

BARBARA KOZIAK

Retrieving Political Emotion



Thumos, Aristotle, and Gender

Retrieving Political Emotion Thumos Aristotle And Gender

Bryan Garsten



Retrieving Political Emotion Thumos Aristotle And Gender:

Retrieving Political Emotion Barbara Koziak, 2010-11-01 **Aristotle on Emotions in Law and Politics** Liesbeth Huppes-Cluysenaer, Nuno M.M.S. Coelho, 2018-02-13 In this book experts from the fields of law and philosophy explore the works of Aristotle to illuminate the much debated and fascinating relationship between emotions and justice Emotions matter in connection with democracy and equity they are relevant to the judicial enforcement of rights legal argumentation and decision making processes in legislative bodies and courts The decisive role that emotions feelings and passions play in these processes cannot be ignored not even by those who believe that emotions have no legitimate place in the public sphere A growing body of literature on these topics recognizes the seminal insights contributed by Aristotle This book offers a comprehensive analysis of his thinking in this context as well as proposals for inspiring dialogues between his works and those written by a selection of modern and contemporary thinkers As such the book offers a valuable resource for students of law philosophy rhetoric politics ethics and history but also for readers interested in the ongoing debate about legal positivism and the relevance of emotions for legal and political life in today s world *Emotion and Historiography in Polybius' Histories* Regina M. Loehr, 2023-12-29 This volume explores emotion and its importance in Polybius conception of history his writing of historiography and the benefits of this understanding to readers of history How and why did ancient historians include emotions in their texts This book argues that in the Histories of Polybius the Greek historian who recorded Rome s rise to dominion in the ancient Mediterranean emotions play an effective role in history used by the historian to explain the causes of actions connect events and make sense of human behavior Through analysis of the emotions in the narrative and theory of Polybius Histories using critical terminology and frameworks from modern philosophy psychology and political science this work calls into question assumptions that emotions were purely irrational and detrimental in ancient history politics and historiography Emotions often positively shape Polybius historical narrative provide criteria for the success and morality of agents actions and even historians and aid the historian in guiding readers to become intelligent leaders and citizens of a new world centered on Rome Emotion and Historiography in Polybius Histories is a fascinating read for students and scholars of ancient historiography and history as well as those working on ancient political thought emotions in the ancient Greek world and emotion in history and literature more broadly **Emotions and Gender in Byzantine Culture** Stavroula Constantinou, Mati Meyer, 2018-09-17 This book examines the gendered dimensions of emotions and the emotional aspects of gender within Byzantine culture and suggests possible readings of such instances In so doing the volume celebrates the current breadth of Byzantine gender studies while at the same time contributing to the emerging field of Byzantine emotion studies It offers the reader an array of perspectives encompassing various sources and media including historiography hagiography theological writings epistolography erotic literature art objects and illuminated manuscripts The ten chapters cover a time span ranging from the early to the late Byzantine periods This diversity is secured by an expanded

and enriched exploration of the collection's unifying theme of gendered emotions. The scope and breadth of the chapters also reflect the ways in which Byzantine gender and emotion have been studied thus far while at the same time offering novel approaches that challenge established opinions in Byzantine studies. [Saving Persuasion](#) Bryan Garsten, 2009-03-31 In *Saving Persuasion* Bryan Garsten uncovers the early modern origins of today's suspicious attitude toward rhetoric and seeks to loosen its grip on contemporary political theory. He argues that the artful practice of persuasion ought to be viewed as a crucial part of democratic politics.

Emotion and Reason Warren TenHouten, 2014-06-23 Although much academic work has been done on the areas of mind, brain, and society, a theoretical synthesis of the three levels of analysis—the biological, the mental, and the social—has not until now been put forward. In *Emotion and Reason* Warren TenHouten presents a truly comprehensive classification of the emotions. The book analyzes six key emotions: anger, acceptance, aggressiveness, love, joy, and happiness, and anticipation. It places them in historical context, relates them to situations of work and intimacy, and explains their functioning within an individuated, autonomous character structure. Divided into four parts, the book presents a socioevolutionary theory of the emotions, Affect Spectrum Theory (AST), which is based on a synthesis of three models of the emotions: of social relationships, and of cognition. This book will be of value to undergraduate and postgraduate students as well as researchers with an interest in the sociology of emotions, anthropology of emotions, social psychology, affective neuroscience, political science, behavioral neuroscience, and philosophy.

Oxford Studies in Philosophy of Mind Uriah Kriegel, 2024-09-21 *Oxford Studies in Philosophy of Mind* presents cutting edge work in the philosophy of mind, combining invited articles and articles selected from submissions. Each volume will highlight two themes to bring focus to debates. The series will reflect the diversity of methods adopted in contemporary philosophy of mind and provide a venue for rigorous and innovative work by both established and up-and-coming voices in the field. The themes covered in the fourth volume are: twenty-first century idealism, acquaintance and perception, and acquaintance and consciousness. It also contains a book symposium on David Chalmers' *Reality* and an article on Aristotle's philosophy of mind.

[Sing the Rage](#) Sonali Chakravarti, 2022-12-22 What is the relationship between anger and justice, especially when so much of our moral education has taught us to value the impartial spectator, the cold distance of reason? In *Sing the Rage* Sonali Chakravarti wrestles with this question through a careful look at the emotionally charged South African Truth and Reconciliation Commission, which from 1996 to 1998 saw day after day individuals taking the stand to speak, to cry, scream, and wail about the atrocities of apartheid. Uncomfortable and surprising, these public emotional displays, she argues, proved to be of immense value, vital to the success of transitional justice and future political possibilities. Chakravarti takes up the issue from Adam Smith and Hannah Arendt, who famously understood both the dangers of anger in politics and the costs of its exclusion. Building on their perspectives, she argues that the expression and reception of anger reveal truths otherwise unavailable to us about the emerging political order, the obstacles to full civic participation, and indeed the limits, the frontiers of political life altogether.

Most important anger and the development of skills needed to truly listen to it foster trust among citizens and recognition of shared dignity and worth An urgent work of political philosophy in an era of continued revolution Sing the Rage offers a clear understanding of one of our most volatile and important political responses

Masculinities in the New Testament and Beyond Peter-Ben Smit, Laura Pasterkamp, 2025-10-15 The study of gender in early Christianity has been one of the catalysts for new historical insight into the early Jesus movement and beyond By focusing on the construction of various kinds of masculinities in early Christian texts both biblical and extra biblical and by showcasing a number of examples of the reception of such texts in the construction and discussion of masculinities the essays collected in this volume draw attention to a kind of gender that is often in equal measure overlooked as it is influential in the shaping of communities and societies i e masculinities in all their diversity and with their different effects on those embodying them and those encountering them The volume seeks to contribute to the study of early Christian literature and its reception to the study of gender in the Christian theological tradition and to gender studies in general

After Taste. Critique of insufficient reason Slavko Kacunko, 2021-06-02 After Taste is an inquiry into a field of study dedicated to the reconsideration reconstruction and rehabilitation of the concept of Taste Taste is the category whose systematic historical and actual dimensions have traditionally been located in a variety of disciplines The actuality and potential of the study is based on a variety of collected facts from readings and experiences which materialize in the following features One concept figurative Taste two thinking traditions analytic and synthetic continental and three interrelated dimensions systematic historic and actual are presented in three volumes As such the study presents a salient comprehensive companion for wider readership of humanities approaching conceptions of Taste for the first time Moreover After Taste is intended for anyone who hopes to make a further contribution to the subject Since its appearance and apparently short triumph some 250 years ago the concept of non literary Taste remained the linchpin of aesthetic theory and practice but also a category outreaching aesthetics Taste as the personal unity of the production theory and criticism of art and literature which was still largely taken as a given in the eighteenth century has meanwhile given way to a highly differentiated art world in which aesthetic discourse is placed in such a way that it can seemingly no longer have a conceptual or linguistic effect on general opinion making The critical role of Taste judges ratings and rankings in the feuilleton politics and social media on the one hand and the responding search for new canons on the other have had a huge impact on the academic and popular discourse today However Taste s impact on society is in fact all encompassing and yet without getting even close to the magnetic North of the academic compass After Taste fills the gaps of systematic research by a comprehensive tracing of the emergence of the doctrines discourses and disciplinary dimensions of Taste up to the peak of its systematic and historical trajectory in the eighteenth century and onwards into the present day The guiding goal is a post disciplinary rehabilitation of the contested category as a preparation for its productive usage in emerging academic and popular contexts Three intertwined research hypotheses form the guiding goal of an overall

study of the agencies of Taste its institutionalizations and expert cultures The 1 first part provides a missing systematic perspective on the concept of Taste as a key factor for understanding the human faculties value theories and practices of valuating The 2 second part traces the events at the peak of Taste s systematic and historical trajectories up until the late eighteenth century and verifies the historiographical hypothesis about the instrumentality of Taste for the production reception and distribution of culture The 3 third part reconstructs the major moments in which the contested concept of Taste experiences its post disciplinary rehabilitation in preparation for its future productive usage in the academic and popular discourses and practices It shows how the category of Taste became the foundation legitimation and the catalyst for the emerging division of labour faculties and disciplines confirming the hypothesis of the immense impact and actuality of Taste in the contemporary world

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