

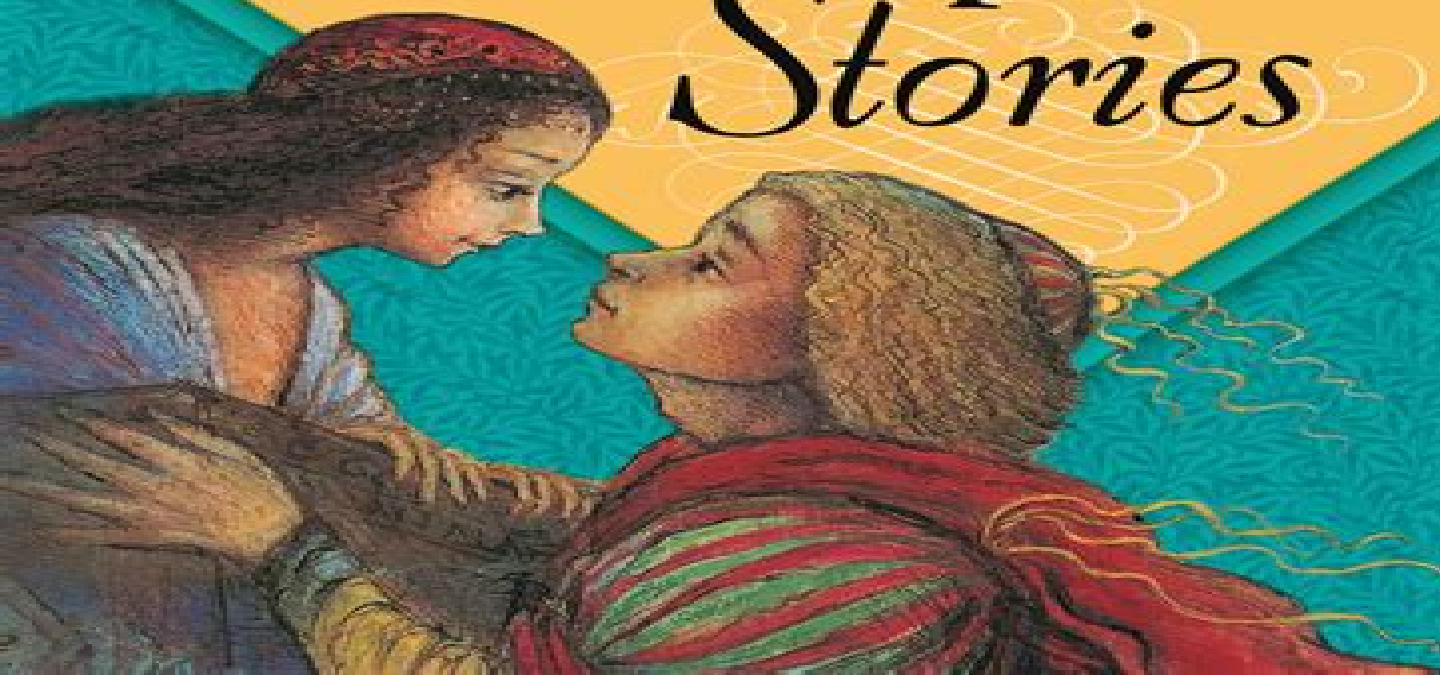


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Shakespeare's Stories



Shakespeare Stories

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Contemporary Stage Michael Dobson, Estelle Rivier-Arnaud, 2017-06-23 Why have contemporary playwrights been obsessed by Shakespeare's plays to such an extent that most of the canon has been rewritten by one rising dramatist or another over the last half century? Among other key figures: Edward Bond, Heiner Müller, Carmelo Bene, Arnold Wesker, Tom Stoppard, Howard Barker, Botho Strauss, Tim Crouch, Bernard-Marie Koltès and Normand Chaurette have all put their radical originality into the service of adapting four-century-old classics. The resulting works provide food for thought on issues such as Shakespearean role playing, narrative and structural re-shuffling. Across the world, new writers have questioned the political implications and cultural stakes of repeating Shakespeare with and without a difference, finding inspiration in their own national experiences and in the different ordeals they have undergone. How have our contemporaries carried out their rewritings and with what aims? Can we still play Hamlet, for instance, as Dieter Lesage asks in his book bearing this title, or do we have to kill Shakespeare, as Normand Chaurette implies in a work where his own creative process is detailed? What do these rewritings really share with their sources? Are they meaningful only because of Shakespeare's shadow haunting them? Where do we draw the lines between interpretation, adaptation and rewriting? The contributors to this collection of essays examine modern rewritings of Shakespeare from both theoretical and pragmatic standpoints. Key questions include: can a rewriting be meaningful without the reader's or spectator's already knowing Shakespeare? Do modern rewritings supplant Shakespeare's texts or curate them? Does the survival of Shakespeare in the theatrical repertory actually depend on the continued dramatization of our difficult encounters with these potentially obsolete scripts represented by rewriting? *The Random House Book of Shakespeare Stories*, 2003. These eight Shakespeare plays retold in prose by British author Andrew Matthews and beautifully illustrated by Angela Barrett make a perfect introduction to the most famous writer in the Western world. As fresh today as when they were first performed, these stories are just right for entertaining the whole family. *The Remarks on the Plots of Shakespeare's Plays*, Karl Joseph Simrock, 1850.

Biblical References in Shakespeare's Plays Naseeb Shaheen, 2011-09-16 The hundreds of biblical references in Shakespeare's plays give ample evidence that he was well acquainted with Scripture. Not only is the range of his biblical references impressive, but also the aptness with which he makes them. Hamlet and Othello each have more than fifty biblical references. No study of Shakespeare's plays is complete that ignores Shakespeare's use of scripture. The Bibles that Shakespeare knew, however, were not those that are in use today. By the time the King James Bible appeared in 1611, Shakespeare's career was all but over, and the Anglican liturgy that is evident in his plays is likewise one that few persons are acquainted with. This volume provides a comprehensive survey of the English Bibles of Shakespeare's day, notes their similarities and differences, and indicates which version the playwright knew best. The thorny question of what constitutes a valid biblical reference is also discussed. This study of Shakespeare's biblical references is not based on secondary sources. The author owned one of the world's largest collections of early English bibles, including over one hundred copies of the Geneva Bible and numerous editions of other Bibles, prayer books, and books of

homilies of Shakespeare's day To be of real worth a study of Shakespeare's biblical references should also enable the reader to determine which references Shakespeare borrowed from his plot sources and which he added from his own memory as part of his design for the play The author studies every source that Shakespeare is known to have read or consulted before writing each play and has examined the biblical references in those sources Shaheen then points out which biblical references in his literary sources Shakespeare accepted and how he adapted them in his plays This information is especially valuable when assessing the theological meanings that are sometimes imposed on his plays meanings that often go beyond what Shakespeare intended or what his audience must have understood Biblical References in Shakespeare's Plays is considerably broader in scope than any other study of its kind and provides the scholarly checks and balances in dealing with the subject that previous studies lacked

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