

AMERICAN REVOLUTION



Revolution Tradition In Modern America

James Billington



Revolution Tradition In Modern America:

The Human Tradition in the American Revolution Nancy L. Rhoden, Ian K. Steele, 2000-01-01 This collection of 17 biographies provides a unique opportunity for the reader to go beyond the popular heroes of the American Revolution and discover the diverse populace that inhabited the colonies during this pivotal point in history Encyclopedia of Contemporary Latin American and Caribbean Cultures Daniel Balderston, Mike Gonzalez, Ana M. Lopez, 2000-12-07 This vast three volume Encyclopedia offers more than 4000 entries on all aspects of the dynamic and exciting contemporary cultures of Latin America and the Caribbean Its coverage is unparalleled with more than 40 regions discussed and a time span of 1920 to the present day Culture is broadly defined to include food sport religion television transport alongside architecture dance film literature music and sculpture The international team of contributors include many who are based in Latin America and the Caribbean making this the most essential authoritative and authentic Encyclopedia for anyone studying Latin American and Caribbean studies Key features include over 4000 entries ranging from extensive overview entries which provide context for general issues to shorter factual or biographical pieces articles followed by bibliographic references which offer a starting point for further research extensive cross referencing and thematic and regional contents lists direct users to relevant articles and help map a route through the entries a comprehensive index provides further guidance **Fire in the Minds of Men** James H. Billington, 1999 This book traces the origins of a faith perhaps the faith of the century Modern revolutionaries are believers no less committed and intense than were Christians or Muslims of an earlier era What is new is the belief that a perfect secular order will emerge from forcible overthrow of traditional authority This inherently implausible idea energized Europe in the nineteenth century and became the most pronounced ideological export of the West to the rest of the world in the twentieth century Billington is interested in revolutionaries the innovative creators of a new tradition His historical frame extends from the waning of the French Revolution in the late eighteenth century to the beginnings of the Russian Revolution in the early twentieth century The theater was Europe of the industrial era the main stage was the journalistic offices within great cities such as Paris Berlin London and St Petersburg Billington claims with considerable evidence that revolutionary ideologies were shaped as much by the occultism and proto romanticism of Germany as the critical rationalism of the French Enlightenment The conversion of social theory to political practice was essentially the work of three Russian revolutions in 1905 March 1917 and November 1917 Events in the outer rim of the European world brought discussions about revolution out of the school rooms and press rooms of Paris and Berlin into the halls of power Despite his hard realism about the adverse practical consequences of revolutionary dogma Billington appreciates the identity of its best sponsors people who preached social justice transcending traditional national ethnic and gender boundaries When this book originally appeared The New Republic hailed it as remarkable learned and lively while The New Yorker noted that Billington pays great attention to the lives and emotions of individuals and this makes his book absorbing It is an invaluable work of history and contribution

to our understanding of political life **Fire in the Minds of Men** James Billington, 2017-10-24 This book traces the origins of a faith perhaps the faith of the century Modern revolutionaries are believers no less committed and intense than were Christians or Muslims of an earlier era What is new is the belief that a perfect secular order will emerge from forcible overthrow of traditional authority This inherently implausible idea energized Europe in the nineteenth century and became the most pronounced ideological export of the West to the rest of the world in the twentieth century Billington is interested in revolutionaries the innovative creators of a new tradition His historical frame extends from the waning of the French Revolution in the late eighteenth century to the beginnings of the Russian Revolution in the early twentieth century The theater was Europe of the industrial era the main stage was the journalistic offices within great cities such as Paris Berlin London and St Petersburg Billington claims with considerable evidence that revolutionary ideologies were shaped as much by the occultism and proto romanticism of Germany as the critical rationalism of the French Enlightenment The conversion of social theory to political practice was essentially the work of three Russian revolutions in 1905 March 1917 and November 1917 Events in the outer rim of the European world brought discussions about revolution out of the school rooms and press rooms of Paris and Berlin into the halls of power Despite his hard realism about the adverse practical consequences of revolutionary dogma Billington appreciates the identity of its best sponsors people who preached social justice transcending traditional national ethnic and gender boundaries When this book originally appeared The New Republic hailed it as remarkable learned and lively while The New Yorker noted that Billington pays great attention to the lives and emotions of individuals and this makes his book absorbing It is an invaluable work of history and contribution to our understanding of political life *The Politics of Liberty in England and Revolutionary America* Lee Ward, 2004-07-26 This study locates the philosophical origins of the Anglo American political and constitutional tradition in the philosophical theological and political controversies in seventeenth century England By examining the quarrel it identifies the source of modern liberal republican and conservative ideas about natural rights and government in the seminal works of the Exclusion Whigs Locke Sidney and Tyrrell and their philosophical forebears Hobbes Grotius Spinoza and Pufendorf This study illuminates how these first Whigs and their diverse eighteenth century intellectual heirs such as Bolingbroke Montesquieu Hume Blackstone Otis Jefferson Burke and Paine contributed to the formation of Anglo American political and constitutional theory in the crucial period from the Glorious Revolution through to the American Revolution and the creation of a distinctly American understanding of rights and government in the first state constitutions **The Revolution Is Now Begun** Richard Alan Ryerson, 2012-07-24 The success of the American Revolution is less likely to be understood through an examination of its ideological origins than through a close analysis of the political processes by which principles beliefs and anxieties were translated into revolutionary action This book offers the first detailed profile of the several hundred obscure committeemen and propagandists who took up the new revolutionary ideology and carried it that one last step out of the realm of rhetoric and into the domain of

concrete change And participatory democracy as a principle of American government owes its realization largely to these second rank politicians and ordinary citizens who provided the basic muscle of Revolutionary politics In the 1760s and early 1770s Pennsylvania lacked nearly every ingredient for revolution found elsewhere in the colonies a strong dissenting tradition widely felt economic grievances or a legislature intimately acquainted with royal government Only the painstaking enlistment of a strong leadership core the construction of new political institutions and the rapid mobilization of the majority of the community could overcome these deficiencies In Pennsylvania British authority succumbed to the activity of a few hundred men who were drawn into public life by a handful of veteran politicians within just two years To these men and to their committees Pennsylvania owes its revolution In his book Richard Alan Ryerson focuses on the daily business of politics in the Revolutionary period the art of motivation for radical political purposes and its economic and social dimensions in the most prominent American city of the time How were the colonists mobilized for resistance What was the political process Who were the disaffected people who became the radical leaders of the Philadelphia community To answer these questions Ryerson compares campaigning styles nomination and election procedures and local political organizations in the colonial era with their counterparts during the Revolution He also examines the age economic status religious faith and national origins of the men who formed the radical committees of Philadelphia between 1765 and 1776 *The Anglo-American Tradition of Liberty* João Carlos Espada,2016-06-03 Joao Carlos Espada s provocative survey of a group of key Anglo American and European political thinkers argues that there is a distinctive Anglo American tradition of liberty that is one of the core pillars of the Free World Giving a broad overview of the tradition through summaries of the careers and ideas of fourteen of its key thinkers neglected despite having been tremendously influential in the tradition of liberty the author engages with current set ideas about the meaning of liberal and conservative to offer an engaging intellectual case for liberal democracy *Black Women and Energies of Resistance in Nineteenth-Century Haitian and American Literature* Mary Grace Albanese,2023-11-23 This book re evaluates traditional narratives of 19th century modernity by placing Black women at the center of an increasingly connected world It redefines energy and modernity by exploring how early Black transnational networks practiced energy across Haiti and the USA **Global Ramifications of the French Revolution** Joseph Klaitz,Michael Haltzel, Lee H. Hamilton,2002-06-06 Essays on the French Revolution s historical and ongoing impact in different parts of the world **The Culture of Narcissism** Christopher Lasch,2018-10-23 The classic New York Times bestseller with a new introduction by E J Dionne Jr When The Culture of Narcissism was first published in 1979 Christopher Lasch was hailed as a biblical prophet Time Lasch s identification of narcissism as not only an individual ailment but also a burgeoning social epidemic was groundbreaking His diagnosis of American culture is even more relevant today predicting the limitless expansion of the anxious and grasping narcissistic self into every part of American life The Culture of Narcissism offers an astute and urgent analysis of what we need to know in these troubled times

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