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preachers and writers in the history of American Protestantism widely recognized as a leader in the Social Gospel movement In his memoir Recollections Gladden offers a personal and engaging account of his life ministry and the challenges he faced along the way From his early experiences in the Ohio frontier to his work as an advocate for social justice and reform Gladden's story is a powerful testament to the enduring impact of faith in action This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Washington Gladden's Church David Mislin, 2019-09-06 This is the first significant book length biography in over 50 years of Washington Gladden a minister journalist and reformer whose message of religious liberalism came to define modern Protestantism in the United States Although largely forgotten today Gladden was one of the most well known pastors of his time and a leader of the social gospel and progressive movement Mislin chronicles Gladden's early years bristling against the culture of a pious small town in upstate New York his personal and family struggles during the Civil War and his eventual professional success that came by providing a religious message for a society struggling with skepticism about organized religion massive economic inequality rampant corporate malfeasance and widespread racial and religious bigotry Through this book Gladden's life emerges as both a model for the fusion of progressive political social and religious commitments as well as a cautionary tale of the potential perils for those who critique society from inside elite institutions **Social Ethics** in the Making Gary Dorrien, 2011-04-06 In the early 1880s proponents of what came to be called the social gospel founded what is now known as social ethics. This ambitious and magisterial book describes the tradition of social ethics one that began with the distinctly modern idea that Christianity has a social ethical mission to transform the structures of society in the direction of social justice Charts the story of social ethics the idea that Christianity has a social ethical mission to transform society from its roots in the nineteenth century through to the present day Discusses and analyzes how different traditions of social ethics evolved in the realms of the academy church and general public Looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self styled public intellectuals through to pastors and activists Set to become the definitive reference guide to the history and development of social ethics Recipient of a CHOICE Outstanding Academic Title for 2009 award The Making of American Liberal Theology Gary J. Dorrien, 2001-01-01 This text identifies the indigenous roots of American liberal theology and uncovers a wider longer running tradition than has been thought Taking a narrative approach the text provides a biographical reading of important religious thinkers of the time New Catholic World ,1910 Catholic World ,1910 Weird John Brown Ted A.

Smith, 2023-05-25 Combining theology politics and historical analysis theorizes what might be at stake ethically for America s current political life Andrew Taylor Journal of American History Conventional wisdom holds that attempts to combine religion and politics will produce unlimited violence Concepts such as jihad crusade and sacrifice need to be rooted out the story goes for the sake of more bounded and secular understandings of violence Ted Smith upends this dominant view drawing on Walter Benjamin Giorgio Agamben and others to trace the ways that seemingly secular politics produce their own forms of violence without limit He brings this argument to life and digs deep into the American political imagination through a string of surprising reflections on John Brown the nineteenth century abolitionist who took up arms against the state in the name of a higher law Smith argues that the key to limiting violence is not its separation from religion but its connection to richer and more critical modes of religious reflection Weird John Brown develops a negative political theology that challenges both the ways we remember American history and the ways we think about the nature meaning and exercise of violence Powerfully combines theology and political theory Recommended R J Meagher Choice Smith illustrates how an ethical and philosophical reading of history can help us to better understand the world we live in Franklin Rausch New Books in Christian Studies A brilliantly original and compelling book John Stauffer Harvard University A very sophisticated philosophical and theological reflection on John Brown and the question of divine violence Willie James Jennings Duke University The Independent The Independent Leonard Bacon, Joseph Parrish Thompson, Richard Salter Storrs, Joshua William Livingston, 1910 Leavitt, Henry Ward Beecher, Theodore Tilton, Henry Chandler Bowen, William Hayes Ward, Hamilton Holt, Fabian Franklin, Harold de Wolf Fuller, Christian Archibald Herter, 1910 Metropolitan Pulpit and Homiletic Monthly, 1910

Preacher and Homiletic Monthly ,1910 The Homiletic Review ,1910 Homiletic Review ,1910 The Struggle for the Soul of Journalism Ronald R. Rodgers,2018-04-30 In this study Ronald R Rodgers examines several narratives involving religion s historical influence on the news ethic of journalism its decades long opposition to the Sunday newspaper as a vehicle of modernity that challenged the tradition of the Sabbath the parallel attempt to create an advertising driven Christian daily newspaper and the ways in which religion especially the powerful Social Gospel movement pressured the press to become a moral agent The digital disruption of the news media today has provoked a similar search for a news ethic that reflects a new era for instance in the debate about jettisoning the substrate of contemporary mainstream journalism objectivity But Rodgers argues before we begin to transform journalism s present news ethic we need to understand its foundation and formation in the past The Atlantic Monthly ,1909

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