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**REVOLUTION
IN A CHINESE VILLAGE**

Ten Mile Inn



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Founded by **KARL MANNHEIM** *Edited by* **W. J. H. SPROTT**

Revolution In A Chinese Village Ten Mile Inn

Alexander Atkinson



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Revolution in a Chinese Village Isabel Crook, David Crook, 1959 *Revolution in a Chinese Village* is a ten years history of one Chinese village covering the period immediately before the setting up of the Chinese People's Republic. The authors describe in vivid detail based on first hand observation the social political and economic changes involved in passing from the landlord regime under the Kuomintang to the distribution of land to the peasants under the Communists with the organization of the villagers both for resistance to the Japanese armies and for the seizure of land from the landlords and rich peasants. The writers spent a long time in the village living with the farmers and getting material directly from them and from village records. amazon.com

Revolution in a Chinese Village Isabel Crook, David Crook, 1959 [Revolution in a Chinese Village Ten Mile Inn. By Isabel and David Crook , 1968](#)

Social Mobility in Traditional Chinese Society Yung-Teh Chow, 2018-12-13 This authoritative volume a large scale empirical work comparable to Pitirim Sorokin's *Social Mobility* is a penetrating and comprehensive study of social stratification and mobility in traditional Chinese society and a highly significant addition to the theoretical and factual foundations of contemporary social science. It offers an authentic portrayal not only of social mobility but of social life in China in general at the time of its original publication in the 1960s. It includes the life histories of the upper class scholars active and retired officials merchants and wealthy landlords and an analysis of social statistics drawn from one Chinese county which provides new interpretations of the processes of social mobility the relationship of this class to society as a whole and the motives of upwardly mobile individuals. Each life history comprises at least five generations and its resulting accounts touch upon the lives of 1 200 persons and help place the development of the gentry in illuminating context within the population as a whole. Chow's book offers a welcome method of comparison of two societies that have both birth and mobile elites. As China entered the world system its open class system changed from fluidity to disorganization regarding its character. As such it was transformed into an innovating society in which the earlier system could not or did not work. *Social Mobility in Traditional Chinese Society* is unique in its field for the successful correlation of conceptual framework with its detailed wealth of empirical findings. It will be welcomed by all students of social science international relations and Asian studies.

Linguistic Engineering Ji Fengyuan, 2003-11-30 When Mao and the Chinese Communist Party won power in 1949 they were determined to create new revolutionary human beings. Their most precise instrument of ideological transformation was a massive program of linguistic engineering. They taught everyone a new political vocabulary gave old words new meanings converted traditional terms to revolutionary purposes suppressed words that expressed incorrect thought and required the whole population to recite slogans stock phrases and scripts that gave correct linguistic form to correct thought. They assumed that constant repetition would cause the revolutionary formulae to penetrate people's minds engendering revolutionary beliefs and values. In an introductory chapter Dr Ji assesses the potential of linguistic engineering by examining research on the relationship between language and thought. In subsequent

chapters she traces the origins of linguistic engineering in China describes its development during the early years of communist rule then explores in detail the unprecedented manipulation of language during the Cultural Revolution of 1966-1976 Along the way she analyzes the forms of linguistic engineering associated with land reform class struggle personal relationships the Great Leap Forward Mao worship Red Guard activism revolutionary violence Public Criticism Meetings the model revolutionary operas and foreign language teaching She also reinterprets Mao's strategy during the early stages of the Cultural Revolution showing how he manipulated exegetical principles and contexts of judgment to frame his alleged opponents The work concludes with an assessment of the successes and failures of linguistic engineering and an account of how the Chinese Communist Party relaxed its control of language after Mao's death Grass-Roots Democracy in India and China Manoranjan Mohanty, 2007-01-12 In both India and China economic reforms have generated challenges for local institutions This book studies the political experiences in India and China from an interdisciplinary perspective It examines the process of democratisation highlighting the demands for participation and the power structures interjecting them

Living for Change Grace Lee Boggs, 2016-08-03 No one can tell in advance what form a movement will take Grace Lee Boggs's fascinating autobiography traces the story of a woman who transcended class and racial boundaries to pursue her passionate belief in a better society Now with a new foreword by Robin D G Kelley Living for Change is a sweeping account of a legendary human rights activist whose network included Malcolm X and C L R James From the end of the 1930s through the Cold War the Civil Rights era and the rise of the Black Panthers to later efforts to rebuild crumbling urban communities Living for Change is an exhilarating look at a remarkable woman who dedicated her life to social justice **The SAGE**

Handbook of Social Anthropology Richard Fardon, Oliva Harris, Trevor H J Marchand, Cris Shore, Veronica Strang, Richard Wilson, Mark Nuttall, 2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social Anthropology's disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest

research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines

Social Order and the General Theory of Strategy Alexander Atkinson,2020-12-22 Is there a place left in international politics for the real use of violence as an instrument of policy in the nuclear age Originally published in 1981 Dr Atkinson attempts to answer this question with new considerations in the presentation of a general theory of strategy He argues that the classical theory of strategy so influential for the 19th century and for the better half of the 20th century was built on a mainly hidden structure of reasoning that still infests theory today The larger and socially rooted lessons that insurgent warfare can inform as best exemplified in the primary sources of the Chinese Civil War period reveal in a new light this hidden structure of which Clausewitz is the earliest and most eloquent example By this analysis of the insurgent and classical paradigm opposites the author intends to strip away the blinds of convention still circulating in theory today so that observers and students of international politics may see where new forms of politically motivated violence in the nuclear age seem more than ever to be headed Here we have perfect paradigm opposites In the conventional world battle field action and ideally decisive battle is the center of all other issues in which such conventional logic in the end sweeps up everything else and runs it back through the logic into success or failure of armed power on the battle field Everything hangs on this In the revisionist insurgent world where social order is weaponized as an object and source of military power through its inherent and valuable armed power structures social order replaces narrow battle field action ideally focused on decisive battle and alternatively redirects the entire logic and all other considerations including previously heroic conventional military assets are remodeled to act against armed enemy power structures inherent as always in social order for the ultimate object of military victory Again everything is on this alone Which paradigm one the opposite mirror image of the other will prevail will depend on the stability and power of the nation state and its institutions the continued and unhappy collapse on which I base the General Theory

Social and Political Change in Revolutionary China David S. G Goodman,2023-06-14 This in depth study examines the influence of the Chinese Communist Party s effective organizing in Shanxi Province during the War of Resistance Shanxi Province was on the frontlines of the 1937 1945 War of Resistance against Japan the war that launched the Chinese Communist Party During that time the Taihang Base Area of Southwest Shanxi was one of the Party s most important strongholds David Goodman provides the first county level analysis of social and political change in the Taihang Base Area during those crucial years Goodman explores revolution as process arguing that the Party was successful because of its management of revolutionary incrementalism He examines the roles of various groups highlighting the activities of urban intellectuals teachers and peasant small holders as agents of change Based on newly available sources including recently republished materials from the Taihang Base Area restricted documentation from the Taiyuan Archive and interviews with veterans of the Taihang Base Area this meticulously researched work deepens our understanding of the social and political

origins of the Chinese revolution

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