



SHADOW ON THE CHURCH

Southwestern
Evangelical Religion
and the Issue of
Slavery, 1783–1860

DAVID T. BAILEY

Shadow On The Church Southwestern Evangelical Religion And The Issue Of Slavery 1783 186

James Hugh McNeilly



Shadow On The Church Southwestern Evangelical Religion And The Issue Of Slavery 1783 186:

The Shaping of Southern Culture Bertram Wyatt-Brown, 2001 Extending his investigation into the ethical life of the white American South beyond what he wrote in *Southern Honor* 1982 Bertram Wyatt Brown explores three major themes in southern history the political aspects of the South s code of honor th **Shadow on the Church** David T. Bailey, 1985

Masters and Slaves in the House of the Lord John B. Boles, 2021-03-17 Much that is commonly accepted about slavery and religion in the Old South is challenged in this significant book The eight essays included here show that throughout the antebellum period southern whites and blacks worshipped together heard the same sermons took communion and were baptized together were subject to the same church discipline and were buried in the same cemeteries What was the black perception of white controlled religious ceremonies How did whites reconcile their faith with their racism Why did freedmen as soon as possible after the Civil War withdraw from the biracial churches and establish black denominations This book is essential reading for historians of religion the South and the Afro American experience Slave Country Adam ROTHMAN, 2009-06-30 *Slave Country* tells the tragic story of the expansion of slavery in the new United States In the wake of the American Revolution slavery gradually disappeared from the northern states and the importation of captive Africans was prohibited Yet at the same time the country s slave population grew new plantation crops appeared and several new slave states joined the Union Adam Rothman explores how slavery flourished in a new nation dedicated to the principle of equality among free men and reveals the enormous consequences of U S expansion into the region that became the Deep South Rothman maps the combination of transatlantic capitalism and American nationalism that provoked a massive forced migration of slaves into Louisiana Alabama and Mississippi He tells the fascinating story of collaboration and conflict among the diverse European African and indigenous peoples who inhabited the Deep South during the Jeffersonian era and who turned the region into the most dynamic slave system of the Atlantic world Paying close attention to dramatic episodes of resistance rebellion and war Rothman exposes the terrible violence that haunted the Jeffersonian vision of republican expansion across the American continent *Slave Country* combines political economic military and social history in an elegant narrative that illuminates the perilous relation between freedom and slavery in the early United States This book is essential reading for anyone interested in an honest look at America s troubled past The Alabama Review , 1987 **Tennessee Historical Quarterly** , 1986 **Index to Book Reviews in Religion** , 1988 *Shadow on the Church* David T. Bailey, 1985

Bibliographic Guide to Black Studies Schomburg Center for Research in Black Culture, 1988 **T  L  S, the Times Literary Supplement** , 1973 The American Churches, the Bulwarks of American Slavery James Gillespie Birney, 2024-08-27 Reprint of the original first published in 1840 *The American Churches the Bulwarks of American Slavery* James Gillespie Birney, 1885 Writing primarily for a British audience American abolitionist James Birney argues in this 1842 essay that Protestant churches in the American South are complicit in sustaining slavery First they avoid

condemning the institution as a whole Second they allow individual church members to mistreat their slaves without censure Birney was the son of a wealthy Kentucky slaveowner and at one time owned a large cotton plantation in Alabama Over the years his views on slavery evolved toward gradual emancipationism and then total abolitionism Birney published a Cincinnati anti slavery newspaper The Philanthropist and ran twice for U S president as a candidate for the Liberty Party an early forerunner of the Republican Party **The Church and Slavery** Albert Barnes,1857 **The Pictures of Slavery in Church and State (Complete Edition)** John Dixon Long,2018-03-21 This eBook edition of The Pictures of Slavery in Church and State has been formatted to the highest digital standards and adjusted for readability on all devices Pictures of Slavery in Church and State written by a minister of the Methodist Episcopal Church and a leading U S abolitionist at the time John Dixon Long 1817 1894 is considered to be one of the most influential readings in abolitionist circles Dixon debated in his book the issue of slavery breaking the silence on what was openly discussed as hypocrisy and cowardice of the Methodist religious hierarchy given their founders adamant prescriptions against slavery in the early doctrines of the Methodist Episcopal Church Contents What Is Southern Slavery and Who Are Slaves Methodist Episcopal Church and Slavery The Conference Report The Mischievous Colt Abolitionist Love of Military Titles Going in Debt Aunt Phillis Popular Preachers in the South Rum and Slavery The Wicked Slave The Foreign Slave trade The Great American Republic Tobacco and Slavery Slavery and Novels The Baltimore Conference Slavery and White Labor Maryland Hospitality Personal Incidents The Fourth of July A Dying Babe in Jail Testimony of John Wesley Against Slavery *Antebellum Slavery* Gary Lee Roper,2009 *Slavery and the Churches in Early America, 1619-1819* Lester B. Scherer,1975 *Religion and Slavery* James Hugh McNeilly,1911 *The Church and Slavery.* by Albert Barnes. Albert Barnes,1857 *The American Churches, the Bulwarks of American Slavery. By an American [i.e. E. Habich]. Second American Edition, Revised by the Author* Edward HABICH (Writer on Slavery.),1842 *The Church as it is* Parker Pillsbury,1847

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