

Shakespeare And The Politics Of Protestant England

Gerard Kilroy

Shakespeare And The Politics Of Protestant England:

Shakespeare and the Politics of Protestant England Donna B. Hamilton, 1992-01-01 Church and state during Shakespeare's lifetime were in significant conflict on issues stemming from Henry VIII's break with Rome issues centering principally on guestions of authority and obedience religious conformity the form of church government the jurisdiction of spiritual and temporal courts and the source and scope of the monarch's power To what extent were these disputes present in Shakespeare's work In her compelling reassessment of Shakespeare's historicity Donna Hamilton rejects the notion that the official censorship of the day prevented the stage from representing contemporary debates concerning the relations among church state and individual She argues instead that throughout his career Shakespeare positioned his writing politically and ideologically in relation to the ongoing and changing church state controversies and in ways that have much in common with the shifts on these issues identified with the Leicester Sidney Essex Southampton Pembroke group In her readings of King John Comedy of Errors Twelfth Night Measure for Measure Cymbeline and Henry VIII Hamilton finds Shakespeare reappropriating a wide range of idioms from church state discourse particularly those of anti catholicism and nonconformity And she uses this language to broach some of the broad social and political issues involving obedience privacy property and conscience matters that were often the focus of church state disputes and that provided this historical period with its central rhetorics of subjectivity In this first full scale study of Shakespeare and church politics Hamilton also provides an important reassessment of censorship practices of the means by which dissident views circulated of the centrality of anti catholic discourse for all church state debates and of the overwhelming significance of church state issues as an agent for Shakespeare and the Politics of Protestant England Donna B. Hamilton, 1992-01-01 Church and state print and stage during Shakespeare's lifetime were in significant conflict on issues stemming from Henry VIII's break with Rome issues centering principally on questions of authority and obedience religious conformity the form of church government the jurisdiction of spiritual and temporal courts and the source and scope of the monarch s power To what extent were these disputes present in Shakespeare's work In her compelling reassessment of Shakespeare's historicity Donna Hamilton rejects the notion that the official censorship of the day prevented the stage from representing contemporary debates concerning the relations among church state and individual She argues instead that throughout his career Shakespeare positioned his writing politically and ideologically in relation to the ongoing and changing church state controversies and in ways that have much in common with the shifts on these issues identified with the Leicester Sidney Essex Southampton Pembroke group In her readings of King John Comedy of Errors Twelfth Night Measure for Measure Cymbeline and Henry VIII Hamilton finds Shakespeare reappropriating a wide range of idioms from church state discourse particularly those of anti catholicism and nonconformity And she uses this language to broach some of the broad social and political issues involving obedience privacy property and conscience matters that were often the focus of church state disputes and that provided this historical period

with its central rhetorics of subjectivity In this first full scale study of Shakespeare and church politics Hamilton also provides an important reassessment of censorship practices of the means by which dissident views circulated of the centrality of anticatholic discourse for all church state debates and of the overwhelming significance of church state issues as an agent for Shakespeare and the Politics of Nostalgia Yuichi Tsukada, 2019-07-25 In 1603 Queen Elizabeth I died and King James I inherited the English throne During James s reign England continued to hark back to Elizabeth comparing him with his predecessor not always in a way that was either flattering or pleasing to James Critics have traditionally assumed that Shakespeare avoided involving himself in this discourse In this study of Shakespeare's Jacobean plays however Yuichi Tsukada demonstrates that far from not involving himself in the phenomenon of nostalgia for Elizabeth Shakespeare interacted closely with retrospective writings on Elizabeth and illuminated the complex politics behind the nostalgia Based upon close readings of Macbeth Antony and Cleopatra Coriolanus Cymbeline and Henry VIII together with a range of plays by Shakespeare's contemporaries including Thomas Heywood Thomas Dekker George Chapman John Marston Thomas Middleton and Ben Jonson the book traces the ongoing cultural negotiation of the memory of Elizabeth Yuichi Tsukada offers fresh insights into enigmatic aspects of Shakespeare's Jacobean drama For instance what was the original significance of the two contentious prophecies none of woman born and the march of Birnam Wood in Macbeth Or that of the seemingly out of place triumphal procession of Volumnia near the tragic end of Coriolanus Although her memory recurred in all forms of discourse throughout the first decade of James s reign the impact of this cultural undercurrent on Shakespeare s Jacobean drama has been ignored or underestimated Shakespeare and the Politics of Nostalgia reveals the unnoticed richness of Shakespeare's Jacobean drama by focusing on the growing cultural and political nostalgia for England's dead queen

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rarely considered to be political such as the Sonnets and focus on those that have been largely neglected such as The Merry Wives of Windsor The result is a coherent and challenging portrait of Shakespeare's distinctive engagement with the characteristic questions of early modern political thought Shakespeare's Political and Economic Language Vivian Thomas, 2015-03-26 Shakespeare's plays are pervaded by political and economic words and concepts not only in the histories and tragedies but also in the comedies and romances The lexicon of political and economic language in Shakespeare does not consist merely of arcane terms whose shifting meanings require exposition but includes an enormous number of relatively simple words which possess a structural significance in the configuration of meanings Often operating by such means as puns they open up a surprising number of possibilities The dictionary reveals the conceptual nucleus of each term and explores the contexts in which it is embedded The overlap between the political and economic dimensions of a word in Shakespeare's drama is particularly exciting as he is highly attuned to the interactions of these two spheres of human activity and their centrality in human affairs **Samson** S Cords Alex Garganigo, 2018-01-01 Samson s Cords examines the radically different responses of John Milton Andrew Marvell and Samuel Butler to the existential crises caused by an explosion of loyalty oaths in Britain before and after 1660 Shakespeare and the French Borders of English Michael Saenger, 2013-09-18 This study emerges from an interdisciplinary conversation about the theory of translation and the role of foreign language in fiction and society By analyzing Shakespeare's treatment of France Saenger interrogates the cognitive borders of England a border that was more dependent on languages and ideas than it was on governments and shorelines

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Shakespearean Tragedy John Drakakis,2014-06-06 Shakespearean Tragedy brings together fifteen major contemporary essays on individual plays and the genre as a whole Each piece has been carefully chosen as a key intervention in its own right and as a representative of an influential critical approach to the genre The collection as a whole therefore provides both a guide and explanation to the various ways in which contemporary criticism has determined our understanding of the tragedies and the opportunity for assessing the wider issues such criticism raises The collection begins by considering the impact of social semiotics on approaches to the tragedies before moving on to deal in turn with the various forms of Marxist criticism New Historicism Cultural Materialism Feminism Psychoanalysis and Poststructuralism **Shakespeare's Fugitive Politics** Thomas P. Anderson, 2016-08-16 Establishes Shakespeares plays as some of the periods most speculative political

literature Shakespeares Fugitive Politics makes the case that Shakespeares plays reveal there is always something more terrifying to the king than rebellion The book seeks to move beyond the presumption that political evolution leads ineluctably away from autocracy and aristocracy toward republicanism and popular sovereignty Instead it argues for affirmative politics in Shakespeare the process of transforming scenes of negative affect into political resistance Shakespeares Fugitive Politics makes the case that Shakespeares affirmative politics appears not in his dialectical opposition to sovereignty absolutism or tyranny nor is his affirmative politics an inchoate form of republicanism on its way to becoming politically viable Instead this study claims that it is in the place of dissensus that the expression of the eventful condition of affirmative politics takes place a fugitive expression that the sovereign order always wishes to shut down Key FeaturesPromotes a new understanding of fugitive democracy Establishes the presence of a form of alternative politics in early modern drama articulated through the contours of theories of sovereigntyExplores how the parameters of contemporary radical politics take shape in major Shakespeare plays including Coriolanus King John Henry V Titus Andronicus The Winters Tale and Julius Caesar

Edmund Campion Gerard Kilroy,2016-12-05 The death of Edmund Campion in 1581 marked a disjunction between the world of printed untruth and private handwritten truth in early modern England Gerard Kilroy traces the circulation of manuscripts connected with Campion to reveal a fascinating network that not only stretched from the Court to Warwickshire and East Anglia but also crossed the confessional boundaries Kilroy shows that in this intricate web Sir John Harington was a key figure using his disguise as a wit to conceal a lifelong dedication to Campion s memory Sir Thomas Tresham is shown as expressing his devotion to Campion both in his coded buildings and in a previously unpublished manuscript Bodleian MS Eng th b 1 2 whose theological and cultural riches are here fully explored This book provides startling new views about Campion s literary historical and cultural impact in early modern England The great strength of this study is its exploitation of archival manuscript sources offering the first printed text and translation of Campion s Virgilian epic a fully collated text of Why doe I use my paper ynke and pen and Harington s four decades of theological epigrams printed for the first time in the order he so carefully designed Edmund Campion Memory and Transcription lays the foundations of the first full literary assessment of Campion the scholar the impact he had on the literature of early modern England and the long legacy in manuscript writing

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