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Hamlet and the Rethinking of Man Eric P. Levy, 2008 Isolating the conceptual apparatus dominant in the world of the play this book traces the play's origins including those pertaining to Christian Humanism and the Aristotelian Thomist synthesis with its assumption of the sovereignty of reason *Shakespearean Narrative* R. Rawdon Wilson, 1995 The book also relates Shakespeare's understanding of the narrative in the plays to the brilliant narrative poems that he wrote in the early 1590s It also examines the narrative conventions that are used in the embedded or inset narratives in the plays Particular attention is paid to the way Shakespeare creates fictional entities such as worlds and characters in the plays A great deal of emphasis is placed on Shakespeare's innovative transformations of traditional narrative conventions [The Cambridge Companion to Shakespeare on Film](#) Russell Jackson, 2007-03-29 This companion is a collection of critical and historical essays on the films adapted from and inspired by Shakespeare's plays The emphasis is on feature films for cinema with strong coverage Hamlet Richard III Macbeth King Lear and Romeo and Juliet **Hamlet, Protestantism, and the Mourning of Contingency** John E. Curran Jr, 2016-04-22 Building on current scholarly interest in the religious dimensions

of the play this study shows how Shakespeare uses Hamlet to comment on the Calvinistic Protestantism predominant around 1600 By considering the play's inner workings against the religious ideas of its time John Curran explores how Shakespeare portrays in this work a completely deterministic universe in the Calvinist mode and Curran argues exposes the disturbing aspects of Calvinism By rendering a Catholic Prince Hamlet caught in a Protestant world which consistently denies him his aspirations for a noble life Shakespeare is able in this play his most theologically engaged to delineate the differences between the two belief systems but also to demonstrate the consequences of replacing the old religion so completely with the new

Reimagining Shakespeare's Playhouse Joe Falocco, 2010 Numerous attempts have been made in the modern and postmodern era to recreate the staging conventions of Shakespeare's theatre from William Poel to the founders of the New Globe This volume examines the work of these directors analyzing their practical successes and failures it also engages with the ideological critiques of early modern staging advanced by scholars such as W B Worthen and Ric Knowles The author argues that rather than indulging in archaism for its own sake the movement looked backward in a progressive attempt to address the challenges of the twentieth century The book begins with a re-examination of the conventional view of Poel as an antiquarian crank Subsequent chapters are devoted to Harley Granville Barker and Nugent Monck the author argues that while Barker's major contribution was the dubious achievement of establishing the movement's reputation as an essentially literary phenomenon Monck took the first tentative steps toward an architectural reimagining of modern performance space an advance which led to later triumphs in early modern staging The book then traces the sporadic and irregular development of Tyrone Guthrie's commitment to early modern practices The final chapter looks at how competing historical theories of playhouse design influenced the construction of the Globe while the conclusion discusses the ongoing potential of early modern staging in the new millennium

The Literary Kierkegaard Eric Ziolkowski, 2011-12-31 Eric Ziolkowski's monumental study examines Kierkegaard's whole prolux literature including the pseudonymous and the signed published writings as well as his private journals papers and letters in relation to works by five other literary giants Kierkegaard himself stresses the essentially literary as opposed to the strictly theological or philosophical nature of his writings Uncovering this neglected aspect of Kierkegaard's oeuvre Ziolkowski first considers the notions of aesthetics and the aesthetic as Kierkegaard adapted them then his posture as a poet and his self-conception as a weed in literature After taking account of the history of the critical recognition of Kierkegaard as a literary artist Ziolkowski looks at an important characteristic of Kierkegaard's literary craft that has received relatively little attention the manner by which he and his pseudonyms read and quoted other authors Ziolkowski explores the connections between the philosopher's writings and those of other literary masters who directly influenced him such as Aristophanes Cervantes and Shakespeare and those such as Wolfram von Eschenbach and Carlyle who while not direct influences gave paradigmatic expression to some of the same aspects of aesthetic ethical and religious existence that Kierkegaard portrayed A necessary resource for Kierkegaard

scholars philosophers and students of religion and literature alike The literary Kierkegaard corrects a significant lack in our understanding of one of the most significant thinkers of the modern era dust jacket **The Oxford Handbook of Shakespearean Tragedy** Michael Neill, David Schalkwyk, 2016-08-18 The Oxford Handbook of Shakespearean Tragedy presents fifty four essays by a range of scholars from all parts of the world Together these essays offer readers a fresh and comprehensive understanding of Shakespeare tragedies as both works of literature and as performance texts written by a playwright who was himself an experienced actor The opening section explores ways in which later generations of critics have shaped our idea of Shakespearean tragedy and addresses questions of genre by examining the playwright's inheritance from the classical and medieval past The second section is devoted to current textual issues while the third offers new critical readings of each of the tragedies This is set beside a group of essays that deal with performance history with screen productions and with versions devised for the operatic stage as well as with twentieth and twenty first century reworkings of Shakespearean tragedy The book's final section expands readers awareness of Shakespeare's global reach tracing histories of criticism and performance across Europe the Americas Australasia the Middle East Africa India and East Asia

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