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ESSAYS IN BIBLICAL THEOLOGY

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Reconciliation Law Righteousness Essays In Biblical Theology

Dirk J. Human, Gert Jacobus Steyn



Reconciliation Law Righteousness Essays In Biblical Theology:

Reconciliation, Law, & Righteousness Peter Stuhlmacher, 1986 *Biblical Theology of the Old and New Testaments* Brevard S. Childs, 1993-04 This monumental work is the first comprehensive biblical theology to appear in many years and is the culmination of Brevard Childs's lifelong commitment to constructing a biblical theology that surmounts objections to the discipline raised over the past generation. Childs rejects any approaches that overstress either the continuity or discontinuity between the Old and New Testaments. He refuses to follow the common pattern in Christian thought of identifying biblical theology with the New Testament's interest in the Old. Rather, Childs maps out an approach that reflects on the whole Christian Bible with its two very different voices, each of which retains continuing integrity and is heard on its own terms.

The Letter to the Romans Douglas J. Moo, 2018-11-26 For more than twenty years Douglas Moo's NICNT volume on Romans has been providing pastors, students, and scholars with profound insight into Paul's most famous letter. In this thorough revision of his commentary, Moo deals with issues that have come into prominence since the first edition, 1996, incorporating the latest research and rewriting the text throughout for better comprehension. Exegetically astute and theologically minded, Moo interacts critically with the new perspective on Paul, highlights the emphasis in Romans on practical divinity, and traces the theme of the gospel throughout the letter. His *Letter to the Romans* in this second edition will inform and enlighten a new generation of serious Bible readers. Theology of the New Testament Georg

Strecker, 2012-10-25 Contents are the theological conceptions of the authors of the New Testament considered from systematic viewpoints in the following sequence: Paul, the synoptics, Jesus, the saying source, the Johannine literature, including the Apocalypse of John, the deutero-Pauline writings, the catholic epistles. **The Hermeneutical Spiral** Grant R.

Osborne, 2010-01-25 In this revised and expanded edition, Grant Osborne provides seminary students and working pastors with the full set of tools they need to travel the hermeneutical spiral, moving from sound exegesis to the development of biblical and systematic theologies and to the preparation of sound biblical sermons. **Swimming in the Sea of Scripture**

Paul Han, 2015-02-26 In examining the appropriation of Scripture in 2 Corinthians 4:13, Han argues that the apostle is not only aware of the original contexts of the passages he refers to but also goes beyond the immediate contexts and brings in the larger context of the Old Testament. In the course of adapting the Scripture, necessary changes of referent occur, and Paul appears to use the method of identification in reading the Old Testament. Whether it is Paul himself, the Corinthians, or the opponents, various kinds of identification take place with the scriptural writers and the characters mentioned in it. This identification extends even to the point of identifying the Corinthians with the Servant of Isaiah, Jesus, and God. From this, it is suggested that there is a concept of corporate identity present throughout the chapters, which is also seen in the Old Testament. In many cases, Paul's basic thrust is sufficiently clear even without any understanding of scriptural references, he makes. This is because Paul often makes a rhetorical use of the Scripture by citing a text at climactic points or near the

closing of a section he is developing to strengthen his points even as he brings in the big picture of the Old Testament

The Pastoral Epistles and the New Perspective on Paul Daniel Wayne Roberts, 2021-08-31 The so called New Perspective on Paul has become a provocative way of understanding Judaism as a pattern of religion characterized by covenantal nomism which stands in contrast to the traditional Lutheran position that argues that the Judaism against which Paul responded was legalistic This new perspective of first century Judaism has remarkably changed the landscape of Pauline studies but it has done so in relative isolation from the Pastoral Epistles which are considered by most critical scholarship to be pseudonymous Because of this lack of interaction with the Pastoral Epistles this study seeks to test the hermeneutic of the New Perspective on Paul from a canonical perspective This study is not a polemic against the New Perspective on Paul but an attempt to test its hermeneutic within the Pastoral Epistles Four basic tenets of the New Perspective on Paul taken from the writings of E P Sanders N T Wright and James D G Dunn are identified and utilized to choose the passages in the Pastoral Epistles to be studied to test the New Perspective s hermeneutic outside undisputed Paul The four tenets are as follows Justification Salvation Law and Works Paul s View of Judaism and the Opponents Based on these tenets the passages considered are 1 Tim 1 6 16 2 3 7 2 Tim 1 3 8 12 and Titus 3 3 7 **Paul's Glory-Christology** Carey C.

Newman, 2014-04-09 In 1927 C A A Scott while commenting on the apostle Paul s Christology remarked that the history of the word Glory in the Bible has yet to be written By using methodology developed in semantics semiotics and more generally literary theory Newman examines the origin and rhetoric of Paul s Glory Christology The investigation involves three distinct tasks 1 to plot the tradition history of Glory which formed part of Paul s linguistic world 2 to examine Paul s letter in light of the reconstructed tradition history of Glory in order to discern the rationale of Paul s identification of Christ as Glory and 3 to map out the implications of such an identification for Paul s theological and rhetorical strategy On the basis of this study four conclusions are reached for understanding Paul First Paul inherited a symbolic universe with signs already full of signification Second knowing the diachronically acquired connotative range of a surface symbol e g Glory aids in discerning Paul s precise contingent strategy Third knowing the surface symbol s referential power defines and contributes to the deeper structure of Paul s theological grammar Finally the heuristic power within the construals of the Glory tradition coalesce in Paul s Christophany and thus provide coherence at the deepest level of Paul s Christology **Paul and His**

Recent Interpreters N. T. Wright, 2015-10-15 This companion volume to N T Wright s Paul and the Faithfulness of God and Pauline Perspectives is essential reading for all with a serious interest in Paul the interpretation of his letters his appropriation by subsequent thinkers and his continuing significance today In the course of this masterly survey Wright asks searching questions of all of the major contributors to Pauline studies since the Enlightenment **The Persistence of God's Endangered Promises** Allan J. McNicol, 2017-12-28 Using a thorough integrated biblical theology to make sense of the master story of Scripture Allan J McNicol explores the nature and importance of the Bible s abiding narrative of the

persistence of God's promises to his people and their hope of final triumph. Special attention is given to the often contentious claim that these early followers of Jesus presumed that they stood in full continuity with Israel the historic people of God and were claiming that many of God's promises were coming to fulfilment among them. McNicol presents a closer analysis of the texts as he shows how the theme of the people of God fits into the wider literary productions of these major New Testament writers.

Paul's Letter to the Romans Arland J. Hultgren, 2011-05-16 Building on his own translation from the Greek Hultgren walks readers through Romans verse by verse illuminating the text with helpful comments probing into major puzzles and highlighting the letter's most inspiring features. He also demonstrates the forward looking missional character of Paul's epistle written as Hultgren suggests to introduce Roman Christians to the major themes of Paul's theology and to inspire in them both confidence in the soundness of his teaching and support for his planned missionary efforts in Spain.

The Politics of Peace Te-Li Lau, 2009-12-07 Although scholarship has noted the thematic importance of peace in Ephesians few have examined its political character in a sustained manner throughout the entire letter. This book addresses this lacuna comparing Ephesians with Colossians Greek political texts Dio Chrysostom's Orations and the Confucian Four Books in order to ascertain the rhetorical and political nature of its topos of peace. Through comparison with analogous documents both within and without its cultural milieu this study shows that Ephesians can be read as a politico religious letter concerning peace within the church. Its vision of peace contains common political elements such as moral education household management communal stability a universal humanity and war that are subsumed under the controlling rubric of the unity and cosmic summing up of all things in Christ.

Paul and the Faithfulness of God N. T. Wright, 2013-11-01 This highly anticipated two book fourth volume in N T Wright's magisterial series Christian Origins and the Question of God is destined to become the standard reference point on the subject for all serious students of the Bible and theology. The mature summation of a lifetime's study this landmark book pays a rich tribute to the breadth and depth of the apostle's vision and offers an unparalleled wealth of detailed insights into his life times and enduring impact.

Images of Salvation in the New Testament Brenda B. Colijn, 2010-10-05 The New Testament does not develop a systematic doctrine of salvation writes Brenda Colijn. Instead it presents us with a variety of pictures taken from different perspectives. Students of the New Testament and of theology will both find their vision broadened and their understanding deepened by this rich informative study. As the author seeks to understand their implications for people of faith she uncovers how New Testament images provide the building blocks of the master story of redemption.

Between Horror and Hope Sorin Sabou, 2007-01-01 Between Horror and Hope is a study of Paul's metaphorical language of death in Romans 6:1-11. The scholarly debate focuses on two main issues the origin of the commentatio mortis tradition and its development. Dr Sabou argues that the origin of this terminology is original to Paul that it was the apostle's own insight into the meaning of Christ's death a death to sin and his understanding of the identity of Christ in his death as the anointed davidic king which guided him to create this metaphor of

dying to sin as a way of describing the relationship of the believer with sin On the development of this language of death the author argues that this language conveys two aspects horror and hope The first is discussed in the context of crucifixion in which Paul explains the believer's death to sin by presenting Christ's death as the death of the anointed davidic king who won the victory over sin and death by rising from the dead Paul affirms that believers are coalesced with what was proclaimed about Christ's death and resurrection thereby allowing him to assert that the releasing of the body from the power of sin is a result of crucifixion This crucifixion is the condemnation inflicted on our past lives in the age inaugurated by Adam's sin and this is such a horrible event that believers have to stay away from sin since sin leads to such punishment In contrast hope is presented in the context of burial The believers burial with Christ points to the fact that they are part of Christ's family and this is accomplished by the overwhelming action of God by which he pushes us toward the event of Christ's death an act pictured in baptism It is this burial with Christ that allows believers to share with Christ in newness of life

Sacra Pagina: Galatians Frank J. Matera, 2023-05-30 Paul's Letter to the Galatians has played a major role in the history of theology especially in the Church's teaching on grace faith and justification This commentary argues that Paul's doctrine of justification by faith is essentially social in nature and has important ecumenical implications for the Church today In its original setting Galatians established a foundation for the unity of Jewish and Gentile Christians all are justified by the faith of Jesus Christ In addition to illuminating the historical situation that led Paul to write his Letter to the Galatians this commentary pays careful attention to the rhetorical structure of this letter and its theological message The author provides a fresh translation of Galatians critical notes on each verse of the text and a careful commentary of the letter in light of Paul's theology Theories abound on the question of Galatians why it was written what it says and what the implications of that message are Yet few scholars have devoted themselves at length to this letter What sets this work apart is its extent and detail and its academic rather than popular intent *Galatians* Frank J. Matera, 1992 A Michael Glazier book Includes bibliographical references and indexes [The Forgiveness of Sins](#) Tim Carter, 2016-08-25 In *The Forgiveness of Sins* Tim Carter examines the significance of forgiveness in a New Testament context delving deep into second century Christian literature on sin and the role of the early church in mitigating it This crucial spiritual issue is at the core of what it means to be Christian and Carter's thorough and erudite examination of this theme is a necessity for any professional or amateur scholar of the early church Carter's far reaching analysis begins with St Luke who is often accused of weakness on the subject of atonement but who in fact uses the phrase forgiveness of sins more frequently than any other New Testament author Carter explores patristic writers both heterodox and orthodox such as Marcion Justin Martyr and Origen He also deepens our understanding of Second Temple Judaism and the theological context in which Christian ideas about atonement developed Useful to both the academic and the pastoral theologian *The Forgiveness of Sins* is a painstaking clear eyed exploration of what forgiveness meant not only to early Christians such as Tertullian Irenaeus and Luke but to Jesus himself

and what it means to Christians today **Psalms and Hebrews** Dirk J. Human, Gert Jacobus Steyn, 2010-10-28 The reception of early Jewish Israelite texts in early Christianity provides valuable insights into the hermeneutics of ancient authors and studies in this regard are vital for an understanding of their theology. By focusing particularly on the reception of the Psalms through the hand of the unknown author of Hebrews, Old Testament and New Testament scholars combine forces in this collection to determine the shifts in interpretation of the Psalms that took place during the processes of re-interpretation within the work of a particular early Christian writer. By paying careful attention to the original readings of the text versions utilized as well as to the manner in which those texts were embedded in a later literary context by the author of Hebrews, they provide a window into the trajectories of the Psalm traditions. A contextual contribution illustrates the versification of the Psalms in a contemporary African language, Afrikaans, to illustrate how the Psalms reception remains a vivid endeavor in current times.

Jesus and the Temple Simon J. Joseph, 2016-01-08 Most Jesus specialists agree that the Temple incident led directly to Jesus' arrest, but the precise relationship between Jesus and the Temple's administration remains unclear. *Jesus and the Temple* examines this relationship, exploring the reinterpretation of Torah observance and traditional Temple practices that are widely considered central components of the early Jesus movement. Challenging a growing tendency in contemporary scholarship to assume that the earliest Christians had an almost uniformly positive view of the Temple's sacrificial system, Simon J. Joseph addresses the ambiguous, inconsistent, and contradictory views on sacrifice and the Temple in the New Testament. This volume fills a significant gap in the literature on sacrifice in Jewish Christianity. It introduces a new hypothesis positing Jesus' enactment of a program of radically nonviolent eschatological restoration, an orientation that produced Jesus' conflicts with his contemporaries and inspired the first attributions of sacrificial language to his death.

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