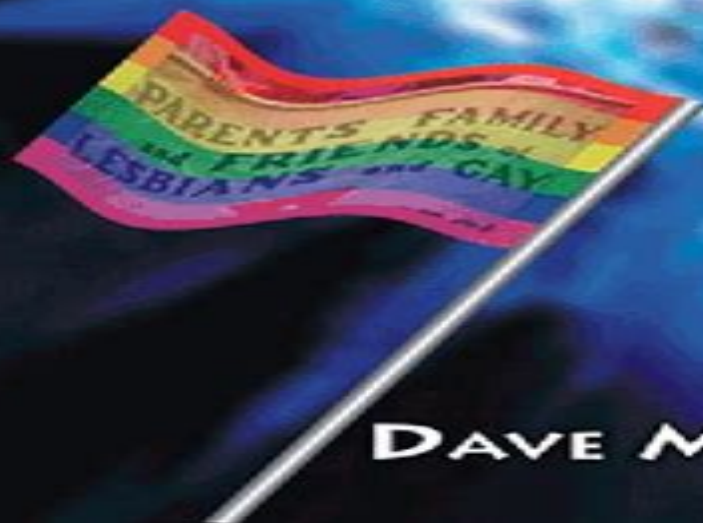


SEXUAL ANARCHY



**THE MORAL
IMPLOSION
OF AMERICA**



DAVE MILLER, PH.D.

Sexual Anarchy

J. Douglas Canfield



Sexual Anarchy:

Sexual Anarchy Elaine Showalter, 1992 Sexual anarchy dire predictions disasters apocalypse became the hallmark of the closing decades of the nineteenth century The New Woman and the Odd Woman threatened male identity and self esteem the emergence of feminism and homosexuality meant the redefining of masculinity and femininity This is the terrain which Elaine Showalter explores with such consummate originality and wit Looking at parallels between the ends of the 19th and 20th centuries and their representations in literature art and film she ranges over the trial of Oscar Wilde the public furore over prostitution and syphilis moral outrage over the breakdown of the family abortion rights and AIDS High and low culture from male quest romances to contemporary male bonding movies Heart of Darkness reworked into Apocalypse Now Freud to Fatal Attraction all are part of this scholarly and entertaining study of the fin de siècle **Modern Men** Michael Kane, 1999-12-01 An examination of some of the canonical works of modern literature in English and German with regard to masculinity relations between men national identity and patriarchy These were major preoccupations of male writers as they came to terms with or reacted against the decline of patriarchal authority The book identifies five leitmotifs which serve to characterize the period between 1880 and 1930 the double the other narcissus and Salome the nationalization of Narcissus Kampf or male bondage and after patriarchy Again and again one sees how men attempted to define themselves against what they imagined as femininity not merely outside but also within their selves and further how men sought to overcome or find a socially acceptable expression for their narcissistic homosexual and even sadomasochist libido Anarchism & Sexuality Jamie Heckert, Richard Cleminson, 2011-10-20 Anarchism Sexuality Ethics Relationships and Power brings the rich traditions of anarchist thought and practice to contemporary questions about the politics of sexuality **Reimagining Delilah's Afterlives as Femme Fatale** Caroline Blyth, 2017-10-05 The story of Samson and Delilah in Judges 16 has been studied and retold over the centuries by biblical interpreters artists musicians filmmakers and writers Within these scholarly and cultural retellings Delilah is frequently fashioned as the quintessential femme fatale the shamelessly seductive fatal woman whose sexual treachery ultimately leads to Samson's downfall Yet these ubiquitous portrayals of Delilah as femme fatale tend to eclipse the many other viable readings of her character that lie underexplored within the ambiguity laden narrative of Judges 16 interpretations that offer alternative and more sympathetic portrayals of her biblical persona In Reimagining Delilah's Afterlives as Femme Fatale Caroline Blyth guides readers through an in depth exploration of Delilah's afterlives as femme fatale in both biblical interpretation and popular culture tracing the social and historical factors that may have inspired them She then considers alternative afterlives for Delilah's character using as inspiration both the Judges 16 narrative and a number of cultural texts which deconstruct traditional understandings of the femme fatale thereby inviting readers to view this iconic biblical character in new and fascinating lights Sin and Sex Briffault Robert, 2019-06-03 Originally published in 1931 Sin and Sex including an introduction from Bertrand Russell constitutes an able and vigorous attempt on the part of

Robert Briffault to induce his readers to base their ethical opinions upon something other than the prejudices of the average members of the last generation **Sexual Anarchy** E. Showalter,1992-04-09 **How Evil Works** David Kupelian,2010-02-16 David Kupelian veteran journalist and bestselling author of *The Marketing of Evil* probes the millennia old questions of evil what it is how it works and why it so routinely and effortlessly ruins our lives once again demonstrating his uncanny knack for demystifying complex elusive and intimidating subjects with fresh insights into the hidden mechanisms of seduction corruption religion and power politics Analyzing today s most electrifying news stories and hot button topics Kupelian explores such profoundly troubling questions as Why are big lies more believable than little ones How does terrorism really work Why do so many celebrities who have it all end up self destructing Why are boys doing worse in school today than girls Why do we treat the problems of anger and depression with drugs and much more Fortunately once we really understand how evil works both in our own lives and in the world at large evil loses much of its power and the way out becomes more clear **Horrific Sex** Ruth Bienstock Anolik,2007-07-16 The Gothic moment in literary history arose in the age of the Enlightenment and the Gothic fascination with the unknown reflects the Enlightenment s response to the limits of reason Traditionally the emblem of the unknown that lurks in the Gothic is the supernatural the monstrous and the inhuman Often overlooked is the observation that Gothic texts are also haunted by figures that represent the mystery of sexuality This collection of essays sharpens that observation and asserts that Gothic anxieties about sexuality are likewise rooted in fear of the unknown represented by sexual practices and desires that either lie hidden or deviate from cultural norms The first three sections refer to popular as well as marginalized Gothic texts to portray the three prototypes of sexual deviance the female sexual Other in *The Fatal Woman* the male sexual Other in *The Satanic Male* and the homosexual Other in *Homosexual Horror* The fourth section covers literary works that celebrate sexual difference and question the idea that the sexually deviant is socially Other *The Encyclopædia of Sexual Behaviour* Albert Ellis,Albert Abarbanel,2013-10-22 The Encyclop dia of Sexual Behaviour Volume Two is an encyclopedia of sexual behavior and covers topics ranging from the linguistic aspects of sex to sex life in Latin America sex in the literature and sexual love Laws on marriage and family and on sex crimes are also discussed along with sexual perversions and the art of loving Comprised of 52 chapters this volume first deals with Judaism s attitudes and teachings on sex particularly with regard to the sexuality of women nudity and prostitution The reader is then introduced to the connection between language and sex sex life in regions such as Latin American the Orient and the Soviet Union and the portrayal of sex in literature Subsequent chapters explore sexual love as opposed to altruistic love marriage and family living menopause and the menstrual cycle movement and feeling in sex the interrelationship of music and sex and the effects of nutrition and health on sexuality Other chapters focus on phallicism and sexual symbolism planned parenthood around the world the psychology of pornography human reproduction and sex in relation to race and Protestantism This book will be of interest to psychologists and psychiatrists [The Sexual Crisis](#) Grete

Meisel-Hess,1917 *Sexual Politics and Feminist Science* Kirsten Leng,2018-02-15 In *Sexual Politics and Feminist Science* Kirsten Leng restores the work of female sexologists to the forefront of the history of sexology While male researchers who led the practice of early twentieth century sexology viewed women and their sexuality as objects to be studied not as collaborators in scientific investigation Leng pinpoints nine German and Austrian women sexologists and female sexual theorists to reveal how sex gender and sexuality influenced the field of sexology itself Leng s book makes it plain that women not only played active roles in the creation of sexual scientific knowledge but also made significant and influential interventions in the field *Sexual Politics and Feminist Science* provides readers with an opportunity to rediscover and engage with the work of these pioneers Leng highlights sexology s empowering potential for women but also contends that in its intersection with eugenics the narrative is not wholly celebratory By detailing gendered efforts to understand and theorize sex through science she reveals the cognitive biases and sociological prejudices that ultimately circumscribed the transformative potential of their ideas Ultimately *Sexual Politics and Feminist Science* helps readers to understand these women s ideas in all their complexity in order to appreciate their unique place in the history of sexology Maternal Modernism Elizabeth Podnieks,2022-12-01 Drawing on the figure and discourses of the Victorian fin de si cle New Woman this book examines women writers who struggled with conservative patriarchal ideologies of motherhood in novels periodicals and life writings of the long modernist period It shows how these writers challenged resisted adapted and negotiated traditional ideas with their own versions of new motherhood with needs for identities and experiences beyond maternity Tracing the period from the end of the nineteenth century through the twentieth this study explores how some of the numerous elements and forces we identify with modernism are manifested in equally diverse and often competing representations of mothers mothering and motherhood It investigates how historical personages and fictional protagonists used and were constructed within textual spaces where they engaged critically with the maternal as institution identity and practice from perspectives informed by gender sexuality nationhood race and class The matrifocal literatures examined in this book exemplify how feminist motherhoods feature as a prominent thematic of the long modernist era and how rebellious New Woman mothers provocatively wrote maternity into text and history Lytton Strachey and the Search for Modern Sexual Identity Julie Anne Taddeo,2012-11-12 Examine Lytton Strachey s struggle to create a new homosexual identity and voice through his life and work This study of Lytton Strachey one of the neglected voices of early twentieth century England uses his life and work to re evaluate early British modernism and the relationship between Strachey s sexual rebellion and literature A perfect ancillary textbook for courses in history literature and women s studies Lytton Strachey and the Search for Modern Sexual Identity The Last Eminent Victorian contributes to the expanding field of queer studies from an historian s perspective It looks at homosexuality through the eyes of Lytton Strachey as opposed to the too often analyzed Oscar Wilde and E M Forster Questioning the idea that homosexuality is a transgressive rebellion as Strachey as well as scholars on

Bloomsbury have insisted this volume focuses on the ongoing conflict between Strachey's Victorian notions of class, gender and race and his desire to be modern. Linking Strachey's life and work to the larger movement of English modernism, Lytton Strachey and the Search for Modern Sexual Identity examines Strachey's role at Cambridge before World War I, how he created his version of homosexuality out of the Victorian tradition of male romantic friendship, his relations with the British Empire as he constructed a rich fantasy life that rested on racial and class differences, his friendships and rivalries with the women of Bloomsbury, how Strachey's use of sexuality, androgyny and history defined and undermined his brand of modernism. This thoughtfully indexed, well-referenced volume looks at Strachey's life in the words of author Julie Anne Taddeo to illustrate some of the issues concerning his generation of Cambridge and Bloomsbury colleagues and how they battled the Victorian ideology, often without success. It is an essential read for everyone interested in this fascinating chapter in literary and queer history.

Integralism, Altruism and Reconstruction Elvira del Pozo Aviñó, 2011-11-28

Integralism, Altruism and Reconstruction Essays in Honor of Pitirim A. Sorokin presenta el sociòleg de nacionalitat russa Pitirim A. Sorokin (1889-1968) des de la perspectiva del pensament sociològic contemporani. Els nou autors que participen en aquest llibre originaris de diverses universitats nord-americanes i espanyoles reflexionen sobre els períodes brillants i obscurs de la trajectòria acadèmica de Sorokin. Després d'haver experimentat una vida política molt activa a Rússia, Sorokin emigrà als Estats Units durant els anys 30 on esdevingué una figura acadèmica de gran prestigi. Arribà a ser director del departament de sociologia de la Universitat de Harvard de 1930 a 1944, fundà el Harvard Research Center in Creative Altruism el 1949 i fou nomenat com a president de la American Sociological Association el 1964. Ara bé, malgrat la seua distingida i prolífica carrera acadèmica, moltes de les seues obres han estat ignorades en gran manera per la sociologia convencional. Aquest llibre descriu les raons per les quals el destí de Sorokin prengué una direcció tan desafortunada i posa en relleu l'existència avui mateix d'un creixent grup d'acadèmics interessats a revitalitzar aquest important text i autor.

Discourses of Sexuality Domna C. Stanton, 1992 An important and timely book on a subject of enduring interest

Heroes and States J. Douglas Canfield, 2014-10-17 To understand the cultural history of England during the Restoration, one need look no further than the theater, which was attended by the gentry as well as by members of the middle and lower classes. The theater of this period embodied the values, meanings and power relations of Restoration England. In *Heroes and States*, Douglas Canfield argues that drama not only represents but actually helps constitute the value and belief systems of an entire culture. *Heroes and States* completes Canfield's two-volume cultural history of Restoration drama begun in *Tricksters and Estates*. On the Ideology of Restoration Comedy In this second volume, Canfield shows how Restoration playwrights attempted to reinscribe late feudal aristocratic ideology after the English Civil War. In the serious drama of the period, conflict is between noble heroes upon whom states are built and transgressors of the established order: tyrants, traitors, usurpers, rapists and atheists. Canfield considers several sub-genres of tragedy. He argues that most of these sub-genres reaffirm the older ideology after

testing it in the fires of conflict Tragical satire on the other hand the most subversive of these sub genres exposes the failure of the ruling class to live up to its own codes and in some cases the absurdity of the codes themselves Canfield also finds playwrights struggling with issues of race and colonialism He uses the work of modern theorists such as Bakhtin Girard Kristeva Derrida Althusser Williams and Eagleton to illuminate aspects of his inquiries Restoration tragedy stands on the cusp of a cultural transition from a late feudal to an early bourgeois ideology and the issues and themes addressed in the theater validate the culture and politics of seventeenth century England

Sex Problem in India Narayan Sitaram Phadke,1927

Understanding and Teaching U.S. Lesbian, Gay, Bisexual, and Transgender History Leila J. Rupp,Susan K. Freeman,2014-12-17 Understanding and Teaching U S Lesbian Gay Bisexual and Transgender History is the first book designed for teachers of U S history at all levels who want to integrate queer history into the standard curriculum Bringing together inspiring narratives from teachers in high schools and universities informative topical chapters about significant historical moments and themes and innovative essays about sources and interpretive strategies well suited to the history classroom this volume is a valuable resource for anyone who thinks history should be an inclusive story

Taming Passion for the Public Good Mark E. Kann,2013-04-01 Kann s latest tour de force explores the ambivalence during the founding of our nation about whether political freedom should augur sexual freedom Tracing the roots of patriarchal sexual repression back to revolutionary America Kann asks highly contemporary questions about the boundaries between public and private life suggesting provocatively that political and sexual freedom should go hand in hand Ben Agger University of Texas at Arlington The American Revolution was fought in the name of liberty In popular imagination the Revolution stands for the triumph of populism and the death of patriarchal elites But this is not the case argues Mark E Kann Rather in the aftermath of the Revolution America developed a society and system of laws that kept patriarchal authority alive and well especially when it came to the sex lives of citizens In Taming Passion for the Public Good Kann contends that that despite the rhetoric of classical liberalism the founding generation did not trust ordinary citizens with extensive liberty Under the guise of paternalism they were able simultaneously to retain social control while espousing liberal principles with the goal of ultimately molding the country into the new American ideal a moral and orderly citizenry that voluntarily did what was best for the public good Mark E Kann Professor Emeritus of Political Science and History held the USC Associates Chair in Social Science at the University of Southern California He is the author of Republic of Men NYU Press 1998 and Punishment Prisons and Patriarchy NYU Press 2005

On their own premises: Southern Women Writers and the Homeplace Constante González Groba,2011-11-28 Centrat en les obres de Kate Chopin Elizabeth Madox Roberts Zora Neale Hurston Lillian Smith Eudora Welty Alice Walker Llegix Smith Jill McCorkle i Bobbie Ann Mason aquest llibre analitza el retrat ambivalent de l'espai domèstic descrit per les escriptores del sud Les qüestions més profundes de gènere ra a i classe en una societat tradicional com la del sud americà es manifesten precisament dins l'esfera domèstica on l'espai sovint un mitjà crucial de

dominaci Les escriptores contempor nies del sud sovint han utilitzat la transformaci de la llar i els seus significats com una nova font per a la ficci Han estat explorant formes noves i antigues d imaginar el que podria ser una llar i la seva narrativa diu molt de la manera en la qual el treball els llocs i la fam lia contribueixen a la creaci d un altre en el sud contemporani

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