REVENGE OF THE AESTHETIC

EDITED BY MICHAEL P. CLARK

VOICES

Revenge Of The Aesthetic The Place

Kevin Quashie

Revenge Of The Aesthetic The Place:

Revenge of the Aesthetic Michael Clark, 2000-07-17 Revenge of the Aesthetic stands as a call for further reassessment of the kind of work being done in the field of literary studies and promises to occupy a critical position in ensuing debates over the place of literature in relation to theory Emory Elliott Distinguised Professor of English University of California Riverside In the landscape of theory we have been in the throes of historicism a variety of cultural studies and a variety of marxisms all reading right through the text as if texts were not material but transparent as if they were representations of the social That was their limit Revenge of the Aesthetic may well mark the beginning of a revolution against such practices Helen Regueiro **Devil Theatre** Jan Frans van Dijkhuizen, 2007 The so called Devil Theatre is here Elam Professor of English SUNY Albany set against its context of non dramatic texts on possession and exorcism providing many new insights Representations of demonic possession and exorcism rituals abound in English Renaissance drama an area which this book seeks to illuminate by comparison with non-dramatic works. The author investigates stage images of possessionin relation to a range of early modern demonological theological and medical prose texts on the subject looking specifically at how the theatre responded to these texts He argues that the stage appropriated debates over demonic possession to explore the competing roles of the inner life and the body in early modern definitions of selfhood The theatre also employed the contemporary controversy over possession and exorcism to investigate the politics of religion and to consider the nature of monarchic power Moreover because demonic possession cases and exorcism rituals were frequently dismissed by conformist writers as a piece of theatre they offered an opportunity to reflecton the nature of drama and role playing JAN FRANS VAN DIJKHUIZEN is lecturer and research fellow at the University of Leiden Aesthetic Theory Across the Disciplines Max Ryvnänen, Zoltán Somhegyi, 2023-11-13 What is aesthetics How is it related to other disciplines. The chapters of this book examine the history theoretical conditions and connection points between aesthetics and other disciplines At the same time the authors are also interested in practical clashes of methodology and agenda especially when it is not merely about the securing of the position of one or the other discipline but is used in a dialogical manner as the form of understanding better the nature of both as well as the benefits of their collaboration The authors work on the border of aesthetics and at least one other academic field Through their regular scholarly activities the contributors constantly benefit from cross and interdisciplinary practice and this makes them ideal interpreters of these methodological questions Contributors include Mami Aota Karl Axelsson Paul Duncum Lisa Giombini Oiva Kuisma Jacob Lund Tyrus Miller Max Ryyn nen Mateusz Salwa Zolt n Somhegyi Wendy Steiner and Joseph Tanke Black Art and Aesthetics Michael Kelly, Monique Roelofs, 2023-11-30 Black Art and Aesthetics comprises essays poems interviews and over 50 images from artists and writers GerShun Avilez Angela Y Davis Thomas F DeFrantz Theaster Gates Aracelis Girmay Jeremy Matthew Glick Deborah Goffe James B Haile III Vijay Iyer Isaac Julien Benjamin Krusling Daphne Lamothe George E Lewis Sarah Elizabeth Lewis Meleko Mokgosi Wangechi Mutu Fumi Okiji Nell

Painter Mickaella Perina Kevin Quashie Claudia Rankine Claudia Schmuckli Evie Shockley Paul C Taylor Kara Walker Simone White and Mabel O Wilson The stellar contributors practice Black aesthetics by engaging intersectionally with class queer sexuality female embodiment dance vocabularies coloniality Afrodiasporic music Black post soul art Afropessimism and more Black aesthetics thus restores aesthetics to its full potential by encompassing all forms of sensation and imagination in art culture design everyday life and nature and by creating new ways of reckoning with experience identity and resistance Highlighting wide ranging forms of Black aesthetics across the arts culture and theory Black Art and Aesthetics Relationalities Interiorities Reckonings provides an unprecedented view of a field enjoying a global resurgence Black aesthetics materializes in communities of artists activists theorists and others who critique racial inequities create new forms of interiority and relationality uncover affective histories and develop strategies for social justice **Pragmatism** Wojciech Małecki, 2010 Embodying Pragmatism is the first monograph in English devoted to Richard Shusterman an internationally renowned philosopher and one of today s most innovative thinkers in pragmatism and aesthetics The book presents a comprehensive account of Shusterman's principal philosophical ideas concerning pragmatism aesthetics and literary theory including such themes as interpretation aesthetic experience popular art and human embodiment culminating in his proposal of a new discipline called somaesthetics As Shusterman's philosophical writings involve a dialogue with both analytic and continental traditions this monograph not only offers a critical vision of contemporary pragmatist thought but also situates Shusterman and pragmatism within the current state of theory **Black** Aliveness, or A Poetics of Being Kevin Quashie, 2021-02-05 In Black Aliveness or A Poetics of Being Kevin Quashie imagines a Black world in which one encounters Black being as it is rather than only as it exists in the shadow of anti Black violence As such he makes a case for Black aliveness even in the face of the persistence of death in Black life and Black study Centrally Quashie theorizes aliveness through the aesthetics of poetry reading poetic inhabitance in Black feminist literary texts by Lucille Clifton Audre Lorde June Jordan Toni Morrison and Evie Shockley among others showing how their philosophical and creative thinking constitutes worldmaking This worldmaking conceptualizes Blackness as capacious relational beyond the normative terms of recognition Blackness as a condition of oneness Reading for poetic aliveness then becomes a means of exploring Black being rather than nonbeing and animates the ethical question how to be In this way Quashie offers a Black feminist philosophy of being which is nothing less than a philosophy of the becoming of the Black Literary Gestures Rocio G Davis, Sue-Im Lee, 2009-08-31 Form as function in world <u>Literature and Aesthetics</u>, 2003 Asian American literature Western American Literature ,2006 Ecocritical Aesthetics Peter Quigley, Scott Slovic, 2018-02-28 This lively collection of essays explores the vital role of beauty in the human experience of place interactions with other species and contemplation of our own embodied lives Devoting attention to themes such as global climate change animal subjectivity environmental justice and activism and human moral responsibility for the environment

these contributions demonstrate that beauty is not only a meaningful dimension of our experience but also a powerful strategy for inspiring cultural transformation Taken as a whole they underscore the ongoing relevance of aesthetics to the ecocritical project and the concern for beauty that motivates effective social and political engagement

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