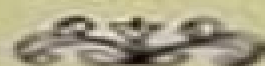


MATRIMONIAL EDUCATION IN ISLAM

سُورَةُ الزُّوْر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ
أَزْوَاجًا لِيَسْكُنُوا إِلَيْكُمْ وَرَاحَةً بَيْنَهُمْ
أُولَئِكَ آيَاتُ اللَّهِ لِقَوْمٍ يُفَكِّرُونَ ﴿٢١﴾



And among His Signs
Is this, that He created
For you mates from among
Yourselves, that ye may
Dwell in tranquillity with them,
And He has put love
And mercy between your (hearts):
Verily in that are Signs
For those who reflect.

Qur'an (30:21)

Ahmad H. Sakr, Ph.D.

Matrimonial Education In Islam

Matthew S. Erie



Matrimonial Education In Islam:

Matrimonial Education in Islam Ahmad Hussein Sakr, 2004-07 **Homosexuality in Islam** Scott Siraj Al-Haqq Kugle, 2010-01-01 Homosexuality is anathema to Islam or so the majority of both believers and non believers suppose Throughout the Muslim world it is met with hostility where state punishments range from hefty fines to the death penalty Likewise numerous scholars and commentators maintain that the Qur'an and Hadith rule unambiguously against same sex relations This pioneering study argues that there is far more nuance to the matter than most believe In its narrative of Lot the Qur'an could be interpreted as condemning lust rather homosexuality While some Hadith are fiercely critical of homosexuality some are far more equivocal This is the first book length treatment to offer a detailed analysis of how Islamic scripture jurisprudence and Hadith can not only accommodate a sexually sensitive Islam but actively endorse it The Islamic Marriage Contract Asifa Quraishi, Frank E. Vogel, 2022-10-07 It is often said that marriage in Islamic law is a civil contract not a sacrament If this is so this means that the marriage contract is largely governed by the same rules as other contracts such as sale or hire But at the same time marriage is a profound concern of the Islamic scriptures of Qur'an and Sunna and thus at the very core of the law and morality of Islam and of the individual familial and social life of Muslims This volume collects papers from many disciplines examining the Muslim marriage contract Articles cover doctrines as to marriage contracts e.g. may a wife stipulate monogamy historical instances e.g. legal advice from thirteenth century Spain comparisons with Jewish and canon law contemporary legal and social practice and projects of activists for women worldwide Demonstrating a new and powerful focus for comparative and historical inquiries into Islamic law and social practices this book marks a fresh point of departure for the study of Muslim women Marriage, Gender and Islam in Indonesia Maria Platt, 2017-05-12 Marriage is central to Indonesia's social fabric and critical in defining socially legitimate relationships This book offers a rich anthropological account of Muslim Indonesian women's experiences of courtship love marital discord and separation polygamy divorce and remarriage By applying a new approach to theorising marital experiences as playing out across a dynamic marital continuum it expands static and dichotomous understandings of marriage and divorce It offers new insights on how local modalities of Islam shape gender relations and are actively negotiated by women in pursuing their marital desires The book draws upon ethnographic case studies from the eastern Indonesian island of Lombok where early marriage divorce and remarriage are common place for Muslim women In this context up to 70 per cent of marriages are legitimated through Islamic ceremonies and remain unregistered with the state While these unregistered marriages are legally valid within the communities in which they occur such unions exclude women from accessing the marital rights theoretically enshrined in Indonesian marriage law A key contribution of this book lies in its exploration of legal plurality in relation to Indonesian marriage which involves investigating the salience of Islamic law local customary law and state law for women's varied marital trajectories **Marriage and Matrimonial Remedies** Mohammed Ahmad Qureshi, 1978

Women in Islam Terence Lovat, 2012-06-12 The role of women in Islamic societies not to mention in the religion itself is a defining issue It is also one that remains resistant to universal dogma with a wide range of responses to women's social roles across the Islamic world Reflecting this heterogeneity the editor of this volume has assembled the latest research on the issue which combines contemporary with historical data The material comes from around the world as well as from Muslim and non Muslim researchers It takes in work from majority Muslim nations such as Bangladesh Iran Iraq Lebanon Pakistan Palestine Tunisia and Turkey as well as countries with troubled interfaith relations such as India and Israel Nations with minority Muslim populations such as France the UK Canada and Australia are also represented The work also features varying Islamic sub groups such as the two main ones Sunni and Shi'a as well as less well known populations such as the Ismaili Muslims In each case the work is underpinned by the very latest socio theological insights and empirical data

Women and Islam: Women's movements in Muslim societies Haideh Moghissi, 2005 This three volume interdisciplinary collection is of use not only in Middle East studies but also in various other disciplines including women's studies political science religion cultural studies sociology of gender and anthropology The collection offers the most influential writings in the field by both renowned scholars as well as those by the new generation of scholars of Islam and gender and includes a wide variety of cases from Middle Eastern and Islamic societies By including case based articles the collection highlights the clear links between concepts and theories and actual practices Titles also available in this series include Shamanism March 2004 3 volumes 395 and the forthcoming titles Childhood 2005 4 volumes c 495 Gender 2005 4 volumes c 495 and Knowledge 2005 4 volumes c 495

Case Studies in Society, Religion, and Bioethics Sana Loue, 2020-06-29 This book explores through case studies the interplay between religion culture government and politics in diverse societies on questions arising in the domain of bioethics The case studies draw from multiple disciplinary perspectives including history theology law bioethics public policy science and medicine The text's global perspective permits a comparison of the differing approaches adopted by countries facing similar bioethical quandaries and the extent to which religion has or has not been instrumental in addressing such dilemmas Secular and religious societies across the globe are being confronted with complex questions involving religious belief and the extent to which specific religious perspectives have in the past or should in the future be adopted as official policy Bioethical issues involving the interplay of religion and government have become particularly notable in recent years How these issues are resolved has major implications for individuals healthcare providers and the future of medical research and medical care Topics explored among the chapters include Homosexuality Sin Crime Pathology Identity Behavior Medical Error Truth-telling Apology and Forgiveness Refusal of Medical Treatment Medical Deportation Case Study Nazism Religion and Human Experimentation The New Frontier Cloning Case Studies in Society Religion and Bioethics will find an engaged audience among researchers and scholars in history religion theology medicine and bioethics interested in the influence of religion on bioethical decision making Students particularly upper level

undergraduate and graduate students interested in bioethics humanities and theology will find the text helpful in understanding the processes through which religion may serve as a basis for both societal policy and law and individual decision making in health related matters

China and Islam Matthew S. Erie, 2016-09-01 China and Islam examines the intersection of two critical issues of the contemporary world Islamic revival and an assertive China questioning the assumption that Islamic law is incompatible with state law It finds that both Hui and the Party State invoke interpret and make arguments based on Islamic law a minjian unofficial law in China to pursue their respective visions of the good Based on fieldwork in Linxia China's Little Mecca this study follows Hui clerics youthful translators on the New Silk Road female educators who reform traditional madrasas and Party cadres as they reconcile Islamic and socialist laws in the course of the everyday The first study of Islamic law in China and one of the first ethnographic accounts of law in postsocialist China China and Islam unsettles unidimensional perceptions of extremist Islam and authoritarian China through Hui minjian practices of law

Smart Single Muslimah: Transform how you approach love and marriage Farhat Amin, 2021-04-14 Are you looking for a God conscious husband who will be compatible with you Getting married is one of the most important decisions of your life So before you embark on your marriage journey you need answers so you have clarity and the confidence to find a compatible husband Smart Single Muslimah is a thought provoking Muslim marriage guide for Muslim women In the book you'll discover How to find a husband How to find out if you are compatible What questions to ask a potential spouse How to deal with disappointment Adopting a smart Islamic approach to relationships is about following some simple prophetic principles that will help you change your habits and attitudes about getting married If you want honest pre marriage advice that addresses contemporary issues you're facing Then you'll love Farhat Amin's perceptive book Buy Smart Single Muslimah to begin your marriage journey today

Islamic Education in Europe Ednan Aslan, 2009 Islam compiled from Wikipedia entries and published by Dr Googelberg, Islamic Horizons, 2003

Muslim and Christian Women in Dialogue Kathleen McGarvey, 2009 Observations about dialogue and about the theology of religions are common enough these days but they are rarely grounded in the analysis of a particular reality and are therefore of little help to practitioners This book on the other hand gives an exhaustive documentation of the background and the actual situation of Muslim Christian relations in Northern Nigeria before proceeding to proposals for understanding the contribution of women's discourse in the development of dialogue and to a feminist theology of religions Drawing from her empirical findings in Northern Nigeria as well as some feminist insights the author suggests an approach to other religions grounded in people's lived experience and a shared commitment to justice peace and transformed human relations Recognizing the limitations of some pluralist theories she suggests a feminist ethical approach to religious pluralism The practicality and feasibility of such an approach are shown as she elaborates on its possible application in the concrete context of Northern Nigeria

Family Ethnicity Harriette Pipes McAdoo, 1999-04-20 Family ethnicity is the sum total of our ancestry and cultural dimensions how families collectively

identify the core of their beings Our ethnicity is fundamental to the all encompassing core of our identity Families differentiate themselves from other groups and form linkages with families that assume similar identifications and provide reference groups for their members Ethnicity involves the unique family customs proverbs and stories that are passed on for generations Almost all of us are from families that are part of ethnicities This new edition provides extensive information about the various cultural elements that different family groups have drawn on in order to exist in the United States today In each chapter the authors are intimately familiar with the particular groups by way of membership in the group or intensive study of the group The eight sections of the book cover Native American Indians Native Hawaiian Mexican American and Spanish African American Muslim American and Asian American families Community Series in Mental Illness, Culture, and Society: Dealing with the COVID-19 Pandemic - Volume III Mohammadreza Shalbafan, Samer El Hayek, Renato de Filippis, 2023-04-04 *Imagining the Perfect Society in Muslim Brotherhood Journals* Kiki M. Santing, 2020-08-24 The investigation of the Egyptian Muslim Brotherhood during the presidencies of Anwar Sadat and the early years of Hosni Mubarak is based on the movement's main journals al Da wa and Liw al Isl m presenting its history during two relevant periods 1976 1981 1987 1988 These journals show that contrary to the focus in modern research e a sharia laws gender relations or ideas of democracy the Brotherhood is a much more broadly oriented social political opposition movement taking Islam as its guideline The movement's own versatile discourse discusses all aspects of daily and spiritual life An important adage of the Brotherhood is Islam as a ni m k mil wa sh mil a perfect and all encompassing system Faith should play a role in every aspect of daily life from cooking dinner and housekeeping to education holidays enemy images legislation and watching television Islam is everything and everything is Islam In its journals the Brotherhood provided its unique reflection of the spirit of the age The movement presented itself as a highly reactive group that responded to current events and positioned itself as a moral religious and political opposition to the Egyptian regime **International Encyclopedia of Marriage and Family** James J. Ponzetti, 2003 Online version of the 4 vol work published by Macmillan Reference USA *CHILD MARRIAGE IN NIGERIA: THE HEALTH HAZARDS AND SOCIO-LEGAL IMPLICATIONS* Armstrong Ukwuoma, 2013-09-21 This book informs that the practice of child marriage is harmful and inimical to the health education social wellbeing socio economic empowerment and the fundamental rights of the child It shows the conflicts between the practice and the public policy commitments and efforts of the government of Nigeria on the right to health education human fundamental rights the MDGs the Nigeria Vision 20 2020 the goals of NEPAD and the transformation of Nigeria It exposes the unsustainable arguments seeking to justify child marriage This book calls on all individuals legal persons state and non state actors and development partners including YOU to join and support the advocacy to end child marriage in Nigeria For those who are yet to appreciate the girl child as a person of great value like the male counterpart this book is here to change such orientation *The Muslim Matrimonial Court in Singapore* Judith Djamour, 2021-01-07 This book is an anthropologist's field study of the

new court set up in Singapore to deal with matrimonial suits chiefly divorce among Muslims The study is based on careful observation of the court in action and analyses in detail the relationship between the reformist aims of the new law and the values and expectations of litigants The book takes its departure from the argument developed in Dr Djamour s earlier work Malay Kinship and Mamage in Singapore Athlone Press 1959 paperback edition 1965 and discusses the effect of recent attempts to promote the stability of Muslim marriage Social scientists lawyers students of Islam and those interested in Malayan problems will find in this book the same qualities that distinguished Dr Djamour s previous study lively and sympathetic descriptive powers joined to an ability for clear factual analysis

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