



Rettung Und Destruktion

Uwe Steiner



Rettung Und Destruktion:

Walter Benjamin Uwe Steiner, 2012-08-15 Seven decades after his death German Jewish writer philosopher and literary critic Walter Benjamin 1892 1940 continues to fascinate and influence Here Uwe Steiner offers a comprehensive and sophisticated introduction to the oeuvre of this intriguing theorist Acknowledged only by a small circle of intellectuals during his lifetime Benjamin is now a major figure whose work is essential to an understanding of modernity Steiner traces the development of Benjamin's thought chronologically through his writings on philosophy literature history politics the media art photography cinema technology and theology Walter Benjamin reveals the essential coherence of its subject's thinking while also analyzing the controversial or puzzling facets of Benjamin's work That coherence Steiner contends can best be appreciated by placing Benjamin in his proper context as a member of the German philosophical tradition and a participant in contemporary intellectual debates As Benjamin's writing attracts more and more readers in the English speaking world Walter Benjamin will be a valuable guide to this fascinating body of work

Walter Benjamin and the Antinomies of Tradition John McCole, 2018-08-06 Few modern thinkers have been as convinced of the necessity of recovering the past in order to redeem the present as Walter Benjamin 1892 1940 Benjamin at once mourned and celebrated what he took to be an inevitable liquidation of traditional culture and his determination to think both of these attitudes through to their conclusions lends his work its peculiar honesty along with its paradoxical antinomial coherence In a landmark interpretation of the whole of Benjamin's career John McCole demonstrates a way of understanding Benjamin that both contextualizes and addresses the complexities and ambiguities of his texts Working with Pierre Bourdieu's concept of the intellectual field McCole traces Benjamin's deep ambivalence about cultural tradition through the longterm project an immanent critique of German idealist and romantic aesthetics which unites his writings McCole builds a sustained reading of Benjamin's intellectual development which sheds new light on the formative role of early influences particularly his participation in the pre World War I German youth movement and the orthodox discourse of German intellectual culture and shows how Benjamin later extended the strategies he learned within these contexts during key encounters with Weimar modernism surrealism and the fiction of Proust The fullest account of Benjamin available in English this lucid and penetrating book will be welcomed by intellectual historians literary theorists and critics historians of German literature and Continental philosophers

Walter Benjamin and the Aesthetics of Power Lutz Peter Koepnick, 1999-01-01 Walter Benjamin and the Aesthetics of Power explores Walter Benjamin's seminal writings on the relationship between mass culture and fascism The book offers a nuanced reading of Benjamin's widely influential critique of aesthetic politics while it contributes to current debates about the cultural projects of Nazi Germany the changing role of popular culture in the twentieth century and the way in which Nazi aesthetics have persisted into the present Lutz Koepnick first explores the development of the aestheticization thesis in Benjamin's work from the early 1920s to his death in 1940 Pushing Benjamin's fragmentary remarks to a logical conclusion Koepnick sheds

light on the ways in which the Nazis employed industrial mass culture to redress the political as a self-referential space of authenticity and self-assertion. Koepnick then examines to what extent Benjamin's analysis of fascism holds up to recent historical analyses of the National Socialist period and whether Benjamin's aestheticization thesis can help conceptualize cultural politics today. Although Koepnick insists on crucial differences between the stage-managing of political action in modern and postmodern societies, he argues throughout that it is in Benjamin's emphatic insistence on experience that we may find the relevance of his reflections today. Walter Benjamin and the Aesthetics of Power is both an important contribution to Benjamin studies and a revealing addition to our understanding of the Third Reich and of contemporary culture's uneasy relationship to Nazi culture. Walter Benjamin's Other History Beatrice Hanssen, 2000-12-04

In this study, Beatrice Hanssen unlocks the philosophical and ethical dimensions of the *Trauerspiel* study, showing how its thematics persisted well into the later writings of the thirties. For, by introducing the materialistic category of natural history in *The Origin of German Tragic Drama*, Benjamin not only criticized idealistic conceptions of history writing but also expressed an ethico-theological call for another kind of history, one no longer anthropocentric in nature. This profound critique of historical thinking, Hanssen shows, went hand in hand with a radical de-limitation of the human subject, informed by his interest in questions about ethics, the law, and justice. Through an analysis of the seemingly innocuous figures of stones, animals, and angels that are scattered throughout his writings, Hanssen reconstructs the often neglected ethical dimension of his historical thought. In the course of doing so, she not only places Benjamin's work in the context of contemporaries such as Adorno, Cohen, Lukács, Kafka, Kraus, and Heidegger but also demonstrates the persistence of Benjaminian themes in contemporary philosophy and critical theory.

Posthistoire Lutz Niethammer, Dirk van Laak, 1994-05-17 Whether its ultimate resting place is deemed to be Fukuyama's liberal democracy or Baudrillard's hyperreality, history, according to a number of pundits, has reached the end of the line. In the inflated debates that have ensued, it is precisely history which has been ignored. For the conception of *posthistoire* is far from new. Here, Lutz Niethammer, Germany's leading practitioner of history from below, explores in fascinating detail the forms the conception has taken in the twentieth century and assembles what amounts to an intellectual history of disillusion and resignation. In his survey of thinkers as diverse as Kojève, Heidegger, and Junger, he finds adherents to the idea of the end of history on the Right and Left. But whether they pinned all their hopes on the nation or the proletariat, in different ways they have all conflated the apparent collapse of a particular historical project with the collapse of history itself. **German Cities and Bourgeois Modernism, 1890-1924** Maiken Umbach, 2009-06-25 This is a study of a distinctive brand of modernism that first emerged in late nineteenth-century Germany and remained influential throughout the inter-war years and beyond. Its supporters saw themselves as a new elite, ideally placed to tackle the many challenges facing the young and rapidly industrializing German nation-state. They defined themselves as bourgeois and acted as self-appointed champions of a modern consciousness. Focusing on figures such as Hermann Muthesius, Fritz Schumacher, and Karl Ernst Osthaus, and the

activities of the Deutscher Werkbund and other networks of bourgeois designers writers and experts this book shows how bourgeois modernism shaped the infrastructure of social and political life in early twentieth century Germany Bourgeois modernism exercised its power not so much in the realm of ideas but by transforming the physical environment of German cities from domestic interiors via consumer objects to urban and regional planning Drawing on a detailed analysis of key material sites of bourgeois modernism and interpreting them in conjunction with written sources this study offers new insights into the history of the bourgeois mindset and its operations in the private and public realms Thematic chapters examine leitmotifs such as the sense of locality and place the sense of history and time and the sense of nature and culture Yet for all its self conscious progressivism German bourgeois modernism was not an inevitable precursor of neo liberal global capitalism It remained a hotly contested historical construct which was constantly re defined in different geographical and political settings

Postcommunism and the Body Politic Ellen E. Berry, 1995-07 The epidemic of mass rape in the former Yugoslavia has illustrated once again and in particularly brutal fashion the inextricable relationship between national politics sexual politics and body politics The nexus of these three forces is highly charged in any culture at any time in history but especially so among cultures in which rapid even cataclysmic changes in material realities and national self conceptions are eroding or overwhelming previously secure boundaries The postcommunist moment in the so called Second World Central and Eastern Europe and the former Soviet Union has dramatically exposed the opportunities and dangers that arise when the political cultural and economic foundations of a society are de and then re structured Gender roles and relations expressions of sexuality or attempts to recontain them representations of the body especially the female body and the larger cultural meanings it assumes are particularly marked sites to witness the performance of complex national dramas of crisis and change This groundbreaking volume turns its attention to the Second World specifically to such subjects as the birth of the sex media and porn industry in Russia Russian women and alcoholism cinema in post communist Hungary patriotism and gender in Poland sexual dissidence in Eastern Europe and women in the former Yugoslavia go to the Genders website

German Women's Life Writing and the Holocaust Elisabeth Krimmer, 2018-09-20 This important study examines women's life writing about the Second World War and the Holocaust such as memoirs diaries docunovels and autobiographically inspired fiction Through a historical and literary study of the complex relationship between gender genocide and female agency the analyzes correct androcentric views of the Second World War and seek to further our understanding of a group that although crucial to the functioning of the National Socialist regime has often been overlooked that of the complicit bystander Chapters on army auxiliaries nurses female refugees rape victims and Holocaust survivors analyze women's motivations for enlisting in the National Socialist cause as well as for their continuing support for the regime and in some cases their growing estrangement from it The readings allow insights into the nature of complicity itself the emergence of violence in civil society and the possibility of social justice

The Poetics of Passage Heike Polster, 2014-07-24 Following

German writer Christa Wolf's death in December 2011 the scholarly interest that her work had generated over four decades now culminates in the question of her literary and cultural legacy Throughout her long writing career Christa Wolf often pointed to generational differences and asked questions about historical experiences specific to the period's contemporaries The Poetics of Passage discusses the experience of time and history and their representation as two of the late author's guiding concerns Considering Wolf's critiques of Anna Seghers work Heike Polster develops a framework for understanding the poetic construction of time in Wolf's texts Furthermore the writer's critical engagement with memory history and the writing process is formulated into a poetics of contemporaneity or Zeitgenossenschaft that Polster's study outlines as Wolf's poetological response to the ontological questions of time's passage Was nie geschrieben wurde, lesen Lorenz Jäger, 1992

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