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Matrimoni In Dubbio

Judith M. Bennett, Ruth Mazo Karras



Matrimoni In Dubbio:

Marriage, the Church, and its Judges in Renaissance Venice, 1420-1545 Cecilia Cristellon, 2017-04-21 This book investigates the actions of marriage tribunals by analyzing the richest source of marriage suits extant in Italy those of the Venetian ecclesiastical tribunal between 1420 and the opening of the Council of Trent It offers a strongly representative overview of the changes the Council introduced to centuries old marriage practices relegating it to the realm of marginality and deviance and nearly erasing the memory of it altogether From the eleventh century onward the Church assured itself of a jurisdictional monopoly over the matter of marriage operating both in concert and in conflict with secular authorities by virtue of marriage's civil consequences the first of which regarded the legitimacy of children Secular tribunals were responsible for patrimonial matters between spouses though the Church at times inserted itself into these matters either directly by substituting itself for the secular authority or indirectly by influencing Rulings through their own sentences Lay magistratures for their part somewhat eroded the authority of ecclesiastical tribunals by continuing to exercise autonomous jurisdiction over marriage especially regarding separation and crimes strictly connected to the nuptial bond and its definition including adultery bigamy and rape

Marriage Litigation in the Western Church, 1215-1517 Wolfgang P. Müller, 2021-09-16 Examines how late medieval church courts were used for marriage cases and how this varied dramatically across Europe

By Force and Fear Anne Jacobson Schutte, 2011-07-07 An unwilling desperate nun trapped in the cloister unable to gain release such is the image that endures today of monastic life in early modern Europe In *By Force and Fear* Anne Jacobson Schutte demonstrates that this and other common stereotypes of involuntary consignment to religious houses shaped by literary sources such as Manzoni's *The Betrothed* are badly off the mark Drawing on records of the Congregation of the Council held in the Vatican Archive Schutte examines nearly one thousand petitions for annulment of monastic vows submitted to the Pope and adjudicated by the Council during a 125 year period from 1668 to 1793 She considers petitions from Roman Catholic regions across Europe and a few from Latin America and finds that in about half these cases the congregation reached a decision Many women and a smaller proportion of men got what they asked for decrees nullifying their monastic profession and releasing them from religious houses Schutte also reaches important conclusions about relations between elders and offspring in early modern families Contrary to the picture historians have painted of increasingly less patriarchal and more egalitarian families she finds numerous instances of fathers mothers and other relatives including older siblings employing physical violence and psychological pressure to compel adolescents into entering religion Dramatic tales from the archives show that many victims of such violence remained so intimidated that they dared not petition the pope until the agents of force and fear had died by which time they themselves were middle aged Schutte's innovative book will be of great interest to scholars of early modern Europe especially those who work on religion the Church family and gender

Husbands, Wives, and Concubines Emlyn Eisenach, 2004-06-01 Emlyn Eisenach uses a wide range

of sources including the richly detailed and previously unexplored records of nearly two hundred marriage related disputes from the bishop's court of Verona to illuminate family and social relations in early modern northern Italy. Arguing against the common emphasis on the growth of law and government in this period, her study emphasizes the fluidity of the principles that governed marriage and its dissolution and deepens our understanding of the patriarchal family and its complex relationship with gender and status during the sixteenth century. Peopled by characters from across the social spectrum of the city of Verona and its contado, Eisenach's study moves between stories about specific individuals serving girls seeking honorable marriage through the unlikely route of concubinage, peasant men in search of independence from their fathers and aristocratic wives seeking revenge against adulterous husbands and broader analyses of social, economic and geographical patterns of behavior. She shows how the Veronese at all social levels attempted to better their familial and personal fortunes by creatively molding wedding rituals to fit their particular circumstances or engaging in the significant but until now little understood practices of concubinage, clandestine marriage or informal marriage dissolution. Eisenach also evaluates the first half century of religious reforms in Verona as the leading pre-Tridentine bishop, Gian Matteo Giberti and his successors, challenged common practices and understandings in sermons, treatises, confessionals and court. Emphasizing the limitations of what the religious authorities could impose on the people, she explores how learned and popular notions of marriage, family and gender shaped each other as they were put into action in the strategies of individual Veronese.

A Companion to Venetian History, 1400-1797, 2013-07-11 The field of Venetian studies has experienced a significant expansion in recent years and the *Companion to Venetian History 1400-1797* provides a single volume overview of the most recent developments. It is organized thematically and covers a range of topics including political culture, economy, religion, gender, art, literature, music and the environment. Each chapter provides a broad but comprehensive historical and historiographical overview of the current state and future directions of research. The *Companion to Venetian History 1400-1797* represents a new point of reference for the next generation of students of early modern Venetian studies as well as more broadly for scholars working on all aspects of the early modern world. Contributors are Alfredo Viggiano, Benjamin Arbel, Michael Knapton, Claudio Povolo, Luciano Pezzolo, Anna Bellavitis, Anne Schutte, Guido Ruggiero, Benjamin Ravid, Silvana Seidel Menchi, Cecilia Cristellon, David D'Andrea, Elisabeth Crouzet Pavan, Wolfgang Wolters, Dulcia Meijers, Massimo Favilla, Ruggero Rugolo, Deborah Howard, Linda Carroll, Jonathan Glixon, Paul Grendler, Edward Muir, William Eamon, Edoardo Demo, Margaret King, Mario Infelise, Margaret Rosenthal and Ronnie Ferguson.

Gendering the Renaissance Commonwealth Anna Becker, 2020-01-02 The civic and the domestic in Aristotelian thought, Friendship, concord and Machiavellian subversion, Jean Bodin and the politics of the family, Inclusions and exclusions, Sovereign men and subjugated women, The invention of a tradition, Conclusion, from wives to children, from husbands to fathers.

Marriage, Dowry, and Citizenship in Late Medieval and Renaissance Italy Julius Kirshner, 2015-01-01 In *Marriage, Dowry, and Citizenship in Late Medieval and Renaissance Italy*, Kirshner collects nine

important essays which address the socio legal history of women in Florence and the cities of northern and central Italy

Jurists and Jurisprudence in Medieval Italy Osvaldo Cavallar, Julius Kirshner, 2020-10-01 Jurists and Jurisprudence in Medieval Italy is an original collection of texts exemplifying medieval Italian jurisprudence known as the *ius commune*. Translated for the first time into English, many of the texts exist only in early printed editions and manuscripts. Featuring commentaries by leading medieval civil law jurists notably Azo, Portius Accursius, Albertus Gandinus, Bartolus of Sassoferrato and Baldus de Ubaldis, this book covers a wide range of topics including how to teach and study law, the production of legal texts, the ethical norms guiding practitioners, civil and criminal procedures and family matters. The translations, together with context setting introductions, highlight fundamental legal concepts and practices and the milieu in which jurists operated. They offer entry points for exploring perennial subjects such as the professionalization of lawyers, the tangled relationship between law and morality, the role of gender in the socio legal order and the extent to which the *ius commune* can be considered an autonomous system of law.

The Ashgate Research Companion to the Counter-Reformation Alexandra Bamji, Geert H. Janssen, Mary Laven, 2016-03-23 In the last two decades the history of the Counter Reformation has been stretched and re shaped in numerous directions. Reflecting the variety and innovation that characterize studies of early modern Catholicism, today this volume incorporates topics as diverse as life cycle and community science and the senses, the performing and visual arts, material objects and print culture, war and the state, sacred landscapes and urban structures. Moreover, it challenges the conventional chronological parameters of the Counter Reformation and introduces the reader to the latest research on global Catholicism. *The Ashgate Research Companion to the Counter Reformation* presents a comprehensive examination of recent scholarship on early modern Catholicism in its many guises. It examines how the Tridentine reforms inspired conflict and conversion and evaluates lives and identities, spirituality, culture and religious change. This wide ranging and original research guide is a unique resource for scholars and students of European and transnational history.

The History of Courts and Procedure in Medieval Canon Law Wilfried Hartmann, Kenneth

Pennington, 2016-09-09 By the end of the thirteenth century, court procedure in continental Europe, in secular and ecclesiastical courts, shared many characteristics. As the academic jurists of the *Ius commune* began to excavate the norms of procedure from Justinian's great codification of law and then to expound them in the classroom and in their writings, they shaped the structure of ecclesiastical courts and secular courts as well. These essays also illuminate striking differences in the sources that we find in different parts of Europe. In northern Europe the archives are rich but do not always provide the details we need to understand a particular case. In Italy and Southern France the documentation is more detailed than in other parts of Europe, but here too the historical records do not answer every question we might pose to them. In Spain detailed documentation is strangely lacking; if not altogether absent, Iberian conciliar canons and tracts on procedure tell us much about practice in Spanish courts. As these essays demonstrate, scholars who want to peer into the medieval courtroom

must also read letters papal decretals chronicles conciliar canons and consilia to provide a nuanced and complete picture of what happened in medieval trials This volume will give sophisticated guidance to all readers with an interest in European law and courts **Regional Variations in Matrimonial Law and Custom in Europe, 1150-1600** Mia Korpiola,2011-12-09

Much research has been done on medieval marriage in the last decades However few books have a pronouncedly comparative approach This book discusses how much was regional and universal in medieval marriage law and practices in Europe The sources used range from secular and canon law to court practice and from images to private correspondence Articles discuss medieval and Reformation Belgium England France Germany Italy Lithuania and Sweden Both marriage formation and marital property two intertwined aspects are considered in the articles The book offers fresh evidence on the scope of regional variation tolerated by the Church regional practices and European trends Contributors are James A Brundage Cecilia Cristellon Trevor Dean Charles Donahue Jr Caroline Dunn Mia Korpiola Jurgita Kunsmanait Anu Lahtinen Anthony Musson Philip L Reynolds Kirsi Salonen Silvana Seidel Menchi and Monique Vleeschouwers Van Melkebeek

Matrimoni medievali Ermanno Orlando,2023-05-16T11:47:00+02:00 Prima che il concilio di Trento 1563 lo codificasse rigidamente nel basso medioevo il matrimonio mantenne a lungo una natura laica mutevole e versatile caratterizzata da una grande variabilit di pratiche e modelli Pare quindi pi opportuno parlare di matrimoni al plurale abbandonando la visione univoca dell istituto affermatasi solo dopo Trento Nel volume si far pertanto ampio riferimento non solo ai matrimoni legittimi e codificati ma anche all esteso ventaglio di quelli incerti e irregolari come i matrimoni a tempo le unioni di fatto i matrimoni plurimi le convivenze more uxorio o i rapporti concubinari si passeranno in rassegna le diverse forme di unioni trasgressive dal ratto all adulterio dai matrimoni finti e simulati sino a quelli violenti e forzati si rifletter infine sulle forme proibite o a stento tollerate come i matrimoni interconfessionali la promiscuit interreligiosa e le unioni con gli esclusi e i marginali

Marriage, Manners and Mobility in Early Modern Venice Alexander Cowan,2016-05-13 Throughout history marriage has been used as a method of creating and strengthening bonds between elites and the societies over which they ruled Nowhere is this more apparent than in early modern Venice where members of the patriciate looked to marital alliances with outsider brides to help maintain their position and social distinction in a fluid society This book explores the parameters of upward social mobility contemporary evaluations of social status and moral behaviour and the place of marriage and concubinage within patrician society Drawing heavily on the records of the Avogaria di Comun which had the task of examining the social backgrounds and moral reputations of women from outside the patriciate who wished to marry patricians this study provides a fascinating reconstruction of Venetian society as it was seen by individuals at every level *Punishment and Penance* Thomas B. Deutscher,2013-02-20 Punishment and Penance provides the first comprehensive study of an Italian bishop s tribunal in criminal matters such as violence forbidden sexual activity and offenses against the faith Through numerous case studies Thomas B Deutscher investigates the scope and effectiveness of the early modern ecclesiastical legal system

Deutscher examines the records of the bishop's tribunal of the northern Italian diocese of Novara during two distinct periods: the ambitious decades following the Council of Trent 1563-1615 and the half century leading up to the French invasions of the 1790s. As the state's power continued to rise during this second time span, the Church was often humbled and the tribunal's activity was much reduced. Enriched by stories drawn from the files which often allowed the accused to speak in their own voices, *Punishment and Penance* provides a window into the workings of a tribunal in this period.

A Cultural History of Marriage in the Renaissance and Early Modern Age Joanne M. Ferraro, 2021-11-18 Why marry? The personal question is timeless. Yet the highly emotional desires of men and women during the period between 1450 and 1650 were also circumscribed by external forces that operated within a complex arena of sweeping economic, demographic, political, and religious changes. The period witnessed dramatic religious reforms in the Catholic confession and the introduction of multiple Protestant denominations; the advent of the printing press; European encounters and exchange with the Americas, North Africa, and southwestern and eastern Asia; the growth of state bureaucracies and a resurgence of ecclesiastical authority in private life. These developments, together with social, religious, and cultural attitudes including the constructed norms of masculinity, femininity, and sexuality, impinged upon the possibility of marrying. The nine scholars in this volume aim to provide a comprehensive picture of current research on the cultural history of marriage for the years between 1450 and 1650 by identifying both the ideal templates for nuptial unions in prescriptive writings and artistic representation and actual practices in the spheres of courtship and marriage, rites, sexual relationships, the formation of family networks, marital dissolution, and the overriding choices of individuals over the structural and cultural constraints of the time. *A Cultural History of Marriage in the Renaissance and Early Modern Age* presents an overview of the period with essays on Courtship and Ritual, Religion, State and Law, Kinship and Social Networks, the Family Economy, Love and Sex, the Breaking of Vows, and Representations of Marriage.

The Oxford Handbook of Women and Gender in Medieval Europe Judith M. Bennett, Ruth Mazo Karras, 2013-08-22 Provides a comprehensive overview of the gender rules encountered in Europe in the period between approximately 500 and 1500 C.E.

Family Law and Society in Europe from the Middle Ages to the Contemporary Era Maria Gigliola di Renzo Villata, 2016-08-04 This volume addresses the study of family law and society in Europe from medieval to contemporary ages. It examines the topic from a legal and social point of view. Furthermore, it investigates those aspects of the new family legal history that have not commonly been examined in depth by legal historians. The volume provides a new global interpretative key of the development of family law in Europe. It presents essays about family and the Christian influence, family and criminal law, family and civil liability, filiation, legitimate natural and adopted children, and family and children labour law. In addition, it explores specific topics related to marriage, such as the matrimonial property regime from a European comparative perspective and impediments to marriage, such as bigamy. The book also addresses topics including family, society, and European juridical science.

Same-Sex Marriage in Renaissance Rome Gary

Ferguson,2016-07-09 From the tenor of contemporary discussions it would be easy to conclude that the idea of marriage between two people of the same sex is a uniquely contemporary phenomenon Not so argues Gary Ferguson in Same Sex Marriage in Renaissance Rome Making use of substantial fragments of trial transcripts Gary Ferguson brings the story of a same sex marriage to life in striking detail He unearths an incredible amount of detail about the men their sex lives and how others responded to this information which allows him to explore attitudes toward marriage sex and gender at the time Emphasizing the instability of marriage in premodern Europe Ferguson argues that same sex unions should be considered part of the institution s complex and contested history *Administrating Kinship: Marriage Impediments and Dispensation Policies in the 18th and 19th Centuries*

Margareth Lanzinger,2023-05-08 From the late eighteenth century more and more men and women wished to marry their cousins or in laws This aim was primarily linked to changes in marriage concepts which were increasingly based on familiarity Wealthy as well as economically precarious households counted on related marriage partners Such unions however faced centuries old marriage impediments Bridal couples had to apply for a papal dispensation This meant a hurdled lengthy and also expensive procedure This book shows that applicants in four dioceses Brixen Chur Salzburg and Trent took very different paths through the thicket of bureaucracy to achieve their goal How did they argue their marriage projects How did they succeed and why did so many fail Tenacity often proved decisive in the end

La rilevanza civile del matrimonio degli acattolici Anna Sveva Mancuso,2013-10-27 L avvio della legislazione bilaterale con le confessioni di minoranza ed il raddoppio del numero delle intese grazie a quelle stipulate nel 2007 che hanno portato al tavolo della contrattazione con lo Stato confessioni diverse da quelle storicamente presenti sul territorio italiano arrivate in Italia in seguito all incremento dell immigrazione hanno prodotto dei significativi cambiamenti ed introdotto nuove problematiche che interessano anche l istituto del matrimonio Ritorna cos d attualit lo studio del matrimonio religioso degli acattolici la cui efficacia civile stata riconosciuta in seguito all emanazione della legge generale n 1159 29 e del R D n 289 30 La rilevanza di questa normativa si ridimensionata a partire dal 1984 anno che ha inaugurato con la stipulazione della prima Intesa con la Tavola valdese la concreta attuazione del sistema delineato all art 8 c 3 Cost portando alla caducazione per le undici confessioni che attualmente hanno raggiunto questo ambito traguardo della legislazione del 1929 configgente ormai sotto molteplici aspetti con i valori garantiti dalla Carta costituzionale Le disposizioni sul matrimonio contenute nelle intese sono state esaminate e confrontate con le corrispondenti norme della legge generale dando anche risalto ai problemi sollevati dalla loro applicazione Infine si cercato di verificare se con le innovazioni apportate dopo il 1984 dalla legislazione bilaterale ai procedimenti diretti a dare rilevanza civile al matrimonio religioso che hanno sensibilmente diminuito le differenze tra matrimonio canonico ed acattolico si possa constatare l inizio di un processo volto ad una sostanziale omologazione delle differenti forme di matrimonio religioso The start of the bilateral legislation with the minority confessions and the doubling of the number of agreements thanks to those stipulated in 2007 that led to negotiation

with the State new confessions different from those historically held on the Italian territory due to the increase of immigration produced relevant changes and introduced new problems that also affect the institution of marriage Therefore the study of the religious marriage of non catholics whose civil effectiveness has been recognized from 1929 following the enactment of the General Law n 1159 29 and R D n 289 30 is getting more and more topical The importance of this legislation has declined since 1984 when signing the first agreement with the Waldensian Committee started the practical implementation of the system of bilateral negotiation art 8 p 3 Const The consequence was the end for the eleven confessions that attained this historical goal of the provisions of the General law mostly clashing with the values guaranteed by our Constitution The provisions contained in the agreements on marriage were then examined and compared with the corresponding provisions of the law of 1929 also giving emphasis to the problems raised by their application It was finally attempted to verify if the changes due to the 1984 bilateral legislation Agreement with the Catholic Church and with the minority confessions to proceedings held to give civil importance to the religious marriage might constitute the beginning of a process in which the different form of the religious marriage tend to homologate

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