

revolution

SELECTED WRITINGS OF LENIN FROM 1917

at the gates



EDITED BY

SLAVOJ ŽIŽEK

Revolution At The Gates Selected Writings Of Lenin From 1917

V. I. Lenin



Revolution At The Gates Selected Writings Of Lenin From 1917:

Revolution at the Gates V.I. Lenin, 2014-05-20 The idea of a Lenin renaissance might well provoke an outburst of sarcastic laughter Marx is OK but Lenin Doesn't he stand for the big catastrophe which left its mark on the entire twentieth century Lenin however deserves wider consideration than this and his writings of 1917 are testament to a formidable political figure They reveal his ability to grasp the significance of an extraordinary moment in history Everything is here from Lenin the ingenious revolutionary strategist to Lenin of the enacted utopia To use Kierkegaard's phrase what we can glimpse in these writings is Lenin in becoming not yet Lenin the Soviet institution but Lenin thrown into an open contingent situation In *Revolution at the Gates* Slavoj Žižek locates the 1917 writings in their historical context while his afterword tackles the key question of whether Lenin can be reinvented in our era of cultural capitalism Žižek is convinced that whatever the discussion the forthcoming crisis of capitalism the possibility of a redemptive violence the falsity of liberal tolerance Lenin's time has come again

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Lenin Paul Le Blanc, 2023-09-20 A welcome gift Highlighting Lenin's flexibility and cultivation of collective leadership Le Blanc brings out the practical activism and revolutionary patience crucial to organizing the oppressed on a rapidly overheating planet Jodi Dean author of *Comrade Crackling* with intellectual life Lars T Lih author of *Lenin Rediscovered* A wonderful sketch of Lenin's life and times Perhaps the best introduction available in English Michael D Yates author of *Can the Working Class Change the World* Vladimir Lenin lies in a tomb in Moscow's Red Square History has not been kind to this Russian leader his teachings reviled by modern mainstream politics But in today's capitalist society riven by class inequality and imperialist wars perhaps it is worth returning to this communist icon's demand for Peace Land and Bread and his radical understanding of democracy Lenin was wrestling with the question of what is to be done when facing the catastrophes of his own time Against the odds the Bolshevik party succeeded in rejecting both the corrupt and decaying Romanov dynasty as well as the capitalist economic system which had started to take root in Russia To understand how this happened and what we can learn from him today Paul Le Blanc takes us through Lenin's dynamic

revolutionary thought how he worked as part of a larger collective and how he centered the labor movement in Russia and beyond uncovering a powerful form of democracy that could transform our activism today Paul Le Blanc is an activist and acclaimed American historian teaching at La Roche University Pennsylvania He is the author of many books *Slavoj Žižek and Radical Politics* Sean Homer, 2016-05-05 In this book Sean Homer addresses Slavoj i ek s work in a specific political conjuncture his political interventions in the Balkans The charge of inconsistency and contradiction is frequently levelled at i ek s politics a charge he openly embraces in the name of pragmatism Homer argues that his interventions in the Balkans expose the dangers of this pragmatism for the renewal of the Leftist politics that he calls for The book assesses i ek s political interventions in so far as they advance his self proclaimed ruthlessly radical aims about changing the world Homer argues the Balkans can be seen as i ek s symptom that element which does not fit into the system but speaks its truth and reveals what the system cannot acknowledge about itself In Part II Homer explores i ek s radicalism through his critique of Alain Badiou arguing that Badiou s affirmationism provides a firmer grounding for the renewal of the left than i ek s negative gesture analyzed in Part I What distinguishes i ek from the majority of the contemporary Left today is his valorization of violence Homer tackles this issue head on in relation to political violence in Greece Finally Homer defends the utopian impulse on the radical left against its Lacanian critics The Idea of Communism Costas Douzinas, Slavoj Zizek, 2020-05-05 Do not be afraid join us come back You ve had your anti communist fun and you are pardoned for it time to get serious once again Slavoj Zizek Responding to Alain Badiou s communist hypothesis the leading political philosophers of the Left convened in London in 2009 to take part in a landmark conference to discuss the perpetual persistent notion that in a truly emancipated society all things should be owned in common This volume brings together their discussions on the philosophical and political import of the communist idea highlighting both its continuing significance and the need to reconfigure the concept within a world marked by havoc and crisis **Žižek on Race** Zahi Zalloua, 2020-02-20 Slavoj i ek s prolific comments on anti-Semitism Islamophobia scapegoating popular nationalism the refugee crisis Eurocentrism the War on Terror neocolonialism global justice and rioting comprise a dizzying array of thinking But what can we pull out of his various writings and commentaries on race in the contemporary world Is there anything approaching a i ekian philosophy of race Zahi Zalloua argues here that there is and that the often polemical style of i ek s pronouncements shouldn t undermine the importance and urgency of his work in this area Zalloua not only examines i ek s philosophy of race but addresses the misconceptions that have arisen and some of the perceived shortcomings in his work to date i ek on Race also puts i ek in dialogue with critical race and anti colonial studies dwelling on the sparks struck up by this dialogue and the differences gaps and absences it points up Engaging i ek s singular contribution to the analysis of race and racism i ek on Race both patiently interrogates and critically extends his direct comments on the topic developing more fully the potential of his thought In a response to the book i ek boldly reaffirms his theoretical stance clarifying further his often difficult to work out

positions on some of his more controversial pronouncements **Corona, Climate, Chronic Emergency** Andreas Malm, 2020-09-22 What does the COVID 19 tell us about the climate breakdown and what should we do about it The economic and social impact of the coronavirus pandemic has been unprecedented Governments have spoken of being at war and find themselves forced to seek new powers in order to maintain social order and prevent the spread of the virus This is often exercised with the notion that we will return to normal as soon as we can What if that is not possible Secondly if the state can mobilize itself in the face of an invisible foe like this pandemic it should also be able to confront visible dangers such as climate destruction with equal force In Corona Climate Chronic Emergency leading environmental thinker Andreas Malm demands that this war footing state should be applied on a permanent basis to the ongoing climate front line He offers proposals on how the climate movement should use this present emergency to make that case There can be no excuse for inaction any longer **The Politics of the Wretched** Zahi Zalloua, 2024-09-05 The Politics of the Wretched argues for

ressentiment s generative negativity prompting a shift from resentment as a personal expression of frustration to resentment as a collective No Inspired by Kant and Nietzsche s philosophy Zalloua identifies two modes of deploying resentment private and public use by substituting resentment for reason This reinterpretation argues for a public use of resentment for the wretched to universalize their grievances to see their antagonism as cutting across societies and to turn personal trauma into a common cause A public use of resentment rails against the ideology of identity and victimhood and insists on resentment s generative negativity its own rationality prompting a shift from resentment as a personal expression of frustration to resentment as a collective No Reframing resentment as a tool to oppose the evils of capitalism anti Blackness and neocolonialism it both alarms the liberal gatekeepers of the status quo and promises to energize the anti racist Left in its ongoing struggles for universal justice and emancipation **A New German Idealism** Adrian

Johnston, 2018-05-01 In 2012 philosopher and public intellectual Slavoj i ek published what arguably is his magnum opus the one thousand page tome Less Than Nothing Hegel and the Shadow of Dialectical Materialism A sizable sequel appeared in 2014 Absolute Recoil Towards a New Foundation of Dialectical Materialism In these two books i ek returns to the German idealist G W F Hegel in order to forge a new materialism for the twenty first century i ek s reinvention of Hegelian dialectics explores perennial and contemporary concerns humanity s relations with nature the place of human freedom the limits of rationality the roles of spirituality and religion and the prospects for radical sociopolitical change In A New German Idealism Adrian Johnston offers a first of its kind sustained critical response to Less Than Nothing and Absolute Recoil Johnston a leading authority on and interlocutor of i ek assesses the recent return to Hegel against the backdrop of Kantian and post Kantian German idealism He also presents alternate reconstructions of Hegel s positions that differ in important respects from i ek s version of dialectical materialism In particular Johnston criticizes i ek s deviations from the secular naturalism and Enlightenment optimism of his chosen sources of inspiration not only Hegel but Karl Marx and Sigmund Freud too In

response Johnston develops what he calls transcendental materialism an antireductive and leftist materialism capable of preserving and advancing the core legacies of the Hegelian Marxian and Freudian traditions central to i ek **Critical design in Japan** Ory Barta,2020-04-17 This book tells the story of critical avant garde design in Japan which emerged during the 1960s and continues to inspire designers today The practice communicates a form of visual and material protest drawing on the ideologies and critical theories of the 1960s and 1970s notably feminism body politics the politics of identity and ecological anti consumerist and anti institutional critiques as well as the concept of otherness It also presents an encounter between two seemingly contradictory concepts luxury and the avant garde The book challenges the definition of design as the production of unnecessary decorative and conceptual objects and the characterisation of Japanese design in particular as beautiful sublime or a product of Japanese culture In doing so it reveals the ways in which material and visual culture serve to voice protest and formulate a social critique

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Table of Contents Revolution At The Gates Selected Writings Of Lenin From 1917

1. Understanding the eBook Revolution At The Gates Selected Writings Of Lenin From 1917
 - The Rise of Digital Reading Revolution At The Gates Selected Writings Of Lenin From 1917
 - Advantages of eBooks Over Traditional Books
2. Identifying Revolution At The Gates Selected Writings Of Lenin From 1917
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Revolution At The Gates Selected Writings Of Lenin From 1917
 - User-Friendly Interface
4. Exploring eBook Recommendations from Revolution At The Gates Selected Writings Of Lenin From 1917
 - Personalized Recommendations
 - Revolution At The Gates Selected Writings Of Lenin From 1917 User Reviews and Ratings
 - Revolution At The Gates Selected Writings Of Lenin From 1917 and Bestseller Lists

5. Accessing Revolution At The Gates Selected Writings Of Lenin From 1917 Free and Paid eBooks
 - Revolution At The Gates Selected Writings Of Lenin From 1917 Public Domain eBooks
 - Revolution At The Gates Selected Writings Of Lenin From 1917 eBook Subscription Services
 - Revolution At The Gates Selected Writings Of Lenin From 1917 Budget-Friendly Options
6. Navigating Revolution At The Gates Selected Writings Of Lenin From 1917 eBook Formats
 - ePub, PDF, MOBI, and More
 - Revolution At The Gates Selected Writings Of Lenin From 1917 Compatibility with Devices
 - Revolution At The Gates Selected Writings Of Lenin From 1917 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Revolution At The Gates Selected Writings Of Lenin From 1917
 - Highlighting and Note-Taking Revolution At The Gates Selected Writings Of Lenin From 1917
 - Interactive Elements Revolution At The Gates Selected Writings Of Lenin From 1917
8. Staying Engaged with Revolution At The Gates Selected Writings Of Lenin From 1917
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Revolution At The Gates Selected Writings Of Lenin From 1917
9. Balancing eBooks and Physical Books Revolution At The Gates Selected Writings Of Lenin From 1917
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Revolution At The Gates Selected Writings Of Lenin From 1917
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Revolution At The Gates Selected Writings Of Lenin From 1917
 - Setting Reading Goals Revolution At The Gates Selected Writings Of Lenin From 1917
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Revolution At The Gates Selected Writings Of Lenin From 1917
 - Fact-Checking eBook Content of Revolution At The Gates Selected Writings Of Lenin From 1917
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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