

LOS CHINOS DE CUBA

APUNTES ETNOGRAFICOS



***José Baltar
Rodríguez***

Los Chinos De Cuba Apuntes Etnograficos

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Los Chinos De Cuba Apuntes Etnograficos:

Los chinos de Cuba José Baltar Rodríguez,1997 The Chinese in Cuba, 1847-Now Mauro García Triana,Pedro Eng Herrera,2009-01-16 This book deals with Chinese immigrants role in the struggle for Cuban liberation and in Cuba s twentieth century revolutionary social movement the history of the Chinese economy in Cuba and the Chinese contribution to Cuban music painting food sport and language The centerpiece of the book is a translation of a study by Mauro Garc a Triana and Pedro Eng Herrera on the history of the Chinese presence in Cuba Over many years Garc a and Eng have collaborated closely on scholarly research on the Chinese contribution to Cuban life and politics although their work is not widely known Both are well equipped for such an enterprise Eng as a Cuban of Chinese descent and a participant in the ethnic Chinese revolutionary movement in Cuba starting in the 1950s Garc a as a participant in the struggle against Batista and Cuban Ambassador to China during the period of the Cultural Revolution The study is supplemented by an extensive collection of archival photographs and of paintings on Cuban Chinese themes by Pedro Eng who is not just a chronicler of the community but a well known worker artist who paints in a style described by commentators as naive The volume has three appendices excerpts from the Cuba Commission s 1877 report on Chinese emigration to Cuba the rebel leader Gonzalo de Quesada y Arstegui s pamphlet *The Chinese and Cuban Independence* translated from his book *Mi primera ofrenda* My first offering first published in 1892 and the chapter on Coolie Life in Cuba from Duvon Clough Corbitt s *Study of the Chinese in Cuba 1847 1947* Wilmore 1971 *The Chinese in Latin America and the Caribbean* Walton Look Lai,Chee Beng Tan,2010 The Chinese migration to the Latin America Caribbean region is an understudied dimension of the Asian American experience There are three distinct periods in the history of this migration the early colonial period pre 19th century when the profitable three century trade connection between Manila and Acapulco led to the first Asian migrations to Mexico and Peru the classic migration period 19th to early twentieth centuries marked by the coolie trade known to Chinese diaspora studies and the renewed immigration of the late 20th century to the present Written by specialists on the Chinese in Latin America and the Caribbean this book tells the story of Asian migration to the Americas and contributes to a more comprehensive understanding of the Chinese in this important part of the world **Orientalism and Identity in Latin America** Erik Camayd-Freixas,2013-03-14 Building on the pioneering work of Edward Said in fresh and useful ways contributors to this volume consider both historical contacts and literary influences in the formation of Latin American constructs of the Orient and the Self from colonial times to the present In the process they unveil wide ranging manifestations of Orientalism Contributors scrutinize the other great encounter not with Europeans but with Arabic Chinese and Japanese cultures as they marked Latin American societies from Mexico Central America and the Caribbean to Peru Argentina and Brazil The perspectives experiences and theories presented in these examples offer a comprehensive framework for understanding wide ranging manifestations of Orientalism in Latin America and elsewhere in the developing world Orientalism and Identity in

Latin America expands current theoretical frameworks juxtaposing historical biographical and literary depictions of Middle Eastern and Asian migrations both of people and cultural elements as they have been received perceived refashioned and integrated into Latin American discourses of identity and difference Underlying this intercultural dialogue is the hypothesis that the discourse of Orientalism and the process of Orientalization apply equally to Near Eastern and Far Eastern subjects as well as to immigrants regardless of provenance and indeed to any individual or group who might be construed as Other by a particular dominant culture

Indigenous Passages to Cuba, 1515-1900 Jason M. Yaremko, 2020-10-20 Portrays the vitality and dynamism of indigenous actors in what is arguably one of the most foundational and central zones in the making of modern world history the Caribbean Maximilian C Forte author of Ruins of Absence Presence of Caribs Brings together historical analysis and the compelling stories of individuals and families that labored in the island economies of the Caribbean Cynthia Radding coeditor of Borderlands in World History 1700 1914 During the colonial period thousands of North American native peoples traveled to Cuba independently as traders diplomats missionary candidates immigrants or refugees others were forcibly transported as captives slaves indentured laborers or prisoners of war Over the half millennium after Spanish contact Cuba also served as the principal destination and residence of peoples as diverse as the Yucatec Mayas of Mexico the Calusa Timucua Creek and Seminole peoples of Florida and the Apache and Puebloan cultures of the northern provinces of New Spain Many settled in pueblos or villages in Cuba that endured and evolved into the nineteenth century as urban centers later populated by indigenous and immigrant Amerindian descendants and even their mestizo or mixed blood progeny In this first comprehensive history of the Amerindian diaspora in Cuba Jason Yaremko presents the dynamics of indigenous movements and migrations from several regions of North America from the sixteenth through nineteenth centuries In addition to detailing the various motives influencing aboriginal migratory processes Yaremko uses these case studies to argue that Amerindians whether voluntary or involuntary migrants become diasporic through common experiences of dispossession displacement and alienation within Cuban colonial society Yet far from being merely passive victims acted upon he argues that indigenous peoples were cognizant agents still capable of exercising power and influence to act in the interests of their communities His narrative of their multifaceted and dynamic experiences of survival adaptation resistance and negotiation within Cuban colonial society adds deeply to the history of transculturation in Cuba and to our understanding of indigenous peoples migration and diaspora in the wider Caribbean world

Chinese Overseas Chee-Beng Tan, Colin Storey, Julia Zimmerman, 2007 The issue of Chinese diaspora is a fascinating phenomenon in the midst of globalism and there is a growing interest in studies of overseas Chinese not only overseas but in China itself This volume the result of an international conference on Chinese overseas studies deals with issues of research and documentation of Chinese migration and migrants It brings together the efforts of scholars and librarians in examining the research and documentation of Chinese overseas Documentation must go hand in hand with research and this book reiterates the need for greater

cooperation between librarians and scholars In addition to discussion on research and library and archival documentation the book also takes a look at Chinese overseas in different parts of the world especially Southeast Asia and North America as well as South Africa and Cuba Chinese Cubans Kathleen López,2013 In the mid nineteenth century Cuba s infamous coolie trade brought well over 100 000 Chinese indentured laborers to its shores Though subjected to abominable conditions they were followed during subsequent decades by smaller numbers of merchants craftsmen and free migrants searching for better lives far from home In a comprehensive vibrant history that draws deeply on Chinese and Spanish language sources in both China and Cuba Kathleen L pez explores the transition of the Chinese from indentured to free migrants the formation of transnational communities and the eventual incorporation of the Chinese into the Cuban citizenry during the first half of the twentieth century Chinese Cubans shows how Chinese migration intermarriage and assimilation are central to Cuban history and national identity during a key period of transition from slave to wage labor and from colony to nation On a broader level L pez draws out implications for issues of race national identity and transnational migration especially along the Pacific rim

Alien Nation Elliott Young,2014 Young traces the pivotal century of Chinese migration to the Americas beginning with the 1840s at the start of the coolie trade and ending during World War II This book is the first transnational history of Chinese migration to the Americas By focusing on the fluidity and complexity of border crossings throughout the Western Hemisphere Young shows us how Chinese migrants constructed alternative communities and identities through these transnational pathways Provided by publisher **The House of the Pain of Others** Julián Herbert,2019-04-16 A brilliant work of historical excavation with profound echoes in an age redolent with violence and xenophobia Early in the twentieth century amid the myths of progress and modernity that underpinned Mexico s ruling party some three hundred Chinese immigrants close to half of the Cantonese residents of the newly founded city of Torre n were massacred over the course of three days It is considered the largest slaughter of Chinese people in the history of the Americas but more than a century later the facts continue to be elusive mistaken and repressed And what do you know about the Chinese people who were killed here Juli n Herbert asks anyone who will listen An exorcism of persistent and discomfiting ghosts The House of the Pain of Others attempts a reckoning with the 1911 massacre Looping digressive and cinematic Herbert blends reportage personal reflection essay and academic research to portray the historical context as well as the lives of the perpetrators and victims of the small genocide This brilliant historical excavation echoes profoundly in an age redolent with violence and xenophobia

Afro-Asian Connections in Latin America and the Caribbean Debbie Lee-DiStefano,Luisa Marcela Ossa,2018-11-27 *Afro Asian Connections in Latin America and the Caribbean* explores the connections between people of Asian and African descent in Latin America and the Caribbean Although their journeys started from different points of origin spanning two separate oceans their point of contact in this hemisphere brought them together under a hegemonic system that would treat these seemingly disparate continental ancestries as one Historically an overwhelming majority of people of

African and Asian descent were brought to the Americas as sources of labor to uphold the plantation agrarian economies leading to complex relationships and interactions. The contributions to this collection examine various aspects of these connections. The authors bring to the forefront perspectives regarding history, literature, art, and religion and engage how they are manifested in these Afro-Asian relationships and interactions. They investigate what has received little academic engagement outside the acknowledgement that there are groups who are of African and Asian descent. In regard to their relationships with the dominant Europeanized center, references to both groups typically only view them as singular entities. What this interdisciplinary collection presents is a more cohesive approach that strives to place them at the center together and view their relationships in their historical contexts.

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