



# Shah Abdul Latif University, Khairpur



## ADMISSIONS OPEN FOR ACADEMIC YEAR 2025



The online admission applications are invited from the interested candidates for fresh admission in Undergraduate (BS-I & BS-II) for the academic year 2025 in following departments/institutes of Shah Abdul Latif University, Khairpur and its Shoto & Shahdadkot Campuses.

### MORNING PROGRAMS (MAIN CAMPUS)

PROGRAMS OFFERED	FACULTIES/DEPARTMENTS/INSTITUTES
BS/BS-BS Core/SPA/BSA/BS Ed (4 Year Program) & Pharm-D/BA LLB (5-Year Program)	<b>1. FACULTY OF ARTS &amp; LANGUAGES</b> 1. English Language & Literature 2. Sindhi 3. Urdu <b>2. FACULTY OF EDUCATION</b> 1. Special Education 2. Teacher Education 3. B.Ed (1-5) 4. B.Ed (2-5) <b>3. FACULTY OF LAW</b> 1. Shahdadkot Tahir Ali Bhutto School of Law <b>4. FACULTY OF MANAGEMENT SCIENCES</b> 1. Business Administration, Accounting & Finance 2. Public Administration 3. Commerce, Banking & Finance <b>5. FACULTY OF NATURAL SCIENCES</b> 1. Biochemistry 2. Botany 3. Chemistry 4. Microbiology 5. Pharmacy 6. Zoology <b>6. FACULTY OF PHYSICAL SCIENCES</b> 1. Archaeology 2. Computer Sciences & Information Technology 3. Geography 4. Mathematics 5. Physics & Electronics 6. Statistics <b>7. FACULTY OF SOCIAL SCIENCES</b> 1. Economics 2. International Relations 3. Peace & Conflict Studies 4. Islamic Studies 5. Media and Communication Studies 6. Political Science 7. Pakistan studies 8. Sociology & Gender Studies
	<b>1. FACULTY OF ARTS &amp; LANGUAGES</b> 1. English Language & Literature 2. Sindhi 4. Urdu <b>2. FACULTY OF MANAGEMENT SCIENCES</b> 1. Business Administration 2. Commerce 3. Public Administration <b>3. FACULTY OF NATURAL SCIENCES</b> 1. Biochemistry 2. Botany 3. Chemistry 4. Microbiology 5. Zoology <b>4. FACULTY OF PHYSICAL SCIENCES</b> 1. Archaeology 2. Geography 3. Mathematics 4. Physics & Electronics 5. Statistics <b>5. FACULTY OF SOCIAL SCIENCES</b> 1. Economics 2. Sociology & Gender Studies 3. International Relations, Peace & Conflict Studies 4. Media Studies 5. Political Science

### THE PROGRAMS OFFERED AT SHOTO & SHAHADDKOT CAMPUSES

PROGRAMS OFFERED	
BS & BBA (4-Year Program)	1. Business Administration
	2. Computer Science
	3. English

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### ELIGIBILITY CRITERIA:

#### FOR BACHELOR (4-YEAR PROGRAM) & B.A. - LLB (5-YEAR PROGRAM)

- The candidates from Sindh province, who have passed Intermediate (HSC-II) or equivalent examination in 2023-2024 from any Board of Intermediate & Secondary Education can apply for the admissions.
- Candidates from other provinces can apply on the reserved seats.
- At least 50% marks are required for admission in Bachelor Program for all faculties including Shoto & Shahdadkot Campuses except Pharmacy in which 60% Marks are required.
- It is informed that the candidates who are willing to apply for B.A LLB Program must have minimum 50% score in Law Admission Test (LAT), conducted by HEC.

#### FOR BS PART-III (2 YEARS) & MBA (Year 1.5 & 2.5) PROGRAMS

- A candidate who has passed 2 years Bachelor / AD examination in 2019 and onwards with a minimum of 50% marks from BS or any other recognized University shall be eligible for admission in BS Part -III and will be awarded the BS (4 Years) Degree on completion.
- A candidate having completed higher regular scheme of study in BS-M.A.M.Com/MPH/MBA or any other 16 Year regular programs shall not be eligible for admission in 16 years program.
- Those students who have 16 years Business education are eligible to apply for MBA 1.5 year program.

### INSTRUCTIONS

- The eligible candidates have to appear and qualify the Pre-entry Test.
- The Prospectus can be downloaded from official website of the Shah Abdul Latif University, Khairpur ([www.salu.edu.pk](http://www.salu.edu.pk)).
- The Candidate should read the prospectus carefully and must follow admission rules and regulations.
- The admission form can be filled online - (<https://www.admission.salu.edu.pk/>).
- The interested candidates are directed to:
  - > Deposit Rs.200/- through HBL, Karachi as Application Processing Fee.
  - > Upload all the necessary documents in online application.
  - > To send the print version of Application form along with documents and 2 recent passport size photos.
- Candidates wish to apply for any Quota must have to mention in the form, separate applications will not be called.
- Candidates can contact the Directorate of Admissions for any guidance (0243-929126).

### Admissions Schedule

S.No.	Description	Main, Shahdadkot and Shoto Campus
	The issuance and submission of online admission forms	Monday, September 16 <sup>th</sup> 2024 to Tuesday, October 15 <sup>th</sup> 2024
	Pre-Entry Test	Thursday, November 07 <sup>th</sup> 2024
	Commencement of Classes for BS-4	Monday, January 06 <sup>th</sup> , 2025
	Commencement of Classes for BS-III (Bridging semester)	Monday 11 <sup>th</sup> November 2024 to Friday 10 <sup>th</sup> January 2025

DIRECTOR ADMISSIONS

Tel. 0243-929126

# Shah Abdul Latif 19

**Patrick Vollmar**



## **Shah Abdul Latif 19:**

**Self and Sovereignty** Ayesha Jalal, 2002-01-04 Self and Sovereignty surveys the role of individual Muslim men and women within India and Pakistan from 1850 through to decolonisation and the partition period Commencing in colonial times this book explores and interprets the historical processes through which the perception of the Muslim individual and the community of Islam has been reconfigured over time Self and Sovereignty examines the relationship between Islam and nationalism and the individual regional class and cultural differences that have shaped the discourse and politics of Muslim identity As well as fascinating discussion of political and religious movements culture and art this book includes analysis of press poetry and politics in late nineteenth century India the politics of language and identity Hindi Urdu and Punjabi Muslim identity cultural difference and nationalism the Punjab and the politics of Union and Disunion the creation of Pakistan Covering a period of immense upheaval and sometimes devastating violence this work is an important and enlightening insight into the history of Muslims in South Asia *Re-Thinking Punjab* Hussain Ahmad Khan, 2004-08-01 **Sufis Of Sindh** Dr. Motilal Jotwani, This book discusses about the Sufis and the advent of Sufism in Sindh **Sufi Saints and State Power** Sarah F. D. Ansari, 1992-01-31 In this book Dr Sarah Ansari examines the system of political control constructed by the British in Sind between 1843 and 1947 In particular she explores the part of the local Muslim elite the pirs or hereditary sufi saints Using a wealth of historical material and in depth interviews the author looks at the development of the institution of the pir its power base and the mechanics of the system of control into which the pirs were drawn The overall success of the political system depended on the willingness of the elite to participate and Dr Ansari argues that it did indeed work in Sind This enabled the British to govern while allowing the pirs to adapt to colonial rule and later independence without serious damage to their interests The author demonstrates that only in the heightened nationalist atmosphere of the 1940s did the system break down **History Modern India** S. N. Sen, 2006 The Book Has Been Thoroughly Revised By Incorporating Fresh Materials In The Light Of Recent Researches On The Subject Apart From Meeting The Requirements Of The Students For Plus Two Level Or Higher Secondary The Book Will Be Helpful To The Candidates Appearing In Competitive Examination Of Both Central And State Civil Services Including Indian Administrative And Allied Services Historical Research During The Last Four Decades Has Led To New Insights Into The Study Of Modern Indian History The Book Incorporates The Major Developments In Historical Research Since Independence Besides Dealing With The Political Convulsions In India The Book Furnishes The Socio Economic Problems With Impoverishment Of The Country The Cultural And Religious Revival In India A Brief Survey Of Constitutional Developments The Genesis And Growth Of Indian Nationalism And An Outline Of Freedom Struggle From Its Inception To The Attainment Of Independence **How COVID-19 is Accelerating the Digital Revolution** R. Anandan, G. Suseendran, Pushpita Chatterjee, Noor Zaman Jhanjhi, Uttam Ghosh, 2022-05-18 This book explores how digital technologies have proved to be a useful and necessary tool to help ensure

that local and regional governments on the frontline of the emergency can continue to provide essential public services during the COVID 19 crisis Indeed as the demand for digital technologies grows local and regional governments are increasingly committed to improving the lives of their citizens under the principles of privacy freedom of expression and democracy The Digital Revolution began between the late 1950s and 1970s and represents the evolution of technology from the mechanical and analog to the digital The advent of digital technology has also changed how humans communicate today using computers smartphones and the internet Further the digital revolution has made a tremendous wealth of information accessible to virtually everyone In turn the book focuses on key challenges for local and regional governments concerning digital technologies during this crisis e g the balance between privacy and security the digital divide and accessibility Privacy is a challenge in the mitigation of COVID 19 as governments rely on digital technologies like contact tracking apps and big data to help trace peoples patterns and movements While these methods are controversial and may infringe on rights to privacy they also appear to be effective measures for rapidly controlling and limiting the spread of the virus Next the book discusses the 10 technology trends that can help build a resilient society as well as their effects on how we do business how we work how we produce goods how we learn how we seek medical services and how we entertain ourselves Lastly the book addresses a range of diversified technologies e g Online Shopping and Robot Deliveries Digital and Contactless Payments Remote Work Distance Learning Telehealth Online Entertainment Supply Chain 4 0 3D Printing Robotics and Drones 5G and Information and Communications Technology ICT

**Assessing and Evaluating the Psychosocial Impact of the Covid-19 Pandemic on Anxiety and Stress: Perspectives from East Asia** Wenjie Duan,Baojuan Ye,Chuansheng Chen,2024-02-02 This Research Topic is part of our Regional Perspectives series Other regionally focused collections in this series Assessing and Evaluating the Impact of The Covid 19 Pandemic on Anxiety and Stress Perspectives from Eastern Europe and Central Asia Assessing and Evaluating the Impact of The Covid 19 Pandemic on Anxiety and Stress Perspectives from North America Assessing and Evaluating the Impact of The Covid 19 Pandemic on Anxiety and Stress Perspectives from South America Assessing and Evaluating the Impact of The Covid 19 Pandemic on Anxiety and Stress Perspectives from the Indian Sub Continent The Covid 19 pandemic has unduly affected the mental health care system and mental health well being of people globally due to a plethora of potential impacts on our own health health care systems and the economy amongst others While waves of Covid 19 fluctuate globally challenges to providing appropriate mental health care services and developing effective solutions in terms of prevention and treatment for anxiety and stress related disorders remain major concerns As the pandemic initially spread from East Asia countries such as China Japan and South Korea were the first countries to be impacted by COVID 19 leading to certain levels of economic recessions and posing threats to society In China 53 8% of the respondents reported a moderate or severe psychological impact of the pandemic Wang et al 2020 In Japan 11 5% of adult respondents experienced serious psychological distress and the prevalence of depression was 17 9% Yamamoto

2020 In South Korea 45% of the 400 residents expressed clinical levels of depression anxiety or stress Lee 2021 Hence more efforts and concerns should be generated to support public mental health As a regional historical unit East Asian countries and regions share similar cultures and to varying degrees influenced by Confucianism Therefore both adults and children tend to hold high levels of academic and career expectations resulting in overwhelming academic and job stress Considering the segregation policy students and employees had to be separated from schools and workplaces While there are several side effects of online study and work which would be detrimental to individuals residing in East Asia

**The Calendar** University of Calcutta,1915

**Biographical Encyclopaedia of Sufis** N. Hanif,2000 *Ismaili Hymns from South Asia* Zawahir Moir,Christopher Shackle,2013-07-04 The Aga Khans have long played a prominent part on the international stage but much less tends to be understood about the most important group of their followers the Khoja Ismailis of South Asia who are now also settled in many other parts of the world Even less is generally known about the hymns called ginans which have historically formed so central an element in the religious life and rituals of the Ismaili community The principal aim of this anthology is to fill this gap by providing a sympathetic introduction to this still largely unexplored tradition of South Asian devotional literature and to draw attention to the many features of remarkable interest which it contains

**Hindu, Sufi, or Sikh** S. Ramey,2008-10-27 By analyzing concrete examples of the creation of a heritage in the context of migration this multi sited ethnography considers the implications of representations of religions and diaspora for Sindhi Hindus and other similar communities

**Calendar** University of Calcutta,1915 Includes Examination Papers

*Khanqah of Sarwari Qadri Order* Mrs. Ambreen Moghees Sarwari Qadri,2020-03-18 The khanqah of a perfect Fakir is according to the Sunna of the Holy Prophet where he esoterically trains the Muslims in the same way as the Holy Prophet trained the Companions Khanqah of Sarwari Qadri Order It is a place where the seekers of Allah get their inner selves purged in the company of a perfect spiritual guide This book provides a detailed account of the Sarwari Qadri khanqah established by Sultan ul Ashiqeen Sultan Mohammad Najib ur Rehman who is the present Shaikh of the Sarwari Qadri order In today s materialistic world this khanqah is a place where the seekers of Allah find real inward peace where they get the light of faith instilled into their inwards following purgation of their inciting inner selves that progressively elevates them esoterically and sanctifies their inwards to a level where they are bestowed with presence in Mohamman Assembly and Divine vision For online reading please visit <https://sultanulfaqrpublications.com> Contact 923224722766 sultanbahoo sultanularifeen sultanulashiqeen imamhusainandyazid sufismthesoulofislam propheticwayofpurgationofinnerself themohammanreality thespiritualrealityofsalat thespiritualrealityoffast thespiritualrealityofzakat thespiritualrealityofhajj thespiritualguidesofsarwariqadriorder sultanulfaqr fakir faqr theperfectspiritualguide thedivinerealityofismeallahzaat purificationofinnerselfinsufism sultanulashiqeenbooks sultanmohammadnajiburrehman shamsulfuqara shamsularifeen risalaroohisharif qurbededar nurulhuda kaleedultaheed ameerulkaunain sultanbahoo sultanularifeen sultanulashiqeen

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 risalaroohisharif qurbededar nurulhuda kaleedultaheed ameerulkaunain Thacker's Indian Directory ,1918 **The**  
**Calcutta Gazette** ,1909 **Pakistans Freedom & Allama Mashriqi** Nasim Yousaf,2004 This book is a timeline of events  
 surrounding Allama Mashriqi one of the founding fathers of Pakistan and one of the greatest scholars and leaders of the 20th  
 century Subject Catalog Library of Congress,1981 **Pain and Grace** Schimmel,2018-11-13 Preliminary Material  
 Annemarie Schimmel Foreword Annemarie Schimmel Abbreviations Annemarie Schimmel The Indian Scene in the  
 Eighteenth Century Annemarie Schimmel Khwaja Mir Dard of Delhi 1721 1785 Annemarie Schimmel Dard s Life and  
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 Index of Quranic Quotations and Hadith Annemarie Schimmel Index of Proper Names and Technical Terms Annemarie  
 Schimmel *Occasional Reports* India. Education Department,1906 **The Female Voice in Sufi Ritual** Shemeem  
 Burney Abbas,2010-06-04 The female voice plays a more central role in Sufi ritual especially in the singing of devotional  
 poetry than in almost any other area of Muslim culture Female singers perform sufiana kalam or mystical poetry at Sufi  
 shrines and in concerts folk festivals and domestic life while male singers assume the female voice when singing the myths of  
 heroines in qawwali and sufiana kalam Yet despite the centrality of the female voice in Sufi practice throughout South Asia  
 and the Middle East it has received little scholarly attention and is largely unknown in the West This book presents the first  
 in depth study of the female voice in Sufi practice in the subcontinent of Pakistan and India Shemeem Burney Abbas  
 investigates the rituals at the Sufi shrines and looks at women s participation in them as well as male performers use of the  
 female voice The strengths of the book are her use of interviews with both prominent and grassroots female and male  
 musicians and her transliteration of audio and videotaped performances Through them she draws vital connections between  
 oral culture and the written Sufi poetry that the musicians sing for their audiences This research clarifies why the female  
 voice is so important in Sufi practice and underscores the many contributions of women to Sufism and its rituals

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- Interactive and Gamified eBooks

## Shah Abdul Latif 19 Introduction

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