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Records Of The Tuesday Club Of Annapolis 1745 56

Peter Clark



Records Of The Tuesday Club Of Annapolis 1745 56:

Records of the Tuesday Club of Annapolis, 1745-56 Elaine G. Breslaw, 1988 Encyclopedia of the American Enlightenment Mark G. Spencer, 2015-01-01 The first reference work on one of the key subjects in American history filling an important gap in the literature with over 500 original essays Finding Colonial Americas Joseph A. Leo Lemay, 2001 The stories now being told about the colonial American past represent an America newly found as scholars continue to evaluate and revise the longer standing stories that have across the centuries held particular cultural and critical sway This collection is a celebration of the widening of scholarly inquire in early American studies and a tribute to a leading early Americanist whose scholarly career continues to contribute to the opening up of crucial questions of canon *Citizen Bachelors* John Gilbert McCurdy, 2011-03-15 In 1755 Benjamin Franklin observed a man without a wife is but half a man and since then historians have taken Franklin at his word In *Citizen Bachelors* John Gilbert McCurdy demonstrates that Franklin s comment was only one side of a much larger conversation Early Americans vigorously debated the status of unmarried men and this debate was instrumental in the creation of American citizenship In a sweeping examination of the bachelor in early America McCurdy fleshes out a largely unexamined aspect of the history of gender Single men were instrumental to the settlement of the United States and for most of the seventeenth century their presence was not particularly problematic However as the colonies matured Americans began to worry about those who stood outside the family Lawmakers began to limit the freedoms of single men with laws requiring bachelors to pay higher taxes and face harsher penalties for crimes than married men while moralists began to decry the sexual immorality of unmarried men But many resisted these new tactics including single men who reveled in their hedonistic reputations by delighting in sexual horseplay without marital consequences At the time of the Revolution these conflicting views were confronted head on As the incipient American state needed men to stand at the forefront of the fight for independence the bachelor came to be seen as possessing just the sort of political social and economic agency associated with citizenship in a democratic society When the war was won these men demanded an end to their unequal treatment sometimes grudgingly and the citizen bachelor was welcomed into American society Drawing on sources as varied as laws diaries political manifestos and newspapers McCurdy shows that in the course of the seventeenth and eighteenth centuries the bachelor was a simultaneously suspicious and desirable figure suspicious because he was not tethered to family and household obligations yet desirable because he was free to study devote himself to political office and fight and die in battle He suggests that this dichotomy remains with us to this day and thus it is in early America that we find the origins of the modern day identity of the bachelor as a symbol of masculine independence McCurdy also observes that by extending citizenship to bachelors the founders affirmed their commitment to individual freedom a commitment that has subsequently come to define the very essence of American citizenship **Literature and Music in the Atlantic World, 1767-1867** Catherine Jones, 2014-07-16 This new study looks at the relationship of rhetoric and music in the era s

intellectual discourses texts and performance cultures principally in Europe and North America Catherine Jones begins by examining the attitudes to music and its performance by leading figures of the American Enlightenment and Revolution notably Benjamin Franklin and Thomas Jefferson She also looks at the attempts of Francis Hopkinson William Billings and others to harness the Orphean power of music so that it should become a progressive force in the creation of a new society She argues that the association of rhetoric and music that reaches back to classical Antiquity acquired new relevance and underwent new theorisation and practical application in the American Enlightenment in light of revolutionary Atlantic conditions Jones goes on to consider changes in the relationship of rhetoric and music in the nationalising milieu of the nineteenth century the connections of literature music and music theory to changing models of subjectivity and Romantic appropriations of Enlightenment visions of the public ethical function of music

Dr. Alexander Hamilton and Provincial America Elaine G. Breslaw, 2008-01-01 In this sweeping biography Elaine G Breslaw examines the life of Dr Alexander Hamilton 1712 1756 a highly educated Scottish physician who immigrated to Maryland in 1738 From an elite European family Hamilton was immediately confronted with the relatively primitive social milieu of the New World He faced unfamiliar and challenging social institutions the labor system that relied on black slaves extraordinarily fluid social statuses distasteful business methods unpleasant conversational quirks as well as variant habits of dress food and drink that required accommodation and when possible acceptance Paradoxically the more acclimated he became to Maryland ways the greater his impulse to change that society and make it more satisfying for himself both emotionally and intellectually Breslaw perceptively describes the ways in which Hamilton tried to transform the society around him attempting to re create the world he had left behind and thereby justify his continued residence in such an unsophisticated place Hamilton best known as the author of the *Itinerarium* a shrewd and insightful account of his journey through the colonies in 1744 also founded the Tuesday Club of Annapolis promoted a local musical culture and in his letters and essays provided witty commentary on the American social experience In addition to practicing medicine Hamilton participated in local affairs transporting to Maryland some of the rationalist ideas about politics religion and learning that were germinating in Scotland s early Enlightenment As Breslaw explains Hamilton s writings tell us that those adopted ideas were given substance and vitality in the New World long before the revolutionary crises Throughout her narrative Breslaw usefully sets Hamilton s life in both Scotland and America against the background of the major political military religious social and economic events of his time The largely forgotten story of a fascinating cosmopolitan and complex Scotsman Dr Alexander Hamilton and *Provincial America* illuminates our understanding of elites as they navigated their eighteenth century world

Essays on David Hume, Medical Men and the Scottish Enlightenment Roger L. Emerson, 2016-05-13 The Scottish Enlightenment was a period of intellectual and scientific progress in a country previously considered to be marginal to the European intellectual scene Yet the enlightenment was not about politeness or civic humanism but something more basic the making of an improved society

which could compete in every way in a rapidly changing world David Hume writing in 1752 commented that industry knowledge and humanity are linked together by an indissoluble chain Collectively this volume of essays embraces many of the topics which Hume included under industry knowledge and humanity from the European Enlightenment and the Scots relation to it to Scottish social history and its relation to religion science and medicine Overarching themes of what it meant to be enlightened in the eighteenth century are considered alongside more specific studies of notable figures of the period such as Archibald Campbell 3rd Duke of Argyll and David Hume and the training and number of Scottish medical students Together the volume provides an opportunity to step back and reconsider the Scottish Enlightenment in its broader context and to consider what new directions this field of study might take *Civil Tongues and Polite Letters in British America* David S. Shields,2012-12-01 In cities from Boston to Charleston elite men and women of eighteenth century British America came together in private venues to script a polite culture By examining their various texts conversations letters newspapers and privately circulated manuscripts David Shields reconstructs the discourse of civility that flourished in and further shaped elite society in British America *Pope to Burney, 1714-1779* Moyra Haslett,2017-03-14 This essential guide defines literature of the eighteenth century as a literature written and received as public conversation Moyra Haslett discusses and challenges conventional ways of reading the period particularly in relation to notions of the public sphere In her wide ranging study Haslett reads key texts including *The Dunciad* *Gulliver's Travels* and *Pamela* in their literary and cultural contexts and examines such genres as the periodical the familiar letter the verse epistle and the novel as textual equivalents of coterie culture [British Clubs and Societies 1580-1800](#) Peter Clark,2000-01-06 Modern freemasonry was invented in London about 1717 but was only one of a surge of British associations in the early modern era which had originated before the English Revolution By 1800 thousands of clubs and societies had swept the country Recruiting widely from the urban affluent classes mainly amongst men they traditionally involved heavy drinking feasting singing and gambling They ranged from political religious and scientific societies artistic and literary clubs to sporting societies bee keeping and birdfancying clubs and a myriad of other associations **The Comic Genius of Dr. Alexander Hamilton** Robert Micklus,1990

Colonial Chesapeake Society Lois Green Carr,Philip D. Morgan,Jean B. Russo,2015-05-18 Proof that the renaissance in colonial Chesapeake studies is flourishing this collection is the first to integrate the immigrant experience of the seventeenth century with the native born society that characterized the Chesapeake by the eighteenth century Younger historians and senior scholars here focus on the everyday lives of ordinary people why they came to the Chesapeake how they adapted to their new world who prospered and why how property was accumulated and by whom At the same time the essays encompass broader issues of early American history including the transatlantic dimension of colonization the establishment of communities both religious and secular the significance of regionalism the causes and effects of social and economic diversification and the participation of Indians and blacks in the formation of societies Colonial Chesapeake Society

consolidates current advances in social history and provokes new questions *Becoming America* Jon Butler,2001-12-28 Butler's panoramic view of the American colonies after 1680 transforms the customary picture of pre revolutionary America revealing a strikingly modern character that belies the 18th century quaintness fixed in history 21 halftones [Books on Early American History and Culture, 1986-1990](#) Raymond D. Irwin,2001-03-30 A companion volume to Books on Early American History and Culture 1991 1995 this work covers scholarship on early American history including North America and the Caribbean from 1492 to 1815 This annotated bibliography surveys over 1 000 monographs essay collections exhibition catalogs and reference works published between 1986 and 1990 In thirty two thematic sections the book covers such topics as colonization rural life and agriculture and religion This useful guide organizes the recent explosion of scholarly literature on pre colonial colonial and early Republican America **A Companion to American Literature and Culture** Paul Lauter,2020-09-21 This expansive Companion offers a set of fresh perspectives on the wealth of texts produced in and around what is now the United States Highlights the diverse voices that constitute American literature embracing oral traditions slave narratives regional writing literature of the environment and more Demonstrates that American literature was multicultural before Europeans arrived on the continent and even more so thereafter Offers three distinct paradigms for thinking about American literature focusing on genealogies of American literary study writers and issues and contemporary theories and practices Enables students and researchers to generate richer more varied and more comprehensive readings of American literature **Ethnic Music on Records** Richard K. Spottswood,1990 This impressive compilation offers a nearly complete listing of sound recordings made by American minority artists prior to mid 1942 Organized by national group or language the seven volume set cites primary and secondary titles composers participating artists instrumentation date and place of recording master and release numbers and reissues in all formats Because of its clear arrangements and indexes it will be a unique and valuable tool for music and ethnic historians folklorists and others *Record Makers and Breakers* John Broven,2009-03-02 An authoritative history of the trailblazers of the independent rock n roll record industry **Dance and Its Music in America, 1528-1789** Kate Van Winkle Keller,2007 Spanish exploration and settlement French exploration and settlement The English plantation colonies in the South The tobacco colonies New England The Middle Atlantic colonies

The Dreadful Word Kristin A. Olbertson,2022-03-10 This book the first comprehensive study of criminal speech in eighteenth century New England traces how the criminalization prosecution and punishment of speech offenses in Massachusetts helped to establish and legitimate a social and cultural regime of politeness Analyzing provincial statutes and hundreds of criminal prosecutions Kristin A Olbertson argues that colonists transformed their understanding of speech offenses from fundamentally ungodly to primarily impolite As white male gentility emerged as the pre eminent model of authority records of criminal prosecution and punishment show a distinct cadre of politely pious men defining themselves largely in contrast to the vulgar the impious and the unmanly Law as manifested in statutes as well as in local courts and

communities promoted and legitimized a particular polite vision of the king's peace and helped effectuate the British Empire. In this unique and fascinating work Olbertson reveals how ordinary people interacted with and shaped legal institutions.

Damnable Practises: Witches, Dangerous Women, and Music in Seventeenth-Century English Broadside Ballads Sarah F. Williams, 2016-03-09. Broadside ballads, folio-sized publications containing verse, a tune indication, and woodcut imagery, related cautionary tales, current events, and simplified myth and history to a wide range of social classes across seventeenth-century England. Ballads straddled and destabilized the categories of public and private performance spaces, the material and the ephemeral, music and text, and oral and written traditions. Sung by balladmongers in the streets and referenced in theatrical works, they were also pasted to the walls of local taverns and domestic spaces. They titillated and entertained but also educated audiences on morality and gender hierarchies. Although contemporaneous writers published volumes on the early modern controversy over women and the English witch craze, broadside ballads were perhaps more instrumental in disseminating information about dangerous women and their acoustic qualities. Recent scholarship has explored the representations of witchcraft and malfeasance in English street literature; until now, however, the role of music and embodied performance in communicating female transgression has yet to be investigated. Sarah Williams carefully considers the broadside ballad as a dynamic performative work situated in a unique cultural context. Employing techniques drawn from musical analysis, gender studies, performance studies, and the histories of print and theater, she contends that broadside ballads and their music made connections between various degrees of female crime, the supernatural, and cautionary tales for and about women.

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