplegada por China en el hemisferio provee al lector de un panorama exhaustivo centrándose en un aspecto particularmente sensible de su pacífico ascenso *Los chinos en la independencia de Cuba* Gonzalo de Quesada, 2019-04-01 Los chinos en la independencia de Cuba relata la participación de los miembros de esa nación en la Guerra cubana del 1898 Gonzalo de Quesada figura clave del Partido revolucionario cubano describe episodios heroicos llevados a cabo por los chinos en los combates y documenta y analiza el proceso migratorio y los rasgos psicosociales de dicha comunidad y su influencia en la cultura de la isla **The Philippine Review** Gregorio Nieva, 1916 Discurso sobre la teología natural de los chinos Gottfried Wilhelm Freiherr von Leibniz, 2007 *The Pan American Magazine*, 1924 Republic of the Philippines Congressional Record Philippines. Congress (1940-1973). Senate, 1947

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