

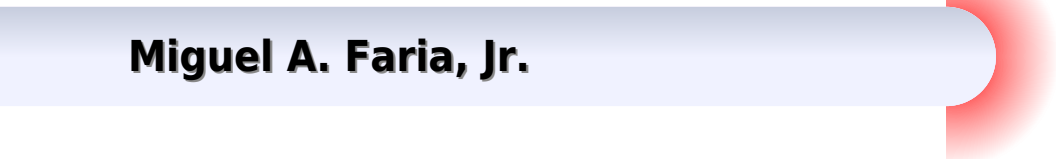
The Revolutionary Career of
**Maximilien
Robespierre**

David P. Jordan



Revolutionary Career Of Maximilien Robespierre

Miguel A. Faria, Jr.



Revolutionary Career Of Maximilien Robespierre:

Revolutionary Career of Maximilien Robespierre David P. Jordan, 2013-10-16 In changing forever the political landscape of the modern world the French Revolution was driven by a new personality the confirmed self aware revolutionary Maximilien Robespierre originated the role inspiring such devoted twentieth century disciples as Lenin who deemed Robespierre a Bolshevik avant la lettre Although he dominated the Committee for Public Safety only during the last year of his life Robespierre was the Revolution in flesh and blood He embodies its ideological essence its unprecedented extremes its absolutist virtues and vices he incarnated a new completely politicized self to lead a new wholly regenerated society Yet as historian David P Jordan observes Robespierre has remained an enigma While his revolutionary career embraced the most crucial years of the Revolutions 1789 to 1794 it was little presaged by the unremarkable course of his early life The Jacobin leader to whom the revolutionary masses clung is thus both as mysterious as his remote provincial past and as awesome as the world shaking regicide he inspired Confronted by these extremes historians have often contented themselves to caricature Robespierre as an antichrist a bourgeois manipulator of the rabble or a canny political tactician Jordan looks to Robespierre's own self conception for a true understanding of the man and his Revolution Indeed Robespierre wrote about himself often and at length Influenced by Enlightenment rationalism and the new literary genre of autobiography he left behind a voluminous body of speeches newspaper articles and pamphlets laced with reflections and revelations about his self created destiny as living martyr and revolutionary Everyman From these thoughts and words Jordan attempts to uncover Robespierre to reveal what made this unlikely figure onetime provincial lawyer small town academic and uninspired versifier the most important in revolutionary France

The Revolutionary Career of Maximilien Robespierre David P. Jordan, 1989

Contrasting Ideals and Ends in the American and French Revolutions Miguel A. Faria, Jr., 2024-11-26 This book describes momentous events in the American and French Revolutions The American revolutionaries were nationalist patriots who wanted independence from Great Britain and to create a new nation based on the principles of classical liberalism and Natural Rights theory Their goal was the attainment of life liberty and the pursuit of happiness inherent in the God given or Nature derived rights of free men They did not seek to overturn the basic institutions of society as eventually the French revolutionists did when they destroyed churches desecrated tombs and even renamed the months of the year creating a new revolutionary calendar The French revolutionists adopted the revolutionary slogan Liberté galité Fraternité but they did not grasp the fact that the leveling of society was incompatible with liberty And regarding fraternity they did not mean the brotherhood of all men because the nobility and common citizens who did not hold the purest aims of Jacobin ideology were exterminated

The Revolution to Come Dan Edelstein, 2025-04-15 How an event once considered the greatest of all political dangers came to be seen as a solution to all social problems Political thinkers from Plato to John Adams saw revolutions as a grave threat to society and advocated for a constitution that prevented them by

balancing social interests and forms of government The Revolution to Come traces how evolving conceptions of history ushered in a faith in the power of revolution to create more just and reasonable societies Taking readers from Greek antiquity to Leninist Russia Dan Edelstein describes how classical philosophers viewed history as chaotic and directionless and sought to keep historical change especially revolutions at bay This conception prevailed until the eighteenth century when Enlightenment thinkers conceived of history as a form of progress and of revolution as its catalyst These ideas were put to the test during the French Revolution and came to define revolutions well into the twentieth century Edelstein demonstrates how the coming of the revolution leaves societies divided over its goals giving rise to new forms of violence in which rivals are targeted as counterrevolutionaries A panoramic work of intellectual history The Revolution to Come challenges us to reflect on the aims and consequences of revolution and to balance the value of stability over the hope for change in our own moment of fear and upheaval Europe 1780 - 1830 Franklin L. Ford, 2014-01-21 Europe 1780 1830 rapidly established itself as a standard introduction to European history in the age of the French Revolution and its aftermath when it first appeared Now for the first time the book has been fully revised updated and expanded The half century covered constitutes one of the most complex eventful and rapidly changing of any in Europe s history It is a period whose emphasis on conflict and political crisis combines daring innovation with the stubborn persistence of many older attitudes and patterns of human behaviour Professor Ford explores these tensions throughout and he gives his readers a powerful sense of the extraordinary energy in every aspect of human activity that characterised the time **Moral Purity and Persecution in History** Barrington Moore Jr., 2021-09-14 The intellectual scope and courage to contend with the largest puzzles of human existence and organization distinguish great social thinkers Barrington Moore s Social Origins of Dictatorship and Democracy was a foundational work of historical sociology that influenced a generation of social scientists and decades later continues to be widely read and taught Here Moore takes up the same tools of historical comparison to investigate why groups of people kill and torture each other His answer is arrestingly simple people persecute those whom they perceive as polluting due to their impure religious political or economic ideas Moore s search begins with the Old Testament s restrictions on sexual behavior idolatry diet and handling unclean objects He argues that religious authorities seeking to distinguish the ancient Hebrews from competing groups invented along with monotheism the association of impure things with moral failure and the violation of God s will This allowed people to view those holding competing ideas as contaminated and more important contaminating Moore moves next to the French Wars of Religion in which Protestants and Catholics massacred each other over the control of purity and the French Revolution which perfected terror and secularized purity He then combs the major Asian religions and finds to his surprise that violent efforts to eradicate the impure were largely absent before substantial Western influence Moore s provocative conclusion is that monotheism with its monopoly on virtue and failure to provide supernatural scapegoats is responsible for some of the most virulent forms of intolerance and is a major

cause of human nastiness and suffering Moore does not say that the monotheist tradition was the primary source of Nazism Stalinism Maoism violent Hindu fundamentalism or ethnic cleansing in Rwanda and the former Yugoslavia but he does identify it as an indispensable cause because it justified encouraged and spread vindictive persecution throughout the world Once again Moore has drawn on his comprehensive understanding of history and talent for speaking directly to readers to address one of the most crucial questions about human past and future This book is for anyone who has ever heard the word genocide and asked why

The Last Revolutionaries Laura Mason,2022-01-01 The story of a poor man and radical activist who fought to revive the French Revolution and whose failure heralded the republic's defeat Very much a book for our times Mason's retelling of the trial of Gracchus Babeuf and the French Revolution shows how democracies end Historians of revolutions and all those concerned with the arc of social justice movements have much to learn from this remarkable story

Sophia Rosenfeld University of Pennsylvania Laura Mason tells a new story about the French Revolution by exploring the trial of Gracchus Babeuf Named by Karl Marx and Friedrich Engels as the first modern communist Babeuf was a poor man an autodidact and an activist accused of conspiring to reignite the Revolution and renew political terror In one of the lengthiest and most controversial trials of the revolutionary decade Babeuf and his allies defended political liberty and social equality against a regime they accused of tyranny Mason refracts national political life through Babeuf's trial to reveal how this explosive event destabilized a fragile republic Although the French Revolution is celebrated as a founding moment of modern representative government this book reminds us that the experiment failed in just ten years Mason explains how an elected government's assault on popular democracy and social justice destroyed the republic and why that matters now

The Extreme Right in France, 1789 to the Present Peter Davies,2002-04-12 The Extreme Right in France 1789 to the Present surveys the history of a fascinating but contentious political and intellectual tradition Since 1789 the far right has been an important factor in French political life and in different eras has taken on a range of guises including traditionalism ultra royalism radical nationalism anti-Semitism and fascism This book is structured around the five main phases of extreme right activity and the author explores key questions about each Counter revolution what was the legacy of Joseph de Maistre's writings Anti Third Republic protest how was the new right of the 1880s and 1890s different from the old right of previous decades Inter war fascism how should we characterise the phenomenon of fascisme fran aise Vichy why did P tain and Laval collaborate with the Nazis The Post war far right what is the relationship between Poujadism Alg rie Fran aise and Le Pen's FN

Friends of Freedom Micah Alpaugh,2021-11-11 From the Sons of Liberty to British reformers Irish patriots French Jacobins Haitian revolutionaries and American Democrats the greatest social movements of the Age of Atlantic Revolutions grew as part of a common interrelated pattern In this new transnational history Micah Alpaugh demonstrates the connections between the most prominent causes of the era as they drew upon each other's models to seek unprecedented changes in government As Friends of Freedom activists shared ideas and strategies internationally creating a chain of broad based

campaigns that mobilized the American Revolution British Parliamentary Reform Irish nationalism movements for religious freedom abolitionism the French Revolution the Haitian Revolution and American party politics Rather than a series of distinct national histories Alpaugh shows how these movements jointly responded to the Atlantic trends of their era to create a new way to alter or overthrow governments mobilizing massive social movements

A Concise History of the French Revolution Sylvia Neely, 2008 This concise yet rich introduction to the French Revolution explores the origins development and eventual decline of a movement that defines France to this day Through an accessible chronological narrative Sylvia Neely explains the complex events conflicting groups and rapid changes that characterized this critical period in French history She traces the fundamental transformations in government and society that forced the French to come up with new ways of thinking about their place in the world ultimately leading to liberalism conservatism terrorism and modern nationalism Throughout the author focuses on the essential political events that propelled the Revolution at the same time deftly interweaving the intellectual social diplomatic military and cultural history of the time Neely explains how the difficult choices made by the royal government and the revolutionaries alike not only brought on the collapse of the Old Regime but moved the nation into increasingly radical policies to the Terror and finally to the rise of Napoleon Bonaparte Written with clarity and nuance this work offers a deeply knowledgeable understanding of the political possibilities available at any given moment in the course of the Revolution placing them in a broad social context All readers interested in France and revolutionary history will find this an engaging and rewarding read

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Table of Contents Revolutionary Career Of Maximilien Robespierre

1. Understanding the eBook Revolutionary Career Of Maximilien Robespierre
 - The Rise of Digital Reading Revolutionary Career Of Maximilien Robespierre
 - Advantages of eBooks Over Traditional Books
2. Identifying Revolutionary Career Of Maximilien Robespierre
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Revolutionary Career Of Maximilien Robespierre
 - User-Friendly Interface
4. Exploring eBook Recommendations from Revolutionary Career Of Maximilien Robespierre

- Personalized Recommendations
- Revolutionary Career Of Maximilien Robespierre User Reviews and Ratings
- Revolutionary Career Of Maximilien Robespierre and Bestseller Lists
- 5. Accessing Revolutionary Career Of Maximilien Robespierre Free and Paid eBooks
 - Revolutionary Career Of Maximilien Robespierre Public Domain eBooks
 - Revolutionary Career Of Maximilien Robespierre eBook Subscription Services
 - Revolutionary Career Of Maximilien Robespierre Budget-Friendly Options
- 6. Navigating Revolutionary Career Of Maximilien Robespierre eBook Formats
 - ePub, PDF, MOBI, and More
 - Revolutionary Career Of Maximilien Robespierre Compatibility with Devices
 - Revolutionary Career Of Maximilien Robespierre Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Revolutionary Career Of Maximilien Robespierre
 - Highlighting and Note-Taking Revolutionary Career Of Maximilien Robespierre
 - Interactive Elements Revolutionary Career Of Maximilien Robespierre
- 8. Staying Engaged with Revolutionary Career Of Maximilien Robespierre
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Revolutionary Career Of Maximilien Robespierre
- 9. Balancing eBooks and Physical Books Revolutionary Career Of Maximilien Robespierre
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Revolutionary Career Of Maximilien Robespierre
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Revolutionary Career Of Maximilien Robespierre
 - Setting Reading Goals Revolutionary Career Of Maximilien Robespierre
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Revolutionary Career Of Maximilien Robespierre

- Fact-Checking eBook Content of Revolutionary Career Of Maximilien Robespierre
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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