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Review Of Bibliography In Sinology 1999

Padhraic Smyth



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Historical Abstracts ,2000 **Twentieth Century China: An Annotated Bibliography of Reference Works in Chinese, Japanese and Western Languages** James H. Cole,2019-07-23 This bibliography of reference works from Chinese Japanese and Western language sources covers the 1911 Revolution the Republic of China 1912 1949 the People s Republic of China 1949 onwards post 1911 Hong Kong and Macau and post 1911 overseas Chinese Filled with helpful checklists charts and suggestions for further reading this practical comprehensive and multidisciplinary guide takes readers through the entire case writing process including skills for writing both teaching cases and research cases This edition includes new discussions of students as case writers and how to interpret and respond to reviews as well as updated and expanded material on video multimedia and Internet cases *Philosophy East & West* ,2000 *A Study on the Influence of Ancient Chinese Cultural Classics Abroad in the Twentieth Century* Xiping Zhang,2022-03-28 This book presents an extensive literary survey of the influence of ancient Chinese cultural classics around the globe highlighting a mammoth research project involving over forty countries or regions and more than twenty languages As the book reveals ancient Chinese culture was introduced to East Asian countries or regions very early on furthermore after the late Ming Dynasty Chinese knowhow and ideas increasingly made inroads into the West In particular the translation of and research on Chinese classics around the world have enabled Chinese culture to take root and blossom on an unprecedented scale In addition to offering a valuable resource for readers interested in culture the social sciences and philosophy the book blazes new trails for the study of ancient Chinese culture The Qing Dynasty and Traditional Chinese Culture Richard J. Smith,2015-10-23 The Qing dynasty 1636 1912 a crucial bridge between traditional and modern China was remarkable for its expansiveness and cultural sophistication This engaging and insightful history of Qing political social and cultural life traces the complex interaction between the Inner Asian traditions of the Manchus who conquered China in 1644 and indigenous Chinese cultural traditions

Noted historian Richard J Smith argues that the pragmatic Qing emperors presented a Chinese face to their subjects who lived south of the Great Wall and other ethnic faces particularly Manchu Mongolian Central Asian and Tibetan to subjects in other parts of their vast multicultural empire They were attracted by many aspects of Chinese culture but far from being completely sinicized as many scholars argue they were also proud of their own cultural traditions and interested in other cultures as well Setting Qing dynasty culture in historical and global perspective Smith shows how the Chinese of the era viewed the world how their outlook was expressed in their institutions material culture and customs and how China's preoccupation with order unity and harmony contributed to the civilization's remarkable cohesiveness and continuity Nuanced and wide ranging his authoritative book provides an essential introduction to late imperial Chinese culture and society **Art Libraries Journal** ,2000 *The Rise of China and Chinese International Relations Scholarship* Hung-jen Wang,2013-08-23 This book looks at the relationship between Chinese international relations IR scholarship and China's rise as a world power Specifically it addresses how China's rising international status since the early 1990s has shaped the country's IR studies and the different ways that Chinese IR scholars are interpreting that rise The author argues that the development of IR studies in China has been influenced by China's past historical experiences its recent change in status in world politics and indigenous scholarly interpretations of both factors Instead of treating Chinese IR scholars as value free social scientists the author shows how Chinese scholars as purposive strategic and emotional actors tend to manipulate existing mostly Western IR theories to support their policy propositions and identity statements This book represents one of few efforts to determine how local Chinese scholars are constructing IR knowledge how they are dealing with intersections between indigenous Chinese and imported IR theory and concepts and how Chinese scholars are analyzing their China in terms of its current rise to power *Asian Folklore Studies* ,1963 *Journal of East Asian Libraries* ,1997 **An American Pioneer of Chinese Studies in Cross-Cultural Perspective** Man Shun Yeung,2021-10-05 Benjamin Bowen Carter 1771 1831 one of the first Americans to speak and read Chinese studied Chinese in Canton and advocated its use in diplomacy decades before America established a formal relationship with China Drawing on rediscovered manuscripts this book reconstructs Carter's multilingual learning experience reveals how he helped translate a diplomatic document into Chinese describes his interactions with European sinologists and traces his attempts to convince the US government and American academics of the practical and cultural value of Chinese studies The cross cultural perspective employed in this book emphasizes the reciprocal dynamics of Carter's relationships with Chinese and European others while Carter's story itself forces a rewriting of the earliest years of US China relations *How to Read Chinese Prose* Zong-qi Cai,2022-02-01 This book offers a guided introduction to Chinese nonfictional prose and its literary and cultural significance It features more than one hundred major texts from antiquity through the Qing dynasty that exemplify major genres styles and forms of traditional Chinese prose For each work the book presents an English translation the Chinese original and accessible critical

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political despotism and social stasis Recent studies have shown that the arts continued to flourish government remained effective people enjoyed considerable mobility and China served as a center of the global economy This study goes further to argue that China's perennial quest for cultural centrality resulted in periodic political changes that permitted the Chinese people to retain control over social and economic developments The study focuses on two and a half million people in three prefectures of northeast Henan the central province in the heart of the central plain a common synecdoche for China The author argues that this population may have been more representative of the Chinese people at large than were the residents of more prosperous regions Many diverse individuals in northeast Henan invoked historical models to deal with the present and shape the future Though they differed in the lessons they drew they shared the view that the Han dynasty was particularly relevant to their own time Han and Ming politics were integral parts of a pattern of Chinese historical development that has lasted to the present *Japan Review*, 1998 Beyond Sinology Andrea Bachner, 2014-01-21 New communication and information technologies remain challenging for the Chinese script which unlike alphabetic or other phonetic scripts relies on multiple signifying principles In recent decades this multiplicity has generated a rich corpus of reflection and experimentation in literature film visual and performance art and design and architecture both within China and different parts of the West Approaching this history from alternative theoretical perspectives this volume pinpoints the phenomena binding languages scripts and medial expressions to cultural and national identity Through a complex study of intercultural representations exchanges and tensions the text focuses on the concrete scripting of identity and alterity advancing a new understanding of the links between identity and medium and a new critique of articulations that rely on single monolithic and univocal definitions of writing

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