



Reverdy C Ransom

Reverdy Cassius Ransom



Reverdy C Ransom:

Making the Gospel Plain Reverdy Cassius Ransom, 1999-04 This book takes seriously the need for the expansion of existing materials on major African American religious leaders by providing a collection of Reverdy Ransom's writings First in the African American Religious Thought and Life AARTL series

Reverdy C. Ransom Calvin Sylvester Morris, 1990 This book explores the life and ministry of a leading figure in black Christian thought during the Progressive Era Reverdy C Ransom's ministry and his social and political involvements are presented against the backdrop of the deteriorating position of black people in the society of that day The work investigates the milieu and circumstances into which Ransom was born and reared as well as the major influences of his formative years His experiences and involvements at Oberlin College and Wilberforce University are examined for clues to his emerging commitment to racial and social protest His thought and action are shown to have been directly and indirectly influenced by prominent Social Gospel theorists and practitioners during the Progressive Era Contents From Log Cabin to University Classroom To Respect Black Intellectual Pilgrimage and Outlook Social Gospel Influences The Church Locus of Social Christianity and Power Politics and Social Realities

African American Religious Thought Cornel West, Eddie S. Glaude, 2003-01-01 Believing that African American religious studies has reached a crossroads Cornel West and Eddie Glaude seek in this landmark anthology to steer the discipline into the future Arguing that the complexity of beliefs choices and actions of African Americans need not be reduced to expressions of black religion West and Glaude call for more careful reflection on the complex relationships of African American religious studies to conceptions of class gender sexual orientation race empire and other values that continue to challenge our democratic ideals

Social Ethics in the Making Gary Dorrien, 2011-04-06 In the early 1880s proponents of what came to be called the social gospel founded what is now known as social ethics This ambitious and magisterial book describes the tradition of social ethics one that began with the distinctly modern idea that Christianity has a social ethical mission to transform the structures of society in the direction of social justice Charts the story of social ethics the idea that Christianity has a social ethical mission to transform society from its roots in the nineteenth century through to the present day Discusses and analyzes how different traditions of social ethics evolved in the realms of the academy church and general public Looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self-styled public intellectuals through to pastors and activists Set to become the definitive reference guide to the history and development of social ethics Recipient of a CHOICE Outstanding Academic Title for 2009 award

The Mission of the Religious Press Reverdy Cassius Ransom, 1912

Duty and Destiny Reverdy Cassius Ransom, 1904

Langston's Salvation Wallace D. Best, 2019-02-01 Winner of the 2018 Award for Excellence in the Study of Religion in Textual Studies presented by the American Academy of Religion 2018 Outstanding Academic Title given by Choice Magazine A new perspective on the role of religion in the work of Langston Hughes Langston's Salvation offers a fascinating exploration into the religious thought of

Langston Hughes Known for his poetry plays and social activism the importance of religion in Hughes work has historically been ignored or dismissed This book puts this aspect of Hughes work front and center placing it into the wider context of twentieth century American and African American religious cultures Best brings to life the religious orientation of Hughes work illuminating how this powerful figure helped to expand the definition of African American religion during this time Best argues that contrary to popular perception Hughes was neither an avowed atheist nor unconcerned with religious matters He demonstrates that Hughes religious writing helps to situate him and other black writers as important participants in a broader national discussion about race and religion in America Through a rigorous analysis that includes attention to Hughes s unpublished religious poems Langston s Salvation reveals new insights into Hughes s body of work and demonstrates that while Hughes is seen as one of the most important voices of the Harlem Renaissance his writing also needs to be understood within the context of twentieth century American religious liberalism and of the larger modernist movement Combining historical and literary analyses with biographical explorations of Langston Hughes as a writer and individual Langston s Salvation opens a space to read Langston Hughes writing religiously in order to fully understand the writer and the world he inhabited *The Writer* ,1915 **The Social Gospel in Black and White** Ralph E. Luker,2000-11-09 In a major revision of accepted wisdom this book originally published by UNC Press in 1991 demonstrates that American social Christianity played an important role in racial reform during the period between Emancipation and the civil rights movement As organizations created by the heirs of antislavery sentiment foundered in the mid 1890s Ralph Luker argues a new generation of black and white reformers many of them representatives of American social Christianity explored a variety of solutions to the problem of racial conflict Some of them helped to organize the Federal Council of Churches in 1909 while others returned to abolitionist and home missionary strategies in organizing the NAACP in 1910 and the National Urban League in 1911 A half century later such organizations formed the institutional core of America s civil rights movement Luker also shows that the black prophets of social Christianity who espoused theological personalism created an influential tradition that eventually produced Martin Luther King Jr *The New Abolition* Gary J. Dorrien,2015-01-01 The black social gospel emerged from the trauma of Reconstruction to ask what a new abolition would require in American society It became an important tradition of religious thought and resistance helping to create an alternative public sphere of excluded voices and providing the intellectual underpinnings of the civil rights movement This tradition has been seriously overlooked despite its immense legacy In this groundbreaking work Gary Dorrien describes the early history of the black social gospel from its nineteenth century founding to its close association in the twentieth century with W E B Du Bois He offers a new perspective on modern Christianity and the civil rights era by delineating the tradition of social justice theology and activism that led to Martin Luther King Jr

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