MEITHER ENEMIES —NOR— FRIENDS

Latinos, Blacks, Afro-Latinos

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NANI DZIDZIENYO and SUZANNE OBOLER

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Neither Enemies Nor Friends Latinos Blacks Afrolatinos

Edward Eric Telles, Mark Q.
Sawyer, Gaspar Rivera-Salgado

Neither Enemies Nor Friends Latinos Blacks Afrolatinos:

Neither Enemies nor Friends S. Oboler, A. Dzidzienyo, 2005-04-30 In this collection leading scholars focus on the contemporary meanings and diverse experiences of blackness in specific countries of the hemisphere including the United States The anthology introduces new perspectives on comparative forms of racialization in the Americas and presents its implications both for Latin American societies and for Latinos relations with African Americans in the U S John J. Michalczyk, Susan A. Michalczyk, 2022-07-14 Costa Gavras Encounters with History explores the life and work of the director intertwined with historical and socio political events from the early stages of his career emigrating to France from Greece in 1955 and first studying at the Sorbonne then focusing on filmmaking at IDHEC now La F mis He became an internationally respected director first with his Oscar award winning film Z 1969 and continued with a vast array of films including his most recent work Adults in the Room 2019 His films portray the complexities of human nature relationships challenged by historical and contemporary socio political issues In this overview of the director's films the authors shed light on his encounters with history from his youth in war torn Greece to his later films on immigration unemployment global capitalistic greed and the abuse of political and economic power in Europe Costa Gavras films have spanned several decades and several continents to combat unethical laws and injustice oppression legal illegal violence and torture Throughout his evolution in the world of cinema for over half a century as director writer and producer Costa Gavras has told human interest stories that entertain and inspire and that help us better understand ourselves and a fragile fragmented world City Limits ,2004 Just Neighbors? Edward Telles, Mark Sawyer, Gaspar Rivera-Salgado, 2011-09-01 Blacks and Latinos have transformed the American city together these groups now constitute the majority in seven of the ten largest cities Large scale immigration from Latin America has been changing U S racial dynamics for decades and Latino migration to new destinations is changing the face of the American south Yet most of what social science has helped us to understand about these groups has been observed primarily in relation to whites not each other Just Neighbors challenges the traditional black white paradigm of American race relations by examining African Americans and Latinos as they relate to each other in the labor market the public sphere neighborhoods and schools The book shows the influence of race class and received stereotypes on black Latino social interactions and offers insight on how finding common ground may benefit both groups From the labor market and political coalitions to community organizing street culture and interpersonal encounters Just Neighbors analyzes a spectrum of Latino African American social relations to understand when and how these groups cooperate or compete Contributor Frank Bean and his co authors show how the widely held belief that Mexican immigration weakens job prospects for native born black workers is largely unfounded especially as these groups are rarely in direct competition for jobs Michael Jones Correa finds that Latino integration beyond the traditional gateway cities promotes seemingly contradictory feelings a sense of connectedness between the native minority and the newcomers but also

perceptions of competition Mark Sawyer explores the possibilities for social and political cooperation between the two groups in Los Angeles and finds that lingering stereotypes among both groups as well as negative attitudes among blacks about immigration remain powerful but potentially surmountable forces in group relations Regina Freer and Claudia Sandoval examine how racial and ethnic identity impacts coalition building between Latino and black youth and find that racial pride and a sense of linked fate encourages openness to working across racial lines Black and Latino populations have become a majority in the largest U S cities yet their combined demographic dominance has not abated both groups social and economic disadvantage in comparison to whites Just Neighbors lays a much needed foundation for studying social relations between minority groups This trailblazing book shows that neither natural allies nor natural adversaries Latinos and African Americans have a profound potential for coalition building and mutual cooperation They may well be stronger together rather than apart African American–Latino Relations in the 21st Century Karen Juanita Carrillo, 2017-05-24 This provocative look at the connections and conflicts between Latinos and African Americans in the United States assesses the challenges facing both groups as they strive to achieve the American dream Latino and African American communities in the United States share neighborhoods similar family values and many of the same challenges faced by minorities yet are often at odds about their distinctive cultures and position in society This book looks at the social and political history of both groups pointing out their differences and similarities and exploring their perceived role in America's social strata Author Karen Juanita Carrillo delves into the often controversial issues that have undermined Afro Latino race relations in this country including how the war on poverty led to competition and animosity how the legacy of slavery bears on their relationship and how prejudices among new immigrants inflame existing tensions The book features a multitude of views and perspectives on what it means to be American for Latino and African American populations Its extensive discussion of immigrant groups includes those arriving from Mexico Puerto Rico Cuba El Salvador Dominican Republic Guatemala Colombia Honduras The Presumed Alliance Nicolas C. Vaca, 2004-08-17 As Latino and African Americans increasingly live Ecuador and Peru side by side in large urban centers as well as in suburban clusters the idealized concept of a Rainbow Coalition would suggest that these two disenfranchised groups are natural political allies Indeed as the number of Latinos has increased dramatically over the last ten years competition over power and resources between these two groups has led to surprisingly antagonistic and uncooperative interactions Many African Americans now view Latinos because of their growth in numbers as a threat to their social economic and political gains Vaca debunks the myth of The Great Union and offers the hope he believes each community could learn from in order to achieve a mutually agreed upon agenda More than simply unveiling the problem The Presumed Alliance offers optimistic solutions to the future relations between Latino and Black America

Doing Latinidad While Black Vianny Jasmin Nolasco, 2020 This study centers on the experiences of Afro Latinos and how the racialization of Latino as a distinctly brown identity thereby excluding Blackness shapes their identity and sense of

belonging within Latino communities and spaces Through in depth interviews with eight Afro Latinos and using West and Fenstermaker's 1995 work Doing Difference I find that the invisibility of Blackness being categorized as Black and therefore not Latino and the negative meanings attached to Blackness may make it difficult for Afro Latinos to come into their racial and ethnic identity and feel like they belong in Latino spaces However these experiences are also an important step to developing the awareness and language necessary for Afro Latinos to discover a new way of doing race that allows them to embrace their identity and assert their belonging in the Latino community <u>Iust Neighbors?</u> Edward Eric Telles, Mark Q. Sawyer, Gaspar Rivera-Salgado, 2009 Blacks and Latinos have transformed the American city together these groups now constitute the majority in seven of the ten largest cities Large scale immigration from Latin America has been changing U S racial dynamics for decades and Latino migration to new destinations is changing the face of the American south Yet most of what social science has helped us to understand about these groups has been observed primarily in relation to whites not to each other This book challenges the traditional black white paradigm of American race relations by examining African Americans and Latinos as they relate to each other in the labor market the public sphere neighborhoods and schools The book shows the influence of race class and received stereotypes on black Latino social interactions and offers insight on how finding common ground may benefit both groups From the labor market and political coalitions to community organizing street culture and interpersonal encounters this book analyzes a spectrum of Latino African American social relations to understand when and how these groups cooperate and compete from Book Jacket The Latino Challenge to Black America Earl Ofari Hutchinson, 2007 Problems such as immigration prison bilingual education employment political jockeying changing ethnic dynamics and racial stereotypes that divide and unite blacks and Latinos are examined in this topical analysis Afro-Latinos and The South West Dennis Estuardo Sandoval, 2019 My thesis is on Afro Latinos which the term itself can lead one to think of a diaspora spanning beyond borders which this thesis will do The word Southwest is purposely broken up into two different words to show primarily the reader that this subject takes place in two regions the global South because of Slavery and the long lasting effects that it had in many of the countries and the Western region of the United States which has its ties to Slavery but also the central focus of how modern society does not acknowledge Afro Latinos I will discuss what lead me to write about Afro Latinos and my connection to the subject I will go over my theoretical method which uses Racial Formation Theory history and oral history to discuss how race in America is based on familiarity of what people have been taught to think of others I will present a brief history of the first Africans brought by the Spanish then through the slave trade I will discuss migration and the reasons why different groups of people that had African ancestry were limited in movement and jobs Racial formation theory will be used as a means to understand the mistreatment of African Americans and how Afro Latinos subjected to the same treatment Spanish as a gateway to being Latino and what happens when an Afro Latinos can t speak Spanish I will reaffirm my statement about Afro Latinos being Challenged about their identity based on

language

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