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Antiquity Forgot Howard B. White, 2012-12-06 It was probably Rousseau who first thought of dreams as ennobling experiences Anyone who has ever read *Reveries du Promeneur Solitaire* must be struck by the dreamlike quality of Rousseau's meditations This dreamlike quality is still with us and those who experience it find themselves ennobled by it Witness Martin Luther King's famous 'I have a dream' Dreaming and inspiration raise the artist to the top rung in the ladder of human relations That is probably the prevailing view among educated people of our time Rousseau made that view respectable and predominant Yet in another sense the problem is much older It is the problem of political philosophy and poetry the problem of Socrates and Aristophanes of Plato and Homer Yet while antiquity usually gives the crown to philosophy since Rousseau the alternative view tends to prevail The distinction is not however a formal one Sir Philip Sidney enlisted Plato on the side of poetry The true distinction is between imagination and reason If reason is to rule as Aristotle points out 'the most architectonic of the sciences that is political science should rule It is political philosophy which must determine the nature of the arts which will help or which will hinder the good of the city or the polity That does not mean that a mere professor should stand in judgment of Shakespeare Bacon and Rembrandt It means that if he studies these three great artists he is not overstepping disciplinary limits' Shakespeare: Spokesman of the Third Estate Lorentz Julius Holtermann Eckhoff, 1970

Shakespeare Lorentz Eckhoff, 1954 **Satiric Catharsis in Shakespeare** Alice Lotvin Birney, 2023-11-15 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1973 **Shakespearean Tragedy** John Drakakis, 2014-06-06 Shakespearean Tragedy brings together fifteen major contemporary essays on individual plays and the genre as a whole Each piece has been carefully chosen as a key intervention in its own right and as a representative of an influential critical approach to the genre The collection as a whole therefore provides both a guide and explanation to the various ways in which contemporary criticism has determined our understanding of the tragedies and the opportunity for assessing the wider issues such criticism raises The collection begins by considering the impact of social semiotics on approaches to the tragedies before moving on to deal in turn with the various forms of Marxist criticism New Historicism Cultural Materialism Feminism Psychoanalysis and Poststructuralism The New Cambridge Bibliography of English Literature George Watson, Ian Roy Willison, 1974 **The Cambridge Bibliography of English Literature** Frederick Wilse Bateson, 1940 **Shakespeare, Spokesman of the Third Estate, by Lorentz Eckhoff. [William Shakespeare, English Translation by R. I. Christophersen.]** Lorentz Eckhoff, 1954 **Shakespeare Survey** Allardyce Nicoll, 2002-11-28 The first fifty volumes of this yearbook of Shakespeare studies are being reissued in paperback European Theatre Performance Practice, 1580-1750 Robert Henke, 2016-12-05

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