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MATTHEW ARNOLD  
AND HIS CRITICS

By ALAN R. HODGKINSON

# Matthew Arnold His Critics A Study Of Arnolds Controversies

**Kate Campbell**



## **Matthew Arnold His Critics A Study Of Arnolds Controversies:**

**Matthew Arnold and His Critics** Sidney Coulling, 1974      **Matthew Arnold** Laurence W. Mazzeno, 1999 Examines the critical reputation of one of the great literary critics From the publication of *The Strayed Reveller and Other Poems* in 1849 Matthew Arnold has been a figure of controversy who sparked decidedly strong and divergent opinions both about the quality of his artistry and about the ideas he espoused Not surprisingly a chronological reading of books and articles focusing on Arnold's writings reveals a century long civil war among literary scholars Focusing on studies judged to be most influential in shaping critical opinion of Arnold's poetry and prose *Matthew Arnold The Critical Legacy* explores the interplay between individual critics and Arnold's works and between one critic and another as they respond to Arnold's writings and the critical commentary There emerges an appreciation for the key questions that have captured the attention of Arnold's critics for over a hundred years Was Arnold a first rate poet or does he rank below the greatest figures of his century notably Tennyson and Browning      *Literary Criticism of Matthew Arnold* Flemming Olsen, 2014-09-01 Many of the ideas that appear in Arnold's Preface of 1853 to his collection of poems and in his later essays are suggested in the letters that Arnold wrote to his friend Arthur Hugh Clough Analysis of the Preface reveals a poet who found a theoretical basis for poetry by which he means literature in general in the dramas of the Greek tragedians particularly Sophocles action is stressed as an indispensable ingredient wholes are preferred to parts the didactic function of literature is promoted in short the Preface reads like the recipe for a classical tragedy It is a young poet's attempt to establish criteria for what poetry ought to be He found the Romantic idiom outworn Literature was in Arnold's perception meant to communicate a message rather than impress by its structure or by formal sophistication Modern theories of coalescence between content and form were outside the contemporary paradigm T S Eliot's ambivalent attitude to Arnold now reluctantly admiring now decidedly patronizing is puzzling Eliot never seemed able to liberate himself from the influence of Arnold What in Arnold's critical oeuvre attracted and at the same time repelled Eliot That question has led to an in depth analysis of Arnold as a literary critic This book begins with an examination of Arnold's letters to Clough where it all started and proceeds with a close reading of the 1853 Preface A look at some of the later literary essays rounds off the picture of Arnold as a literary critic This work is the result of Reader and Review comments of the author's well received Eliot's Objective Criticism Tradition or Individual Talent Yet he is in some respects the most satisfactory man of letters of his age T S Eliot *The Use of Poetry and the Use of Criticism*

*Culture and Anarchy and Other Writings* Matthew Arnold, 1993 First published in 1869 this celebrated work of social criticism is the reference point for all discussion of the relations between politics and culture      *Matthew Arnold* Kate Campbell, 2008 This book demonstrates in particular how Matthew Arnold's work in education leads to his use of indirect methods of political influence methods that he has observed in politics literature and journalism      *Overcoming Matthew Arnold* James Walter Caufield, 2016-05-13 Opening the way for a reexamination of Matthew Arnold's unique contributions to

ethical criticism James Walter Caufield emphasizes the central role of philosophical pessimism in Arnold's master tropes of culture and conduct Caufield uses Arnold's ethics as a lens through which to view key literary and cultural movements of the past 150 years demonstrating that Arnoldian conduct is grounded in a Victorian ethic of renouncement a form of altruism that wholly informs both Arnold's poetry and prose and sets him apart from the many nineteenth century public moralists Arnold's thought is situated within a cultural and philosophical context that shows the continuing relevance of renouncement to much contemporary ethical reflection from the political kenosis of Giorgio Agamben and the pensiero debole of Gianni Vattimo to the ethical criticism of Wayne C Booth and Martha Nussbaum In refocusing attention on Arnold's place within the broad history of critical and social thought Caufield returns the poet and critic to his proper place as a founding father of modern cultural criticism

*The Critic in the Modern World* James Ley, 2014-05-08 *The Critic in the Modern World* explores the work of six influential literary critics Samuel Johnson William Hazlitt Matthew Arnold T S Eliot Lionel Trilling and James Wood each of whom occupies a distinct historical moment It considers how these representative critics have constructed their public personae the kinds of arguments they have used and their core principles and philosophies Spanning three hundred years of cultural history *The Critic in the Modern World* considers the various ways in which literary critics have positioned themselves in relation to the modern tradition of descriptive criticism In providing a lucid account of each critic's central principles and philosophies it considers the role of the literary critic as a public figure interpreting him as someone who is compelled to address the wider issues of individualism and the social implications of the democratising secularising liberalising forces of modernity

*Matthew Arnold* C. Machann, 1998-03-18 Matthew Arnold the foremost Victorian man of letters forged a unique literary career first as an important post Romantic poet and then as a prose writer who profoundly influenced the formation of modern literary and cultural studies Machann challenges the popular image of Arnold as an elitist intellectual and shows how his poetry and prose grew out of his personal life and his passionate engagement with the world emphasizing the journal publications that drove his career as a literary social and religious critic

*The Poem as Icon* Margaret H. Freeman, 2020-03-13 Poetry is the most complex and intricate of human language used across all languages and cultures Its relation to the worlds of human experience has perplexed writers and readers for centuries as has the question of evaluation and judgment what makes a poem work and endure *The Poem as Icon* focuses on the art of poetry to explore its nature and function not interpretation but experience not what poetry means but what it does Using both historic and contemporary approaches of embodied cognition from various disciplines Margaret Freeman argues that a poem's success lies in its ability to become an icon of the felt being of reality Freeman explains how the features of semblance metaphor schema and affect work to make a poem an icon with detailed examples from various poets By analyzing the ways poetry provides insights into the workings of human cognition Freeman claims that taste beauty and pleasure in the arts are simply products of the aesthetic faculty and not the aesthetic faculty itself The aesthetic faculty she argues should be understood as

the science of human perception and therefore constitutive of the cognitive processes of attention imagination memory discrimination expertise and judgment

**The Politics of Patriotism** Jonathan Parry, 2006-11-30 Parry offers an analysis of the ideas that influenced the Liberal political coalition between the 1830s and 1880s The Essential Matthew Arnold Clinton Machann, 1993

**The Arnoldian**, 1986 *Nineteenth Century Prose*, 2008

**Algernon Swinburne and Walter Pater** Sarah Glendon Lyons, 2017-07-05 How did literary aestheticism emerge in Victorian Britain with its competing models of religious doubt and visions of secularisation For Lyons the aestheticism developed and progressively revised by Algernon Charles Swinburne 1837 1909 and Walter Pater 1839 1894 illuminates the contradictory impulses of modern secularism on the one hand a desire to cast itself as a form of neutrality or disinterestedness on the other a desire to affirm this world as the place of human flourishing or even enchantment The standard narrative of a crisis of faith does not do justice to the fissured uncertain quality of Victorian visions of secularisation Precisely because it had the status of a confusing hypothesis rather than a self evident reality it provoked not only dread and melancholia but also forms of fantasy Within this context Lyons gives a fundamentally new account of the aims and nature of Victorian aestheticism taking as a focus its deceptively simple claim that art is for art s sake first of all *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1976

**Ethical Excess** Karen Leigh Tongson, 2003 *Conservatism* Jerry Z. Muller, 1997-05-04 History Professor Jerry Muller locates the origins of modern conservatism within the Enlightenment and distinguishes conservatism from orthodoxy Reviewing important specimens of analysis from the mid 18th century through our own day Muller demonstrates that characteristic features of conservative argument recur over time and across national borders *Matthew Arnold* Stefan Collini, 1994 *Pleasure Wars: The Bourgeois Experience Victoria to Freud* Peter Gay, 1998-01-17 A master historian shows us a new side of the Victorian Era the role of the Bourgeois as reactionaries revolutionaries and middle of the roaders in the passage of high culture toward modernism The Victorians in this richly peopled narrative maneuvered through decades marked by frequent shifts in taste some seeking safety in traditional styles others drawn to the avant garde of artists composers and writers Peter Gay s panoramic survey offers a fresh view of the ideas and sensibilities that dominated Victorian culture

**Victorian Political Thought on France and the French** G. Varouxakis, 2002-02-17 By scrutinizing the major Victorian political thinkers perceptions and representations of France this book shows how comparisons with the country on the other side of the Channel its politics civilization and the French national character contributed to nineteenth century Britain s self definition While the utterances on France of several other figures are also examined the main focus is on Walter Bagehot John Stuart Mill Matthew Arnold Lord Acton Thomas Carlyle Nassau William Senior James Fitzjames Stephen William Rathbone Greg Thomas Babington Macaulay John Morley and Frederic Harrison

## Unveiling the Magic of Words: A Review of "**Matthew Arnold His Critics A Study Of Arnolds Controversies**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Matthew Arnold His Critics A Study Of Arnolds Controversies**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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