

EDWARD BELLAMY

# **Looking Backward From 2000 To 1887**

Edward 1850-1898 Bellamy

#### **Looking Backward From 2000 To 1887:**

**Looking Backward** Edward Bellamy, 1982-12-16 Edward Bellamy's prophetic novel about a young Boston man who is mysteriously transported from the 19th to the 21st century from a world of war and want to a world of peace and plenty The year is 2000 The place Utopian America The hero anyone who has ever longed for escape to a better life Translated into more than twenty languages and the most widely read novel of its time Looking Backward is more than a brilliant visionary s view of the future It is a blueprint of the perfect society a guidebook that stimulated some of the greatest thinkers of our age Today in the very era it attempted to visualize it is even more compelling than ever With an Introduction by Walter James Miller And an Afterword by Eliot Fintushel Looking Backward, 2000-1887 Edward Bellamy, 1889 Backward, 2000 To 1887 Edward Bellamy, 2018-04-07 It is the year 2000 and full employment material abundance and social harmony can be found everywhere This is the America to which Julian West a young Bostonian awakens after more than a century of sleep West's initial sense of wonder his gradual acceptance of the new order and a new love and Bellamy's wonderful prophetic inventions electric lighting shopping malls credit cards electronic broadcasting ensured the mass popularity of this 1888 novel But however rich in fantasy and romance Looking Backward is a passionate attach on the social ills of nineteenth century industrialism and a plea for social reform and moral renewal In her introduction Cecelia Tichi discusses how the novel echoes the anguish and hopes of its own age while it embodies a sustaining myth of the American literary tradition that man's perfectibility is attainable in the New World Looking Backward EDWARD. BELLAMY, 2025-03-28 Journey into the future with Edward Bellamy's Looking Backward 2000 1887 a cornerstone of utopian and political fiction This meticulously reproduced edition invites readers to explore a vision of a future socialist society Through the device of time travel Bellamy transports us to the year 2000 offering a stark contrast to the realities of 1887 A powerful exploration of future studies Looking Backward remains a compelling work of social science It presents a thought provoking perspective on societal evolution and the potential for radical change This novel provides a unique lens through which to examine enduring questions about justice equality and the ideal society Dive into this classic work of fiction and discover a world both familiar and strikingly different prompting reflection on the possibilities and pitfalls of progress A timeless narrative relevant to conversations about social structures and the future This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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Ben Hur A Tale of the Christ It influenced a large number of intellectuals and appears by title in many of the major Marxist writings of the day It is one of the few books ever published that created almost immediately on its appearance a political Looking Backward from To 2000-1887 Edward Bellamy, 2018-05-11 The novel by a Christian socialist Edward Bellamy Looking Backward 2000 1887 is a utopia that was very popular in the nineteenth century Within the first year after the publication 200000 copies of the book were sold in the USA with other 100000 in Great Britain The book caused a massive outcry all over the world Political and public movements appeared in different countries and they set a goal to put into practice the public system described in the novel Looking Backward Edward Bellamy, 2016-01-28 LOOKING BACKWARD 2000 1887 is a utopian science fiction novel by Edward Bellamy a journalist and writer from Chicopee Falls Massachusetts it was first published in 1888 It was the third largest bestseller of its time It influenced a large number of intellectuals Erich Fromm writes It is one of the few books ever published that created almost immediately on its appearance a political mass movement Bellamy's novel tells the story of a hero figure named Julian West a young American who towards the end of the 19th century falls into a deep hypnosis induced sleep and wakes up one hundred and thirteen years later He finds himself in the same location Boston Massachusetts but in a totally changed world It is the year 2000 and while he was sleeping the United States has been transformed into a socialist utopia The remainder of the book outlines Bellamy s thoughts about improving the future The major themes include problems associated with capitalism a proposed socialist solution of a nationalization of all industry the use of an industrial army to organize production and distribution as well as how to ensure free cultural production under such conditions In the United States alone over 162 Bellamy Clubs sprang up to discuss and propagate the book s ideas Owing to its commitment to the nationalization of private property and the desire to avoid use of the odious term Socialism this political movement came to be known as Nationalism not to be confused with the political concept of nationalism The novel also inspired several utopian communities Looking Backward 2000-1887 Mr. Looking Backward 2000 1887 Edward Bellamy, 2021-04-24 looking backward 2000 1887 From Bellamy (Edward),1887\* Edward Bellamy **Looking Backward** Edward Bellamy, 2020-03-18 I first saw the light in the city of Boston in the year 1857 What you say eighteen fifty seven That is an odd slip He means nineteen fifty seven of course I beg pardon but there is no mistake It was about four in the afternoon of December the 26th one day after Christmas in the year 1857 not 1957 that I first breathed the east wind of Boston which I assure the reader was at that remote period marked by the same penetrating quality characterizing it in the present year of grace 2000 These statements seem so absurd on their face especially when I add that I am a young man apparently of about thirty years of age that no person can be blamed for refusing to read another word of what promises to be a mere imposition upon his credulity Nevertheless I earnestly assure the reader that no imposition is intended and will undertake if he shall follow me a few pages to entirely convince him of this If I may then provisionally assume with the pledge of justifying the assumption that I know better than the reader when I was born I will

go on with my narrative As every schoolboy knows in the latter part of the nineteenth century the civilization of to day or anything like it did not exist although the elements which were to develop it were already in ferment Nothing had however occurred to modify the immemorial division of society into the four classes or nations as they may be more fitly called since the differences between them were far greater than those between any nations nowadays of the rich and the poor the educated and the ignorant I myself was rich and also educated and possessed therefore all the elements of happiness enjoyed by the most fortunate in that age Living in luxury and occupied only with the pursuit of the pleasures and refinements of life I derived the means of my support from the labor of others rendering no sort of service in return My parents and grand parents had lived in the same way and I expected that my descendants if I had any would enjoy a like easy existence

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cooperation and harmony Looking Backward was one of the best selling novels of the 19th century one which would inspire a large number of people to promote more socialistic public policies. This edition is printed on premium acid free paper and Looking Backward 2000 to 1887 (Large Print) Edward Bellamy, 2014-09-12 I includes an introduction by Sylvester Baxter first saw the light in the city of Boston in the year 1857 What you say eighteen fifty seven That is an odd slip He means nineteen fifty seven of course I beg pardon but there is no mistake It was about four in the afternoon of December the 26th one day after Christmas in the year 1857 not 1957 that I first breathed the east wind of Boston which I assure the reader was at that remote period marked by the same penetrating quality characterizing it in the present year of grace 2000 These statements seem so absurd on their face especially when I add that I am a young man apparently of about thirty years of age that no person can be blamed for refusing to read another word of what promises to be a mere imposition upon his credulity Nevertheless I earnestly assure the reader that no imposition is intended and will undertake if he shall follow me a few pages to entirely convince him of this If I may then provisionally assume with the pledge of justifying the assumption that I know better than the reader when I was born I will go on with my narrative As every schoolboy knows in the latter part of the nineteenth century the civilization of to day or anything like it did not exist although the elements which were to develop it were already in ferment Nothing had however occurred to modify the immemorial division of society into the four classes or nations as they may be more fitly called since the differences between them were far greater than those between any nations nowadays of the rich and the poor the educated and the ignorant I myself was rich and also educated and possessed therefore all the elements of happiness enjoyed by the most fortunate in that age Living in luxury and occupied only with the pursuit of the pleasures and refinements of life I derived the means of my support from the labor of others rendering no sort of service in return My parents and grand parents had lived in the same way and I expected that my descendants if I had any would enjoy a like easy existence

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